

# RITUALE ROMANUM

## BENEDICTIONES PROPRIÆ

nonnullorum Ordinum Regularium

seu Congregationum religiosarum

a Sacerdotibus

Apostolicum indultum habentibus adhibendæ

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# THE ROMAN RITUAL

## PARTICULAR BLESSINGS

of some Regular Orders

or Religious Congregations

To Be Applied by Priests

Having an Apostolic Indult

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### 1

## RITUS ERIGENDI STATIONES VIÆ CRUCIS

### Proprius Ordinis Minorum

Sacerdos, superpelliceo et stola violacei coloris indutus, uno saltem Clerico adhibito, qui ei opportuno tempore porrigere possit vasculum aquæ benedictæ cum aspersorio, et thuribulum cum incensi navicula, ascendit Altare, ibique stans brevi sermone super præstantia et utilitate pii exercitii Viæ Crucis populum alloquitur. Deinde genuflexus in infimo gradu intonat sequentem Hymnum, quem chorus prosequitur:

#### Hymnus

Veni, Creátor Spíritus,

Mentes tuórum vísita,

Imple supérna grátia,

Quæ tu creásti péctora.

Qui díceris Paráclitus,

Altíssimi donum Dei,

Fons vivus, ignis, cáritas,

Et spiritalís únctio.

Tu septifórmis múnere,

Dígitus Patérnæ dexteræ,

Tu rite promíssum Patris,

Sermóne ditans gúttura.

Accénde lumen sénsibus,

Infúnde amórem córdibus,

Infirma nostri córporis

Virtúte firmans pépeti.

Hostem repéllas lóngius,

Pacémque dones prótinus:

Ductóre sic te prævio

Vitémus omne nóxium.

Per te sciámus da Patrem,

Noscámus atque Fílium:

Teque utriúsque Spíritum

Credámus omni témpore.

Deo Patri sit glória,

Et Fílio, qui a mórtuis

Surréxit, ac Paráclito,

In sæculórum sæcula. Amen.

**Hymno finito, Sacerdos dicit:**

V. Emítte Spíritum tuum, et creabúntur.

R. Et renovábis fáciem terræ.

Orémus.

**Oratio**

**D**eus, qui corda fidélium Sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére.

**D**efénde, quæsumus, Dómine, beáta María semper Virgine intercedénte, istum (-am) ab omni adversitaté pópulum (vel famíliam): et toto corde tibi prostrátum (-am), ab hóstium propítius tuére cleménte insídiis.

**A**ctiões nostras, quæsumus, Dómine, aspirándo præveni, et adjuvándo proséquere: ut cuncta nostra orátio et operátio a te semper incípiat, et per te cœpta finiátur. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

**Deinde fit benedictio tabularum pictarum seu imaginum Stationum, si adsint.**

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

**Oratio**

**O**mnípotens sempitérne Deus, qui Sanctórum tuórum imágines sculpi aut pingi non réprobas, ut, quóties illas óculis córporis intuémur, tóties eórum actus et sanctitátem ad imitándum memóriæ óculis meditémur: has, quæsumus, imágines, in honórem et memóriam unigéniti Fílii tui Dómini nostri Jesu Christi adaptátas, bene + dícere, et sancti + ficáre dignéris; et præsta; ut, quicúmque coram illis unigénitum Fílium tuum suppliciter cólere et honoráre studérit, illíus méritis et obténu, a te grátiam in præsénti, et ætéram glóriam obtíneat in futúrum. Per eúndem Christum Dóminum nostrum. **R.** Amen.

**Tunc Sacerdos eas aspergit aqua benedicta, et incensat. In Oratorio privato omitti potest incensatio.**

**Postea Sacerdos benedicit quatuordecim Cruces, quæ ex ligno esse debent.**

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

**Oratio**

**R**ogamus te, Dómine sancte, Pater omnípotens, ætérne Deus: ut dignéris bene + dicere hæc signa Crucis, ut sint remédia salutária géneri humano; sint solíditas fidei, proféctus bonórum óperum, redemptio animárum; sint solámen, et protéctio, ac tutéla contra sæva jácula inimicórum. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**B**éne + dic, Dómine Jesu Christe, has Cruces, quia per Crucem sanctam tuam eripuísti mundum a potestáte dæmonum, et superásti passióne tua suggestórem peccáti, qui gaudébat in prævaricatióne primi hóminis per ligni vétiti sumptiónem.

**Tunc Sacerdos eas aspergens aqua benedicta, dicit:**

**S**anctificéntur hæc signa Crucis in nómine Pa + tris, et Fí + lii et Spíritus + Sancti: ut orántes, inclinántesque se propter Dóminum ante istas Cruces, invéniant córporis et ánimæ sanitátem. Per eúmdem Christum Dóminum nostrum.

**R.** Amen.

**Deinde, ubi fit processio, cantantur sequentes Hymni:**

### **Hymnus**

1. Vexílla Regis pródeunt,

Fulget Crucis mystérium,

Qua vita mortem pértulit,

Et morte vitam prótulit.

2. Quæ vulneráta lanceæ

Mucróné diro, críminum

Ut nos laváret sórdibus,

Manávit unda, et ságuine.

3. Impléta sunt, quæ cóncinit

David fidéli cármine,

Dicéndo natió nibus:

Regnávit a ligno Deus.

4. Arbor decóra et fúlgida,

Ornáta Regis púrpura,

Elécta digno stípíte

Tam sancta membra tángere.

5. Beáta, cujus bráchiis

Prétium pepéndit sæculi,

Statéra facta córporis,

Tulítque prædam tártari.

6. O Crux, ave, spes única,

In hac triúmphi glória, \*

Piis adáuge grátiam,

Reisque dele crímina.

7. Te, fons salútis, Trínitas,

Colláudet omnis spíritus:

Quibus Crucis victóriam

Largiris, adde præmium. Amen.

\* **Tempore Passionis dicitur:** Hoc passiónis témpore. **Tempore Paschali dicitur:** Paschále quæ fers gáudium.

## Hymnus

1. Stabat Mater dolorosa  
Juxta Crucem lacrimosa,  
Dum pendebat Filius.
2. Cujus animam gementem,  
Contristatam et dolentem,  
Pertransiuit gladius.
3. O quam tristis et afflicta  
Fuit illa benedicta  
Mater Unigeniti!
4. Quae maeubat, et dolubat,  
Pia Mater, dum videbat  
Nati poenas inclyti.
5. Quis est homo, qui non fleret,  
Matrem Christi si videret  
In tanto supplicio?
6. Quis non posset contristari,  
Christi Matrem contemplari  
Dolentem cum Filio?
7. Pro peccatis suae gentis  
Vidit Jesum in tormentis,  
Et flagellis subditum.
8. Vidit suum dulcem Natum  
Moriendo desolatum,  
Dum emisit spiritum.
9. Eja Mater, fons amoris,  
Me sentire vim doloris  
Fac, ut tecum lugeam.
10. Fac, ut ardeat cor meum  
In amando Christum Deum,  
Ut sibi complacere. Amen.

V. Adoramus te, Christe, et benedicimus tibi.

R. Quia per sanctam Crucem tuam redemisti mundum.

Orémus.

Oratio

**D**eus, qui nos inclyta passione Filii tui per viam Crucis ad aeternam gloriam pervenire docuisti: concede propitius; ut quem piis ad Calvariae locum sociamus affectibus, in suis etiam triumphis perpetim subsequamur: Qui tecum vivit et regnat in saecula saeculorum. R. Amen.

Sacerdos accedens ad locum primae Stationis, osculatur Crucem et tabulam, easque, vel per se, vel per laicum decenti habitu indutum, collocat in loco ad id preparato; deinde legit meditationem et preces huic Stationi respondentes: quod et fiet in ceteris Stationibus. Quibus finitis cantatur

## Hymnus

**T**e Deum laudamus: \* te Dóminum confitémur.

Te ætérnum Patrem \* omnis terra venerátur.

Tibi omnes Angeli, \* tibi Cæli, et univérsæ Potestátes:

Tibi Chérubim et Séraphim \* incessábili voce proclámant:

Sanctus, \* Sanctus, \* Sanctus \* Dóminus Deus Sábaoth.

Pleni sunt cæli et terra \* majestátis glóriæ tuæ.

Te gloriósus \* Apostolórum chorus,

Te Prophetárum \* laudábilis númerus,

Te Mártyrum candidátus \* laudat exércitus.

Te per orbem terrárum \* sancta confítetur Ecclésia,

Patrem \* imménsæ majestátis;

Venerándum tuum verum \* et únicum Fílium;

Sanctum quoque \* Paráclitum Spíritum.

Tu Rex glóriæ, \* Christe.

Tu Patris \* sempitérnus es Fílius.

Tu, ad liberándum susceptúrus hóminem, \* non horruísti Vírginis úterum.

Tu, devícto mortis acúleo, \* aperuísti credéntibus regna cælórum.

Tu ad dexteram Dei sedes, \* in glória Patris.

Judex créderis \* esse ventúrus.

Te ergo quæsumus, tuis fámulis súbveni, \* quos pretiósó sáanguine redemísti.

Ætérna fac cum sanctis tuis \* in glória numerári.

Salvum fac pópulum tuum, Dómine, \* et bédedic hereditáti tuæ.

Et rege eos, \* et extólle illos usque in ætérnum.

Per síngulos dies \* benedícimus te;

Et laudámus nomen tuum in sæculum, \* et in sæculum sæculi.

Dignáre, Dómine, die isto \* sine peccáto nos custodíre.

Miserére nostri, Dómine, \* miserére nostri.

Fiat misericórdia tua, Dómine, super nos, \* quemádmódu sperávimus in te.

In te, Dómine, sperávi: \* non confúndar in ætérnum.

**V.** Benedicámus Patrem, et Fílium, cum Sancto Spíritu.

**R.** Laudémus, et superexaltémus eum in sæcula.

Orémus.

**Oratio**

**D**eus, cujus misericórdiæ non est númerus, et bonitátis infínitus est thesáurus, piíssimæ majestáti tuæ pro collátis donis grátias ágimus: tuam semper cleméntiam exorántes; ut, qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. **R.** Amen.

**Tunc Sacerdos benedicit populum cum Cruce.**

**Affixio autem Crucium et tabularum Stationum fieri potest a quocumque privatim sine cæremoniis, etiam alio tempore sive post sive ante ipsarum benedictionem faciendam a Sacerdote in loco, in quo Stationes sunt erigendæ.**

### **Formula ad fidem faciendam de erectione Viæ Crucis**

**V**igore facultatis mihi commissæ ego **N. N.** Viam Crucis cum adnexis Indulgentiis erexi in loco ut supra in precibus, juxta regulas a S. Indulgentiarum Congregatione die 10 Maji 1742 præscriptas. In quorum fidem testimonium hoc mea

1

**BLESSING AND ERECTING STATIONS OF THE CROSS**  
**Formerly Reserved to the Order of Friars Minor**

The priest who has this faculty vests in surplice and purple stole. He should be assisted by at least one cleric, who at the times designated hands him the aspersion and the thurible. First the priest goes up to the altar predella and addresses the people briefly on the excellence and value of the devotion of the Way of the Cross. After this he kneels on the lowest step of the altar and intones the *Veni, Creator Spiritus*, which is continued by the choir:

**Hymn**

**C**reator-spirit, all-divine,  
Come, visit every soul of Thine,  
And fill with Thy celestial flame  
The hearts which Thou Thyself didst flame.

**O** gift of God, Thine is the sweet  
Consoling name of Paraclete—  
And spring of life and fire and love  
And unction flowing from above.

**T**he mystic sevenfold gifts are Thine,  
Finger of God's right hand divine;  
The Father's promise sent to teach  
The tongue a rich and heavenly speech.

**K**indle with fire brought from above  
Each sense, and fill our hearts with love;  
And grant our flesh, so weak and frail,  
The strength of Thine which cannot fail.

**D**rive far away our deadly foe,  
And grant us Thy true peace to know;  
So we, led by Thy guidance still,  
May safely pass through every ill.

**T**o us, through Thee, the grace be shown  
To know the Father and the Son;  
And Spirit of Them both, may we  
Forever rest our faith in Thee.

**T**o Sire and Son be praises meet,  
And to the Holy Paraclete;  
And may Christ send us from above  
That Holy Spirit's gift of love. Amen.

**When the hymn is finished he says:**

**V.** Send forth your Spirit and all things shall be recreated.

R. And you shall renew the face of the earth.

Let us pray.

Prayer

**G**od, who instructed the hearts of the faithful by the light of the Holy Spirit, guide us by your Spirit to desire only what is good and so always to find joy in His comfort.

**L**ord, we beg you to protect this people from every adversity, by the intercession of blessed Mary, ever a Virgin; and as they bow down fervently before you shield them by your benevolence from all wiles of the enemy.

**W**e beg you, Lord, let a breath of your grace prompt our undertakings and guide them along their course, so that our least prayer and work may begin in you and end in you; through Christ our Lord. R. Amen.

Then if the paintings or images of the stations are right at hand (and not already hung in their place) the priest blesses them as follows:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty everlasting God, who do not forbid us to carve or paint likenesses of your saints, in order that whenever we look at them with our bodily eyes we may call to mind their holy lives, and resolve to follow in their footsteps; may it please you to bless + and to hallow + these images, which have been made in memory and honor of your only-begotten Son, our Lord Jesus Christ. And grant that all who in their presence pay devout homage to your only-begotten Son may by His merits and primacy obtain your grace in this life and everlasting glory in the life to come; through Christ our Lord. R. Amen.

The priest sprinkles them with holy water and incenses them. In a private oratory the incensation may be omitted.

Next the priest blesses the fourteen crosses which must be made of wood.

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**H**oly Lord, almighty Father, everlasting God, we beg that it may please you to bless + these crosses, so that they may be saving helps to mankind. Let them be the support of faith, an encouragement to good works, the redemption of souls; and let them be consolation, protection, and shields against the cruel darts of the enemy; through Christ our Lord. R. Amen.

Let us pray.

Prayer

**L**ord Jesus Christ, bless + these crosses, for by your holy cross you snatched the world from Satan's grasp, and overcame by your suffering the tempter to sin, who rejoiced in the first man's fall in eating of the forbidden tree. R. Amen.

Then the priest sprinkles them with holy water, saying:

**M**ay these crosses be hallowed, in the name of the Father, + and of the Son, + and of the Holy + Spirit; so that all who kneel in prayer before these crosses in our Lord's honor may have

health in body and soul; through Christ our Lord. R. Amen.

If there is a procession the following hymns are sung:

### Hymn

1. Abroad the regal banners fly,  
Now shines the cross's mystery;  
Upon it Life did death endure,  
And yet by death did life procure.
2. Who, wounded with a direful spear,  
Did, purposely to wash us clear  
From stain of sin, pour out a flood  
Of precious water mixed with blood.
3. That which the prophet-king of old  
Has in mysterious verse foretold,  
Is now accomplished, while we see  
God ruling nations from a tree.
4. O lovely and refulgent tree,  
Adorned with purpled majesty;  
Culled from a worthy stock to bear  
Those limbs which sanctified were.
5. Blest tree, whose happy branches bore  
The wealth that did the world restore;  
The beam that did that body weigh  
Which raised up hell's expected prey.
6. Hail, cross, of hopes the most sublime!  
Now in this mournful passion time, \*  
Improve religious souls in grace.  
The sins of criminals efface.
7. Blest Trinity, salvation's spring,  
May every soul your praises sing;  
To those you grant a conquest by  
The holy cross, rewards apply. Amen.

\* Outside of passiontime this line reads: Now in your glorious reign in time. In paschaltime it reads: Which bears the joys of paschaltime.

### Hymn

1. At the cross her station keeping,  
Stood the mournful Mother weeping,  
Close to Jesus to the last.
2. Through her heart, His sorrows sharing,  
All His bitter anguish bearing,  
Now at length the sword had passed.



3. Oh, how sad and sore distressed  
Was that Mother highly blest  
Of the sole-begotten One.

4. Christ above in torment hangs;  
She beneath beholds the pangs  
Of her dying glorious Son.

5. Is there one who would not weep,  
Whelmed in miseries so deep  
Christ's dear Mother to behold?

6. Can the human heart refrain  
From partaking in her pain,  
In that Mother's pain untold?

7. Bruised, derided, cursed, defiled,  
She beheld her tender child  
All with bloody scourges rent.

8. For the sins of His own nation,  
Saw Him hang in desolation,  
Till his spirit forth He sent.

9. O you Mother, fount of love!  
Touch my spirit from above,  
Make my heart with yours accord.

10. Make me feel as you have felt,  
Make my soul to glow and melt  
With the love of Christ my Lord. Amen.

V. We adore you, Christ, and we bless you.

R. For by your holy cross you have redeemed the world.

Let us pray. Prayer

**G**od, who by the illustrious suffering of your Son taught us to arrive at everlasting glory by the way of the cross, grant that we, who devoutly unite ourselves with Him on Calvary, may reign triumphantly with Him in glory. We ask this of Him who lives and reigns with you forever and ever. R. Amen.

The priest goes to the place of the first station, where he kisses the cross and then hangs it in place, either himself or with the help of a layman who is properly clothed for this service. He then reads the meditation and prayers proper to this station; and the same is done at the other stations. After this the Te Deum is sung, along with its versicles and oration.

### Hymn

**W**e praise thee, O God: \* we acknowledge thee to be the Lord.

All the earth doth worship thee, \* the Father everlasting.

To thee all the Angels cry aloud, \* the Heavens and all the Powers therein:

To thee the Cherubim and Seraphim \* continually do cry.

Holy, Holy, Holy \* Lord God of Hosts.

Heaven and earth are full \* of the majesty of thy glory.  
The glorious choir \* of the Apostles praise thee.  
The admirable company of the Prophets \* praise thee.  
The white-robed army of Martyrs \* praise thee.  
The holy Church throughout the world \* doth acknowledge thee,  
The Father \* of infinite majesty,  
Thy adorable, true, \* and only Son,  
And the Holy Spirit \* the Comforter.  
Thou art the King of glory, \* O Christ.  
Thou art the everlasting Son \* of the Father.  
Thou, when thou wouldst take human nature to deliver man, \* didst not disdain the Virgin's womb.  
When thou hadst overcome the sting of death, \* thou didst open to believers the kingdom of heaven.  
Thou sittest at the right hand of God, \* in the glory of the Father.  
We believe that thou shalt come \* to be our Judge.  
We beseech thee, therefore, help thy servants, \* whom thou hast redeemed with thy precious Blood.  
Make them to be numbered with thy Saints \* in glory everlasting.  
O Lord, save thy people, \* and bless thine inheritance.  
Govern them, \* and exalt them forever.  
Day by day \* we bless thee;  
And we praise thy name forever, \* yea, forever and ever.  
Vouchsafe, O Lord, this day \* to keep us without sin.  
Have mercy upon us, O Lord, \* have mercy upon us.  
Let thy mercy be upon us, O Lord, \* as we have hoped in thee.  
O Lord, in thee have I hoped, \* let me not be confounded forever.

**V.** Let us bless the Father and the Son, together with the Holy Spirit.

**R.** Let us praise Him and mightily extol Him forever.

Let us pray. **Prayer**

**O** God, Whose mercy is without limits and Whose goodness is a boundless treasury! We thank thy loving Sublimity for bountiful favors, and perseveringly appeal to thy clemency. Desert us not, thou Who hearest thy suppliants, but speed us to final victory. Through Christ our Lord. **R.** Amen.

**Lastly the priest blesses the people with a crucifix.**

**The fastening of the stations to the walls may be done privately by anyone and without ceremony, either before or after the blessing by the priest.**

**Following is an example of the formal testimonial that the stations of the cross were erected in a given place:**

**B**y virtue of the faculty granted me, I, **N. N.** erected the Way of the Cross with its annexed indulgences in the place named above in the delegation, in accord with the rules prescribed by the Congregation of Sacred Indulgences on May 10, 1742. In testimony of which I have affixed my signature on this day, etc.

**N. N.**

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**RITUS ERIGENDI STATIONES VIÆ MATRIS DOLOROSÆ  
SEU IN HONOREM SEPTEM DOLORUM B. MARIÆ VIRG.**

**Proprius Ordinis Servorum B. M. V.**

(Approbatus a S. R. C. die 10 Martii 1883)

Sacerdos, superpelliceo et stola violacei coloris indutus, comitantibus Clericis, vel aliis Ministris, cum vasculo aquæ benedictæ, et aspensorio, necnon thuribulo ac navicula incensi, ascendit Altare, ibique, habito ad populum brevi sermone super excellentia et utilitate pii exercitii Viæ Matris Dolorosæ, genuflexus in infimo gradu intonat Hymnum Veni, Creátor Spíritus, quem chorus prosequitur, ut supra, pag. 489.

[Hymn provided here]

**Hymnus**

**V**eni, Creátor Spíritus,

Mentes tuórum vísita,

Imple supérna grátia,

Quæ tu creásti péctora.

**Q**ui díceris Paráclitus,

Altíssimi donum Dei,

Fons vivus, ignis, cáritas,

Et spirítalis únctio.

**T**u septifórmis múnere,

Dígitus Patérnæ délixteræ,

Tu rite promíssum Patris,

Sermóne ditans gúttura.

**A**ccénde lumen sénsibus,

Infúnde amórem córdibus,

Infirma nostri córporis

Virtúte firmans pérpeti.

**H**ostem repéllas lóngius,

Pacémque dones prótinus:

Ductóre sic te prævio

Vitémus omne nóxium.

**P**er te sciámus da Patrem,

Noscámus atque Fílium:

Teque utriúsque Spíritum

Credámus omni témpore.

**D**eo Patri sit glória,

Et Fílio, qui a mórtuis

Surréxit, ac Paráclito,

In sæculórum sæcula. Amen.

**Hymno finito, dicitur:**

**V.** Emítte Spíritum tuum et creabúntur.

R. Et renovábis fáciem terræ.

Orémus.

Oratio

**D**eus, qui corda fidélium Sancti Spíritus illustratióne docuísti: da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére.

**D**efénde, quæsumus, Dómine, beáta María semper Vírgine intercedénte, istum (-am) ab omni adversitaté pópulum (vel civitatém, vel familiam) et toto corde tibi prostrátum (-am) ab hóstium propítius tuére cleménter insídiis.

**A**ctiões nostras, quæsumus, Dómine, aspirándo præveni, et adjuvándo proséquare: ut cuncta nostra orátio et operátio, a te semper incípiat, et per te cœpta finiátur. Per Christum Dóminum nostrum. R. Amen.

*Deinde fit benedictio tabularum pictarum seu imaginum Stationum.*

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

**O**mnípotens sempitérne Deus, qui sanctórum tuórum imágines sculpi aut pingi non réprobas, ut, quóties illas óculis córporis intuémur, tóties eórum actus et sanctitatém ad imitándum memóriæ óculis meditémur: has, quæsumus, imágines in honórem et memóriam perdoléntis Vírginis Deíparæ adaptátas bene + dicere et sancti + ficáre dignéris: et præsta; ut, quicúmque coram illis dolóres, quos beáta Virgo María in vita, passióne, et morte unigéniti Filii sui Dómini nostri Jesu Christi sustínuit, recólere et venerári studúerit, illíus méritis et intercessiõe a te grátiam in præsénti, et ætérnam glóriam obtíneat in futúrum. Per eúmdem Christum Dóminum nostrum. R. Amen.

*Mox Sacerdos ponit incensum in thuribulo, illud benedicens; quo facto, accepto aspersione, aspergit imagines seu tabulas dicens Antiphonam:*

Aspérges me, Dómine, hyssópo et mundábor: lavábis me, et super nivem dealbábor.

*Deinde accepto thuribulo, eas thurificat nihil dicens. In Oratorio privato omitti potest incensatio.*

*Completa benedictione imaginum seu tabularum, Sacerdos, præcedentibus Clericis cum Cruce et duobus intorticiis vel candelis accensis, processionaliter pergat ad locum primæ Stationis, deosculatur primam tabulam, et vel per se vel per Clericum collocat eam in loco præparato; deinde legit meditationem et preces huic Stationi respondentes. Idem ritus servabitur in collocatione reliquarum Stationum. Quibus collocatis, pergat ad aram vel ante imaginem perdolentis Virginis Mariæ, interim decantans, ut supra, pag. 494, Hymnum sequentem:*

### Hymnus

**S**tabat Mater dolorósa

Juxta Crucem lacrimósa,

Dum pendébat Filius.

**C**ujus ánimam geméntem,

Contristátam et doléntem,

Pertransívit gládius.

**O** quam tristis et afflícta

Fuit illa benedícta

Mater Unigéniti!

**Q**uæ mærébat, et dolébat,

Pia Mater, dum vidébat

Nati pœnas ínclyti.

Quis est homo, qui non fleret.

Matrem Christi si vidéret

In tanto supplicio?

Quis non posset contristári,

Christi matrem contemplári

Doléntem cum Fílio?

Pro peccátis suæ gentis

Vidit Jesum in torméntis,

Et flagéllis súbditum.

Vidit suum dulcem Natum

Moriéndo desolátum,

Dum emísit spíritum.

Eja Mater, fons amóris,

Me sentíre vim dolóris

Fac, ut tecum lúgeam.

Fac, ut árdeat cor meum

In amándo Christum Deum,

Ut sibi compláceam. Amen.

V. Ora pro nobis, Virgo dolorosíssima.

R. Ut digni efficiámur promissionibus Christi.

Orémus.

Oratio

**D**eus, in cujus passióne, secúndum Simeónis prophetíam, dulcíssimam ánimam gloriósæ Virginis et Matris Mariæ dolóris gládius pertransívit: concéde propítius; ut, qui dolórum ejus memóriam recólimus, passiónis tuæ efféctum felicem consequámur: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Deinde cantatur

**Hymnus**

**T**e Deum laudámus: \* te Dóminum confitémur.

Te ætérnum Patrem \* omnis terra venerátur.

Tibi omnes Angeli, \* tibi Cæli, et univérsæ Potestátes:

Tibi Chérubim et Séraphim \* incessábili voce proclámant:

Sanctus, \* Sanctus, \* Sanctus \* Dóminus Deus Sábaoth.

Pleni sunt cæli et terra \* majestátis glóriæ tuæ.

Te gloriósus \* Apostolórum chorus,

Te Prophetárum \* laudábilis número,

Te Mártyrum candidátus \* laudat exércitus.

Te per orbem terrárum \* sancta confitétur Ecclésia,

Patrem \* imménsæ majestátis;

Venerándum tuum verum \* et únicum Fílium;

Sanctum quoque \* Paráclitum Spíritum.

Tu Rex glóriæ, \* Christe.

Tu Patris \* sempitérnus es Fílius.

Tu, ad liberándum susceptúrus hóminem, \* non horruísti Vírginis úterum.  
Tu, devícto mortis acúleo, \* aperuísti credéntibus regna cælórum.  
Tu ad dèxteram Dei sedes, \* in glória Patris.  
Judex créderis \* esse ventúrus.  
Te ergo quæsumus, tuis fámulis súbveni, \* quos pretióso sáanguine redemísti.  
Ætérna fac cum Sanctis tuis \* in glória numerári.  
Salvum fac pópulum tuum, Dómine, \* et bédedic hereditáti tuæ.  
Et rege eos, \* et extólle illos usque in ætérnum.  
Per síngulos dies \* benedicimus te;  
Et laudámus nomen tuum in sæculum, \* et in sæculum sæculi.  
Dignáre, Dómine, die isto \* sine peccáto nos custodíre.  
Miserére nostri, Dómine, \* miserére nostri.  
Fiat misericórdia tua, Dómine, super nos, \* quemádmódu[m] sperávimus in te.  
In te, Dómine, sperávi: \* non confúndar in ætérnum.

**V.** Benedicámus Patrem, et Fílium, cum Sancto Spírítu.

**R.** Laudémus et superexaltémus eum in sæcula.

Orémus.

**Oratio**

**D**eus, cujus misericórdiæ non est númerus et bonitátis infínítus est thesáurus: piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut, qui peténtibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. **R.** Amen.

**Demum Sacerdos genuflexus ter invocet patrocínium dolorosæ Matris dicens:**

Virgo dolorosíssima, ora pro nobis, **populo idem respondente; postea ascendit altare, et conversus ad populum, illum benedícit, dicens:**

Nos cum prole pia, benedícat dolorósa Virgo María.

## 2

### **BLESSING AND ERECTING STATIONS OF THE SORROWFUL MOTHER IN HONOR OF OUR LADY OF THE SEVEN DOLORS Formerly reserved to the Order of Servites**

*(Approved by the Congregation of Sacred Rites, March 10, 1883)*

*The priest vests in surplice and purple stole. He should be assisted by clerics or other ministrants, who hold the aspersion, thurible and incense boat. First the priest goes up to the altar predella and addresses the people briefly on the excellence and value of this devotion of the Stations of the Sorrowful Mother. After this he kneels on the lowest step of the altar and intones the Veni, Creator Spiritus, which is continued by the choir.*

#### **Hymn**

**C**reator-spirit, all-divine,  
Come, visit every soul of Thine,  
And fill with Thy celestial flame  
The hearts which Thou Thyself didst flame.  
**O** gift of God, Thine is the sweet  
Consoling name of Paraclete—  
And spring of life and fire and love

And unction flowing from above.

The mystic sevenfold gifts are Thine,  
Finger of God's right hand divine;  
The Father's promise sent to teach  
The tongue a rich and heavenly speech.

Kindle with fire brought from above  
Each sense, and fill our hearts with love;  
And grant our flesh, so weak and frail,  
The strength of Thine which cannot fail.

Drive far away our deadly foe,  
And grant us Thy true peace to know;  
So we, led by Thy guidance still,  
May safely pass through every ill.

To us, through Thee, the grace be shown  
To know the Father and the Son;  
And Spirit of Them both, may we  
Forever rest our faith in Thee.

To Sire and Son be praises meet,  
And to the Holy Paraclete;  
And may Christ send us from above  
That Holy Spirit's gift of love. Amen.

When the hymn is finished he says:

V. Send forth your Spirit and all things shall be recreated.

R. And you shall renew the face of the earth.

Let us pray.

Prayer

God, who instructed the hearts of the faithful by the light of the Holy Spirit, guide us by your Spirit to desire only what is good and so always to find joy in His comfort.

Lord, we beg you to protect this people from every adversity, by the intercession of blessed Mary, ever a Virgin; and as they fervently bow down before you shield them by your benevolence from all wiles of the enemy.

We beg you, Lord, let a breath of your grace prompt our undertakings and guide them along their course, so that our least prayer and work may ever begin in you and end in you; through Christ our Lord. R. Amen.

Then the priest blesses the paintings or images of the stations:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

Almighty everlasting God, who do not forbid us to carve or paint likenesses of your saints, in

order that whenever we look at them with our bodily eyes we may call to mind their holy lives, and resolve to follow in their footsteps; may it please you to bless + and to hallow + these images, which have been made in memory and honor of the Sorrowful Virgin and Mother of God. And grant that all who in their presence pay devout homage to the sorrows which the blessed Virgin Mary endured throughout the life, suffering, and death of her only-begotten Son, our Lord Jesus Christ, may by her merits and pleading obtain your grace in this life and everlasting glory in the life to come; through Christ our Lord. **R.** Amen.

The priest puts incense into the thurible and blesses it. And taking the aspersion he sprinkles the images with holy water, saying:

Purify me with hyssop, Lord, and I shall be clean of sin. Wash me, and I shall be whiter than snow.

Then taking the thurible he incenses them without saying anything. In a private oratory the incensation may be omitted.

After the blessing of the images the priest, accompanied by the clergy, goes in procession to the place where the first station is to be erected. The procession is led by the cross-bearer (who walks between two acolytes carrying lighted candles). The priest kisses the first image and then hangs it in place, either himself or with the help of another cleric. He then reads the meditation and prayers proper to this station; and the same is done at the other stations. After this he proceeds to the shrine or the image of the Sorrowful Mother, during which time the *Stabat Mater* is sung.

### Hymn

**A**t the cross her station keeping,  
Stood the mournful Mother weeping,  
Close to Jesus to the last.  
**T**hrough her heart, His sorrows sharing,  
All His bitter anguish bearing,  
Now at length the sword had passed.  
**O**h, how sad and sore distressed  
Was that Mother highly blest  
Of the sole-begotten One.  
**C**hrist above in torment hangs;  
She beneath beholds the pangs  
Of her dying glorious Son.  
**I**s there one who would not weep,  
Whelmed in miseries so deep  
Christ's dear Mother to behold?  
**C**an the human heart refrain  
From partaking in her pain,  
In that Mother's pain untold?  
**B**ruised, derided, cursed, defiled,  
She beheld her tender child  
All with bloody scourges rent.  
**F**or the sins of His own nation,  
Saw Him hang in desolation,  
Till his spirit forth He sent.



O you Mother, fount of love!

Touch my spirit from above,  
Make my heart with yours accord.

Make me feel as you have felt,  
Make my soul to glow and melt  
With the love of Christ my Lord. Amen.

At the shrine the priest says:

V. Pray for us, O Virgin of many sorrows.

R. That we may be worthy of Christ's promise.

Let us pray.

Prayer

O God, during whose passion, as Simeon had foretold, a sword of sorrow pierced the tender heart of the glorious Virgin and Mother Mary; mercifully grant that we who meditate on her sufferings may attain the blessed effect of your passion. We ask this of you who live and reign forever and ever. R. Amen.

Next the Te Deum is sung, along with its versicles and oration.

We praise thee, O God: \* we acknowledge thee to be the Lord.

All the earth doth worship thee, \* the Father everlasting.

To thee all the Angels cry aloud, \* the Heavens and all the Powers therein:

To thee the Cherubim and Seraphim \* continually do cry.

Holy, Holy, Holy \* Lord God of Hosts.

Heaven and earth are full \* of the majesty of thy glory.

The glorious choir \* of the Apostles praise thee.

The admirable company of the Prophets \* praise thee.

The white-robed army of Martyrs \* praise thee.

The holy Church throughout the world \* doth acknowledge thee,

The Father \* of infinite majesty,

Thy adorable, true, \* and only Son,

And the Holy Spirit \* the Comforter.

Thou art the King of glory, \* O Christ.

Thou art the everlasting Son \* of the Father.

Thou, when thou wouldst take human nature to deliver man, \* didst not disdain the Virgin's womb.

When thou hadst overcome the sting of death, \* thou didst open to believers the kingdom of heaven.

Thou sittest at the right hand of God, \* in the glory of the Father.

We believe that thou shalt come \* to be our Judge.

We beseech thee, therefore, help thy servants, \* whom thou hast redeemed with thy precious Blood.

Make them to be numbered with thy Saints \* in glory everlasting.

O Lord, save thy people, \* and bless thine inheritance.

Govern them, \* and exalt them forever.

Day by day \* we bless thee;

And we praise thy name forever, \* yea, forever and ever.

Vouchsafe, O Lord, this day \* to keep us without sin.

Have mercy upon us, O Lord, \* have mercy upon us.

Let thy mercy be upon us, O Lord, \* as we have hoped in thee.

O Lord, in thee have I hoped, \* let me not be confounded forever.

**V.** Let us bless the Father and the Son, together with the Holy Spirit.

**R.** Let us praise Him and mightily extol Him forever.

Let us pray.

**Prayer**

**O** God, Whose mercy is without limits and Whose goodness is a boundless treasury! We thank thy loving Sublimity for bountiful favors, and perseveringly appeal to thy clemency. Desert us not, thou Who hearest thy suppliants, but speed us to final victory. Through Christ our Lord. **R.** Amen.

**Then the priest kneels and invokes the help of the Sorrowful Mother, saying the following words three times:**

**V.** Virgin, most sorrowful.

**R.** Pray for us.

**Lastly the priest goes up to the altar predella, and turning toward the people blesses them with the words:**

Together with her beloved Son, may Mary, Virgin most sorrowful, bless us.

---

**3**

**BENEDICTIO ET IMPOSITIO**

**SCAPULARIS SANCTISSIMÆ TRINITATIS**

**Propria Ordinis Ssmæ Trinitatis Redemptionis Captivorum**

**Suscepturus Scapulare genuflectit; et Sacerdos, indutus superpelliceo et stola albi coloris, dicit:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

**Pro uno vel una**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es: obsecrámus imménsam tuæ largitátis abundántiam; ut hoc genus vestiménti, quod sancti patres ad innocéntiæ et humilitátis indicium abrenuntiántes sæculo ferre sanxérunt, tu ita bene + dícere dignéris, ut hic fámulus tuus **N.**, qui (hæc fámula tua **N.**, quæ) hoc indútus (-a) fúerit vestiménto, te quoque indúere mereátur: Qui vivis et regnas per ómnia sæcula sæculórum. **R.** Amen.

**Pro pluribus**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es: obsecrámus imménsam tuæ largitátis abundántiam; ut hoc genus vestiménti, quod sancti patres ad innocéntiæ et humilitátis indicium abrenuntiántes sæculo ferre sanxérunt, tu ita bene + dícere dignéris, ut hi fámuli tui **N.** et **N.**, qui (hæc fámulæ tuæ **N.** et **N.**, quæ) hoc indúti (-æ) fúerint vestiménto, te quoque indúere mereántur: Qui vivis et regnas per ómnia sæcula sæculórum. **R.** Amen.

**Mox aspergit Scapulare aqua benedicta.**

**Deinde subjungit:**

**V.** Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Pro uno vel una

Orémus.

Oratio

**A**désto, Dómine, supplicatióibus nostris: ut hunc fámulum tuum (hanc fámulam tuam), cui in tuo nómine hábitum Religiónis sanctíssimæ Trinitátis impónimus, tu ita bene + dícere dignéris; ut te largiénte devótus (-a) persístat, et vitam cónsequi mereátur ætéram. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.

Pro pluribus

Orémus.

Oratio

**A**désto, Dómine, supplicatióibus nostris: ut hos fámulos tuos (has fámulas tuas), quibus in tuo nómine hábitum Religiónis sanctíssimæ Trinitátis impónimus, tu ita bene + dícere dignéris; ut te largiénte devóti (-æ) persístant, et vitam cónsequi mereántur ætéram. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.

Nunc imponit Scapulare, dicens:

Accipe hábitum sanctíssimæ Trinitátis, in augméntum fidei, spei, et caritátis: in nómine Patris, et Fílii, + et Spíritus Sancti. R. Amen.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Pro uno vel una

Orémus.

Oratio

**O**mnípotens sempitérne Deus, qui dedísti fámulo tuo (fámulæ tuæ) in confessiône veræ fidei ætérmæ Trinitátis glóriam agnóscere, et in poténtia majestátis adoráre unitátem: quæsumus; ut ejúsdem fidei firmitáte ab ómnibus semper muniátur advérsis.

**D**eus, qui per sanctos Joánnem et Felícem Ordinem sanctíssimæ Trinitátis, ad rediméndum de potestáte Saracenórum captívos, cælitus institúere dignátus es: præsta, quæsumus; ut eórum suffragántibus méritis a captivitate córporis et ánimæ, te adjuvánte, liberétur hic fámulus tuus (hæc fámula tua). Per Christum Dóminum nostrum. R. Amen.

Pro pluribus

Orémus.

Oratio

**O**mnípotens sempitérne Deus, qui dedísti fámulis tuis (famulábus tuis) in confessiône veræ fidei ætérmæ Trinitátis glóriam agnóscere, et in poténtia majestátis adoráre unitátem: quæsumus; ut ejúsdem fidei firmitáte ab ómnibus semper muniántur advérsis.

**D**eus, qui per sanctos Joánnem et Felícem Ordinem sanctíssimæ Trinitátis, ad rediméndum de potestáte Saracenórum captívos, cælitus institúere dignátus es: præsta, quæsumus; ut eórum suffragántibus méritis a captivitate córporis et ánimæ, te adjuvánte, liberéntur hi fámuli tui (hæc fámulæ tuæ). Per Christum Dóminum nostrum. R. Amen.

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**S**uscípiat te (vos) sanctíssima Trínitas in número confrátrum, consororúmque Confraternitátis nostræ: et licet te (vos) indigne suscipimus, in oratióibus tamen nostris precámur, ut tibi (vobis) sanctíssima Trínitas concédatur tempus bene vivéndi, constántiam perseverándi; et sicut nos hódie fratérna caritas spirituáliter jungit in terris, ita divína píetas, quæ dilectiúnis est auctrix, et amátrix, nos cum fidélibus suis conjúgere dignétur in cælis. Per Christum Dóminum nostrum. R. Amen.

**Datur benedictio, dicendo:** Pax et benedictio Dei omnipotentis, Patris, et Fílii, + et Spíritus Sancti descéndat super te

(vos), et máneat semper. **R.** Amen.

3

**BLESSING AND INVESTITURE WITH SCAPULAR  
OF BLESSED TRINITY**

**Formerly reserved to the Order of the Holy Trinity for the Ransoming of Captives**

The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**L**ord Jesus Christ, who condescended to clothe yourself in our mortal nature, we beg you in your boundless goodness to bless + this garment which our holy fathers have sanctioned for those who renounce the world, in token of the innocence and humility which should be theirs. May this servant of yours, who is to wear it, likewise put on you. We ask this of you who live and reign forever and ever. **R.** Amen.

He sprinkles the scapular with holy water; then continues:

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**H**ear, Lord, our humble entreaties, and be pleased to bless + this servant of yours, whom we invest in your name with the religious garb of the Most Holy Trinity. May he (she), by your bounty, persevere in piety and deserve to attain everlasting life; through Christ our Lord. **R.** Amen.

Then he invests the person with the scapular, saying:

Take this garb of the Most Holy Trinity. May it help you to grow in faith, hope, and charity; in the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**A**lmighty everlasting God, who enable us, your servants, in our profession of the true faith, to acknowledge the glory of the three Persons in the eternal Godhead, and to adore their oneness of nature, their co-equal majesty; grant, we pray, that by steadfastness in that faith we may ever be guarded against all adversity.

**G**od, whom it has pleased to found, through your saints John and Felix, the Order of the Most Holy Trinity for ransoming captives from the power of the Saracens; grant, we pray, that by their merits and intercession, and by your aid, this servant of yours may be delivered from the slavery of both body and soul; through Christ our Lord. **R.** Amen.

**M**ay the Blessed Trinity add you to the number of the brothers and sisters of our confraternity. And although we are unworthy of admitting you, yet we fervently pray that the Most Holy

Trinity may help you to lead a good life, and to persevere in your resolution. And as today brotherly love joins us in a spiritual bond here on earth, so may the divine goodness, in whom all love has its origin and its growth, be pleased to unite us with His faithful in heaven; through Christ our Lord. **R.** Amen.

**Then he gives the blessing:**

May the peace and blessing of almighty God, Father, Son, + Holy Spirit, come upon you and remain with you forever. **R.** Amen.

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4

**BENEDICTIO CORONARUM SEU TRISAGIORUM  
SSMÆ TRINITATIS**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobíscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**O**mnípotens et miséricors Deus, qui per Filium tuum unigénitum, ac per Prophétas et Apóstolos tuos, sanctíssimæ Trinitátis mystérium reveláre dignátus es, ut sanctórum Angelórum chorus imitántes in terris, dignas et devótas tibi laudes referámus: tuam obsecrámus cleméntiam; ut hæc triságia, quæ (hoc triságium, quod) in honórem et laudem ejúsdem sanctíssimæ Trinitátis ab Ecclésia fidéli dicáta sunt (dicátum est), bene + dícas, et sancti + fices, eisque (eíque) tantam infúndas Spíritus + Sancti virtútem, ut, quicumque horum quólibet portáverit, atque in domo sua reverénter serváverit, seu devóte recitáverit, tua divína virtúte ab ómnibus ánimæ et córporis perículis eruátur; sitque consors et párticeps gratiárum ómnium, privilegiórum et indulgentiárum, quæ ab Apostólica Sede concéssa fuérunt; atque in éxitu suo a sanctis Angelis tuis in conspéctu divínæ majestátis præsentári mereátur. Per eúmdem Dóminum . . . in unitáte ejúsdem Spíritus. **R.** Amen.

**Et aspergantur vel aspergatur aqua benedicta.**

4

**BLESSING OF THE ROSARY OR TRISAGION  
OF THE MOST HOLY TRINITY**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**A**lmighty and merciful God, whom it pleased to reveal the mystery of the Blessed Trinity through your only-begotten Son, and through the prophets and the apostles, so that we on earth, imitating the choirs of holy angels, might offer devout and worthy praise to you; we appeal to your goodness, asking that you bless + and hallow + these rosaries (this rosary), which the Church has sanctioned for the honor and praise of the Most Holy Trinity. Let them (it) be endowed with such power of the Holy + Spirit, that whoever carries one on his person, or reverently keeps it in his home, or devoutly recites it, may be protected by you from every danger to body and soul. Let him (her) share in all the graces, privileges, and indulgences granted by the Holy See; and in the hour of death let him (her) deserve to be presented by your holy angels at the throne of your divine majesty; through Christ our Lord. **R.** Amen.

They (it) are (is) sprinkled with holy water.

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5

## BENEDICTIO ET IMPOSITIO SCAPULARIS NIGRI

### SS. CRUCIS ET PASSIONIS D. N. J. C.

#### Propria Congr. Clericorum Regularium Ssmæ Crucis et Passionis D. N. J. C.

Sacerdos indutus superpelliceo et stola rubea, eo genuflexo, cui Scapulare est imponendum, dicere potest:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

#### Pro uno vel una

Orémus.

#### Oratio

**D**ómine Jesu Christe, qui pro redemptióne mundi voluísti nasci, circumcídí, a Judæis reprobári, a Juda traditóre ósculo tradi, vínculis alligári, sicut agnus innocens ad víctimam duci, atque conspéctibus Annæ, Cáiphæ, Piláti et Heródis indecénter offérrí, a falsis téstibus accusári, flagéllis et oppróbriis vexári, sputis cónspui, spinis coronári, cólaphis cædi, arúndine pércuti, fácie velári, véstibus éxui, Cruci clavis affigi et láncea vulnerári: tu, Dómine, per has sanctíssimas pœnas tuas, et sanctam Crucem et mortem tuam, hujus fámuli tui (fámulæ tuæ) intelléctum illúmina, afféctum inflámma, ut caritátis tuæ dulcédine perfúsus (-a) lácrimas compunctiõnis júgiter effúndat, totáque virtúte te díligat, et quæ tibi plácita sunt, tota dilectiõne perficiat: Qui vivis et regnas cum Deo Patre in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

#### Pro pluribus

Orémus.

#### Oratio

**D**ómine Jesu Christe, qui pro redemptióne mundi voluísti nasci, circumcídí, a Judæis reprobári, a Juda traditóre ósculo tradi, vínculis alligári, sicut agnus innocens ad víctimam duci, atque conspéctibus Annæ, Cáiphæ, Piláti et Heródis indecénter offérrí, a falsis téstibus accusári, flagéllis et oppróbriis vexári, sputis cónspui, spinis coronári, cólaphis cædi, arúndine pércuti, fácie velári, véstibus éxui, Cruci clavis affigi et láncea vulnerári: tu, Dómine, per has sanctíssimas pœnas tuas, et sanctam Crucem et mortem tuam, horum famulórum tuórum (harum famulórum tuárum) intelléctum illúmina, afféctum inflámma, ut caritátis tuæ dulcédine perfúsi (-æ) lácrimas compunctiõnis júgiter effúndant, totáque virtúte te díligant, et quæ tibi plácita sunt, tota dilectiõne perficiat: Qui vivis et regnas cum Deo Patre in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

Prædictæ tamen preces omitti possunt ad libitum. Deinde dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Sit nomen Dómini benedíctum.

R. Ex hoc nunc et usque in sæculum.

V. Dómine, exáudi oratióne meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

#### Pro uno vel una

Orémus.

#### Oratio

**D**ómine Jesu Christe, qui tégumen mortalitátis nostræ assúmere dignátus es: te humíliter deprecámur; ut hoc induméntum, quod in memóriam tuæ sanctíssimæ passiónis et mortis institútum fuit, bene + dícere, et sancti + ficáre dignéris; ut hic fámulus tuus, qui (hæc fámula tua, quæ) ipsum gestáverit, ejúsdem Passiónis párticeps efféctus (-a), ætérnam glóriam tuam cónsequi mereátur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Mox Sacerdos sacrum Scapulare aspergit aqua benedicta, et illud imponit, dicens:**

Induat te Dóminus novum hóminem, ut hac lúgubri pœniténtiæ téssera munítus (-a) júgiter aspicias ad Jesum, quem manus impiórum confixerunt, et dóleas super eum, ut doléri solet in morte primogéniti. **R.** Amen.

**Pro pluribus**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui tégumen mortalitátis nostræ assúmere dignátus es: te humíliter deprecámur; ut hoc induméntum, quod in memóriam tuæ sanctíssimæ passiónis et mortis institútum fuit, bene + dícere, et sancti + ficáre dignéris; ut hi fámuli tui, qui (hæc fámulæ tuæ, quæ) ipsum gestáverint, ejúsdem Passiónis párticipes effécti (-æ), ætérnam glóriam tuam cónsequi mereántur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Mox Sacerdos sacrum Scapulare aspergit aqua benedicta, et illud imponit, dicens:**

Induat vos Dóminus novum hóminem, ut hac lúgubri pœniténtiæ téssera muníti (-æ) júgiter aspiciátis ad Jesum, quem manus impiórum confixerunt, et doleátis super eum, ut doléri solet in morte primogéniti. **R.** Amen.

**Deinde subjungit:**

Et ego ex facultáte mihi concéssa recípio te (vos) ad participatióem ómnium bonórum spirituálium, quibus ex Apostólico privilégio gaudet Congregátio Sanctíssimæ Crucis et Passiónis Dómini nostri Jesu Christi. In nómine Patris, et Filii, + et Spiritus Sancti. **R.** Amen.

**In fine tandem dicitur:**

Pássio Dómini nostri Jesu Christi sit semper in córdibus nostris. Amen.

## 5

### **BLESSING AND INVESTITURE WITH THE BLACK SCAPULAR OF OUR LORD'S SACRED CROSS AND PASSION**

#### **Formerly reserved to the Congregation of Passionists**

**The one who is to receive the scapular is kneeling. The priest, vested in surplice and red stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**L**ord Jesus Christ, who, in order to redeem the world, willed to be born of a woman, submit to circumcision, to be rejected by the Jews and betrayed by the traitor, Judas, with a kiss; to be bound in chains and led as an innocent Lamb to the slaughter; wantonly made a spectacle of in the presence of Annas and Caiphas, Pilate and Herod; accused by false witnesses; tormented with scourges and indignities; spat upon, crowned with thorns, struck with a reed, blindfolded, stripped of your garments, nailed to the cross, and pierced with a lance. O Lord, by these your sacred sufferings and by your holy cross and death, enlighten your servant's mind and inflame his (her) heart, so that, imbued with your tender charity, he (she) may ever shed tears of compunction, love you with all his (her) heart, and devote himself (herself) wholly to whatever pleases you. We ask this of you who live and reign with God the Father, in the unity of the Holy Spirit, God, forever and ever. **R.** Amen.

**The foregoing prayers may be omitted at will. Then the priest says:**

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Blessed be the name of the Lord.

R. Both now and forevermore.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, who condescended to clothe yourself in our mortal nature, we humbly beg you to bless + and to hallow + this garment, designed as a reminder of your sacred passion and death. May this servant of yours, who is to wear it, have a part in your suffering, and so deserve to attain the glory of heaven. We ask this of you who live and reign forever and ever. R. Amen.

Next the priest sprinkles the scapular with holy water, and then clothes the person with it, saying:

May the Lord clothe you as a new man, so that, wearing this insignia of a sorrowing penitent, you may keep your eyes fixed on Jesus who was crucified at the hands of wicked men, and mourn over Him with a grief befitting the death of God's firstborn Son. R. Amen.

The priest continues:

By the faculty granted me I make you a partaker of all the spiritual benefits which the Congregation of Passionists enjoys by privilege of the Holy See; in the name of the Father, and of the Son, + and of the Holy Spirit. R. Amen.

In conclusion he adds:

May the passion of our Lord Jesus Christ be ever in our hearts. Amen.

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6

**BENEDICTIO ET IMPOSITIO SCAPULARIS RUBRI PASSIONIS**

**ET SACRATISSIMI CORDIS D. N. J. C. ATQUE**

**CORDIS AMANTISSIMI ET COMPATIENTIS**

**B. MARIÆ VIRG. IMMACULATÆ**

**Propria Congregationis Missionis**

(Approbata a S. R. C. die 25 Junii 1847)

Genuflexo eo, qui suscepturus est Scapulare, Sacerdos, superpelliceo et stola rubra indutus, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spírítu tuo.

Pro uno vel una

Orémus.

Oratio

**D**ómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus, temetípsum exinanivísti, formam servi accípiens, et factus obédiens usque ad mortem Crucis: tuæ largitátis cleméntiam humiliter implorámus, ut hoc genus



vestiménti, quod in honórem et memóriam dolorosíssimæ Passiõnis tuæ, tuíque sacratíssimi Cordis, necnon et Cordis amantíssimi ac compatiéntis immaculátæ Matris tuæ institútum fuit, atque ut illo indúti hæc mystéria devótius récolant, bene + dícere dignéris; ut hic fámulus tuus, qui (hæc fámula tua, quæ) ipsum gestáverit, te quoque, per tua mérita et intercessiõnem beatíssimæ Vírginis Mariæ, indúere mereátur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Mox Sacerdos sacrum Scapulare aqua benedicta aspergit, et illud imponit, dicens:**

Accipe, caríssime frater (caríssima soror), hunc hábitum benedíctum, ut véterem hóminem exútus (-a) novúmque indútus (-a) ipsum digne pérferas, et ad vitam pervénias sempitérnam. Per Christum Dóminum nostrum. **R.** Amen.

#### Pro pluribus

Orémus.

#### Oratio

**D**ómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus, temetípsum exinanivísti, formam servi accípiens, et factus obédiens usque ad mortem Crucis: tuæ largitátis cleméntiam humíliter implorámus, ut hoc genus vestiménti, quod in honórem et memóriam dolorosíssimæ Passiõnis tuæ, tuíque sacratíssimi Cordis, necnon et Cordis amantíssimi ac compatiéntis immaculátæ Matris tuæ institútum fuit, atque ut illo indúti hæc mystéria devótius récolant, bene + dícere dignéris; ut hi fámuli tui, qui (hæc fámulæ tuæ, quæ) ipsum gestáverint, te quoque, per tua mérita et intercessiõnem beatíssimæ Vírginis Mariæ, indúere mereántur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Mox Sacerdos sacrum Scapulare aqua benedicta aspergit, et illud imponit, dicens:**

Accípíte, caríssimi fratres (caríssimæ soróres), hunc hábitum benedíctum, ut véterem hóminem exúti (-æ) novúmque indúti (-æ) ipsum digne pérferátis, et ad vitam perveniátis sempitérnam. Per Christum Dóminum nostrum. **R.** Amen.

**Deinde subjungit:**

Et ego, ex facultáte mihi concéssa, recípío te (vos) ad participatiõnem ómnium bonórum spirituálium, quæ per Sanctæ Sedis Apostólicæ privilégium huic sancto scapulári, in grátiam Congregatiõnis Missiõnis, concéssa sunt. In nómine Patris, et Filii, + et Spíritus Sancti. **R.** Amen.

**Denique dicitur trina vice versiculus sequens:**

Te ergo quæsumus, tuis fámulis súbveni, quos pretiósó sáanguine redemísti.

## 6

### **BLESSING AND INVESTITURE WITH THE RED SCAPULAR OF OUR LORD'S PASSION AND SACRED HEART, AND OF THE IMMACULATE VIRGIN'S LOVING AND COMPASSIONATE HEART**

**Formerly reserved to the Congregation of the Missions**

**(Approved by the Congregation of Sacred Rites, June 25, 1847)**

**The one who is to receive the scapular is kneeling. The priest, vested in surplice and red stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

#### Prayer

**L**ord Jesus Christ, who condescended to clothe yourself in our mortal nature, and to despoil yourself, taking the form of a servant and becoming obedient, even to the death of the cross; we humbly beg you in your boundless goodness to bless + this garment, designed as a reminder of your bitter passion and of your Sacred Heart, as well as a reminder of the loving and compassionate heart of your immaculate Mother. May this servant of yours, who is to wear it, all the better meditate on these mysteries; and may he (she), by the merits and prayers of the blessed Virgin Mary, likewise put on you. We ask this of you who live and reign forever and ever. **R.** Amen.

**Then the priest sprinkles the scapular with holy water, and invests the person with it, saying:**

Take, dear brother (sister), this sacred garb, and divesting yourself of the old man, put on the new man. May you wear it with honor and thus attain everlasting life. **R.** Amen.

**Then the priest continues:**

By the faculty granted me I make you a partaker of all the spiritual benefits with which this holy scapular is endowed by privilege of the Holy See; in the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

**In conclusion the following versicle is said three times:**

We therefore implore you to save your servants whom your precious blood redeemed.

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7

**BENEDICTIO ET IMPOSITIO SCAPULARIS CÆRULEI**

**B. MARIÆ VIRG. IMMACULATÆ**

**Propria Cler. Regul. Theatinorum**

**Qui suscepturus est Scapulare, genuflectit, et Sacerdos superpelliceo et stola alba indutus dicit:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobíscum.

**R.** Et cum spíritu tuo.

**Pro uno vel una**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es, tuæ largitátis cleméntiam humíliter implorámus: ut hoc genus vestiménti, quod in honórem et memóriam Conceptionis beátæ Mariæ Vírginis immaculatæ, nec non ut illo indúti exórent in hómínium pravórum morum reformatiónem, institútum fuit, bene + dícere dignéris; ut hic fámulus tuus qui eo usus fúerit (**vel** hæc fámula tua, quæ eo usa fúerat), eádem beáta María Vírgine intercedénte, te quoque indúere mereátur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Pro pluribus**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es, tuæ largitátis cleméntiam humíliter implorámus: ut hoc genus vestiménti, quod in honórem et memóriam Conceptionis beátæ Mariæ Vírginis immaculatæ, nec non ut illo indúti exórent in hómínium pravórum morum reformatiónem, institútum fuit, bene + dícere dignéris; ut hi fámuli tui, qui eo usi fúerint, (**vel** hæc fámulæ tuæ, quæ eo usæ fúerint), eádem beáta María Vírgine intercedénte, te quoque indúere mereántur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Postea Sacerdos nihil dicendo aspergit Scapulare (vel Scapularia) aqua benedicta: deinde illud (vel illa) imponit, cuilibet dicens:**

Accipe, frater (soror), Scapuláre Conceptionis beátæ Mariæ Vírginis immaculatæ: ut, ea intercedénte, véterem hómínem exútus (-a) et ab omni peccatórum inquinaménto mundátus (-a), ipsum pérferas sine mácula, et ad vitam pervénias sempitérnam. Per Christum Dóminum nostrum. **R.** Amen.

**Postea subjungit:**

Et ego, ex facultáte mihi concéssa, recípio te (vos) ad participatióem bonórum ómnium spirituálium, quæ in Clericórum Regulárium Congregatióne ex grátia Dei fiunt, et quæ per Sanctæ Sedis Apostólicæ privilégium concéssa sunt.

In nómine Patris, et Fílii, + et Spíritus Sancti. **R.** Amen.

**Deinde dicat trina vice, flexis genibus, Orationem sequentem vulgari sermone una cum adscripto (vel adscriptis):**

Laudes ac grátiaē sint omni moménto sanctíssimo ac diviníssimo Sacraménto.

Et benedícta sit sancta et immaculáta Concéptio beatíssimæ Vírginis Mariæ, Matris Dei.

Hortetur fideles ut hæc elogia sæpe sæpius repetant ad Indulgentias iis adnexas consequendas. (Decr. Pii VII, die 30 Junii 1818, Breve Leonis XIII, die 10 Sept. 1878, Decr. Pii X, die 10 Apr. 1913.)

7

**BLESSING AND INVESTITURE WITH THE  
BLUE SCAPULAR OF THE IMMACULATE VIRGIN MARY**

**Formerly reserved to the Theatines, Clerks Regular**

The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, who condescended to clothe yourself in our mortal nature, we humbly beg you in your boundless goodness to bless + this garment, designed in honor and memory of the Immaculate Conception of the blessed Virgin Mary, and as a reminder for those who wear it to pray for the conversion of sinners. May this servant of yours, who is to wear it, by the merits and prayers of the blessed Virgin Mary, likewise put on you. We ask this of you who live and reign forever and ever. R. Amen.

The priest sprinkles the scapular(s) with holy water, without saying anything; and then invests the person(s) with it, saying to each one:

Take, dear brother (sister), this scapular of the Immaculate Conception of the blessed Virgin Mary, so that by her intercession you may divest yourself of the old man, and be cleansed from every stain of sin. May you keep it spotless and thus attain everlasting life; through Christ our Lord. R. Amen.

The priest continues:

By the faculty granted me, I make you a partaker of all the spiritual benefits which the Congregation of Clerks Regular enjoys by God's grace and the privilege of the Holy See.

In the name of the Father, and of the Son, + and of the Holy Spirit. R. Amen.

Then he kneels, and together with the person(s) just enrolled he says the following prayers three times:

Let praise and thanksgiving be offered at every moment to the holy and godly sacrament.

Blessed be the holy and immaculate conception of the blessed Virgin Mary, Mother of God.

The faithful should be urged to repeat these praises over and over, in order to gain the indulgences attached thereto. (Decree of Pius VII, June 30, 1818; Brief of Leo XIII, Sept. 10, 1878; Decree of Pius X, April 10, 1913).

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8

**BENEDICTIO ET IMPOSITIO SCAPULARIS NIGRI  
SEPTEM DOLORUM B. MARIÆ VIRG.**

**Propria Ordinis Servorum B. M. V.**

Susceptorus Habitum genuflectit; et Sacerdos, superpelliceo ac stola alba indutus, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spírítu tuo.

Pro uno vel una

Orémus.

Oratio

Omnípotens sempitérne Deus, qui morte Unigéniti tui mundum collápsum restauráre dignátus es, ut nos a morte æténa liberáres, et ad gáudia regni cæléstis perdúceres: réspice, quæsumus, super hanc famíliam servórum tuórum, in nómine beatíssimæ Vírginis Septem Dolóribus sáucia congregátam, de cujus grémio hic fámulus tuus (hæc fámula tua) esse cupit; ut augeátur númerus tibi fidéliter serviéntium, et ómnibus sæculi et carnis perturbatió nibus liberátus (-a) et a láqueis diaboli secúrus (-a) intercessióne ejúsdem beátæ Mariæ Vírginis, beatórum Augustíni et Philíppi ac septem nostrórum beatórum Patrum Ordinis Fundatórum, vera gáudia possideat. Per eúmdem Christum Dóminum nostrum. R. Amen.

Pro pluribus

Orémus.

Oratio

Omnípotens sempitérne Deus, qui morte Unigéniti tui mundum collápsum restauráre dignátus es, ut nos a morte æténa liberáres, et ad gáudia regni cæléstis perdúceres: réspice, quæsumus, super hanc famíliam servórum tuórum, in nómine beatíssimæ Vírginis Septem Dolóribus sáucia congregátam, de cujus grémio hi fámuli tui (hæc fámulae tuæ) esse cúpiunt; ut augeátur númerus tibi fidéliter serviéntium, et ómnibus sæculi et carnis perturbatió nibus liberáti (-æ) et a láqueis diaboli secúri (-æ) intercessióne ejúsdem beátæ Mariæ Vírginis, beatórum Augustíni et Philíppi ac septem nostrórum beatórum Patrum Ordinis Fundatórum, vera gáudia possideant. Per eúmdem Christum Dóminum nostrum. R. Amen.

Conversus ad Habitum super Altare positum, Sacerdos dicit:

Pro uno vel una

Orémus.

Oratio

Dómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es, obsecrámus imménsam largitátis tuæ abundántiam: ut hoc genus vestimentórum, quod sancti Patris nostri, ad innocéntiæ humilitatisque indícium, in memóriam Septem Dolórum beátæ Vírginis Mariæ nos ferre sanxérunt, ita bene + dicere dignéris; ut, qui (quæ) illis fúerit indútus (indúta), córpore páriter et ánimo induat te Salvatórem nostrum: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Pro pluribus

Orémus.

Oratio

Dómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es, obsecrámus imménsam largitátis tuæ abundántiam: ut hoc genus vestimentórum, quod sancti Patris nostri, ad innocéntiæ humilitatisque indícium, in memóriam Septem Dolórum beátæ Vírginis Mariæ nos ferre sanxérunt, ita bene + dicere dignéris; ut, qui (quæ) illis fúerint indúti (-æ), córpore páriter et ánimo induant te Salvatórem nostrum: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Aspergit Habitum aqua benedicta, dicens:

Aspérges me, Dómine, hyssópo et mundábor: lavábis me, et super nivem dealbábor.

Deinde benedicit coronam Septem Dolorum B. Mariæ Virg., dicens: Orémus. Omnípotens et miséricors Deus, etc., ut infra, pag. 513, et coronam aspergit aqua benedicta.

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Orémus.

Oratio

Omnípotens et miséricors Deus, qui propter nímiã caritátem, qua dilexísti nos, Filium tuum unigénitum, Dóminum nostrum Jesum Christum, pro redemptióne nostra de cælis ad terram descéndere, carnem suscípere, et crucis torméntum subíre voluísti: obsecrámus imménsam cleméntiam tuã; ut hanc coronã, in memóriam septem dolórum Genitricis

Fílii tui ab Ecclésia tua fidéli dicátam, bene + dÍcas, et sanctí + fices, et ei tantam Spíritus + Sancti virtútem infúndas, ut, quicúmque eam recitáverit, ac secum portáverit, atque in domo sua reverénter tenúerit, ab omni hoste visíbili et invisíbili, semper et ubíque in hoc sæculo liberétur, et in éxitu suo a beatíssima Vírgine María tibi, bonis opéribus coronátus, præsentári mereátur. Per eúndem Christum Dóminum nostrum. **R.** Amen.

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**Mox Sacerdos imponit Habitum cuilibet coram se genuflexo, dicens:**

**Pro uno vel una**

Accipe, caríssime frater (caríssima soror), hábitum beátæ Mariæ Vírginis, singuláre signum servórum suórum, in memóriam Septem Dolórum, quos ipsa in vita et morte Unigéniti Filii sui sustínuit; ut ita indútus (-a), sub ejus patrocínio, perpétuo vivas.

**Postea coronam porrigit, dicens:**

Accipe coronam beátæ Mariæ Vírginis in memóriam Septem Dolórum suórum contéxtam, ut, dum eam ore laudáveris, ejus pœnas toto corde compatiáris. **R.** Amen.

**Pro pluribus**

Accípíte, caríssimi fratres (caríssimæ soróres), hábitum beátæ Mariæ Vírginis, singuláre signum servórum suórum, in memóriam Septem Dolórum, quos ipsa in vita et morte Unigéniti Filii sui sustínuit; ut ita indúti (-æ), sub ejus patrocínio, perpétuo vivátis.

**Postea coronam porrigit, dicens:**

Accípíte coronam beátæ Mariæ Vírginis in memóriam Septem Dolórum suórum contéxtam, ut, dum eam ore laudáveritis, ejus pœnas toto corde compatiámíni. **R.** Amen.

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**Deinde personam (personas) benedicit, dicens:**

Benedíctio Dei omnipoténtis, Patris, et Filii, + et Spíritus Sancti, descéndat super te (vos), et máneat semper. **R.** Amen.

## 8

### BLESSING AND INVESTITURE WITH THE BLACK SCAPULAR OF OUR LADY OF SORROWS

#### Formerly reserved to the Order of Servites

**The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**A**lmighty everlasting God, whom it pleased to lift up a fallen world by the death of your only-begotten Son, in order to deliver us from everlasting condemnation, and to lead us to the joys of the kingdom of heaven; we beg you to look with favor on this family of your servants, founded in the name of the blessed Virgin of the Seven Sorrows, of which family this servant of yours wishes to be a member. Let the number of those who faithfully serve you be increased. Let this candidate be delivered from all vexations of the world and of the flesh and of the snares of the devil; and by the prayers of the blessed Virgin Mary, of St. Augustine, of St. Philip, and of the seven holy fathers and founders of our Order, may he (she) attain the true joys that last forever; through Christ our Lord. **R.** Amen.

**Turning to the scapular which lies on the altar the priest says:**

Let us pray.

**Prayer**

**L**ord Jesus Christ, who condescended to clothe yourself in our mortal nature, we humbly beg you in your boundless goodness to bless + this garment, which our holy fathers have sanctioned to be worn by us in token of innocence and lowliness, and in memory of the Seven Sorrows of the blessed Virgin Mary. May he (she), who is to wear it, likewise put on you, our Savior, in body and soul. We ask this of you who live and reign forever and ever. **R.** Amen.

**He sprinkles the scapular with holy water, saying:**

Purify me with hyssop, Lord, and I shall be clean of sin. Wash me, and I shall be whiter than snow.

**Then he blesses the rosary of the Seven Sorrows, using the prayer "Almighty and merciful God" given below; and he sprinkles the rosary with holy water.**

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Let us pray.

**Prayer**

**A**lmighty and merciful God, who, out of exceeding love for us, willed that your only-begotten Son, our Lord Jesus Christ, come down on earth for our salvation, taking our flesh and submitting to the torment of the cross; we humbly beg you in your boundless goodness to bless + and to hallow + this rosary, which your faithful Church has consecrated to the memory of the Seven Sorrows of the Mother of your Son. Let it be endowed with such power of the Holy + Spirit, that whoever recites it, or carries it on his person, or reverently keeps it in his home, may always and everywhere in this life be shielded from all enemies, visible and invisible, and at the hour of death attain the grace of being presented to you by the blessed Virgin Mary, crowned with the aureole of good works through Christ our Lord. **R.** Amen.

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**After this he invests the person (who is kneeling before him) with the scapular, saying:**

Take, dear brother (sister), this habit of the blessed Virgin Mary, the special badge of her servants, as a reminder of the Seven Sorrows she endured during the life and death of her only-begotten Son. And having been invested with it, may you by her patronage attain everlasting life. **R.** Amen.

**Then he hands the rosary to the person, saying:**

Take the rosary of the blessed Virgin Mary, designed to commemorate her Seven Sorrows. As your lips utter her praises, may your heart fully commiserate with her in her sufferings. **R.** Amen.

**Lastly he blesses the person(s), saying:**

May the blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. **R.** Amen.

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9

**BENEDICTIO CORONÆ  
SEPTEM DOLORUM B. MARLÆ VIRG.  
Propria ejusdem Ordinis**

**Sacerdos, superpelliceo ac stola alba indutus, dicit:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spírítu tuo.

Orémus.

**Oratio**

**O**mnipotens et misericors Deus, qui propter nimiam caritatem, qua dilexisti nos, Filium tuum unigenitum, Dominum nostrum Jesum Christum, pro redemptione nostra de caelis ad terram descendere, carnem suscipere, et crucis tormentum subire voluisti: obsecramus immensam clementiam tuam; ut hanc coronam, in memoriam septem dolorum Genitricis Filii tui ab Ecclesia tua fidei dicatam, bene + dicas, et sancti + fices, et ei tantam Spiritus + Sancti virtutem infundas, ut, quicumque eam recitaverit, ac secum portaverit, atque in domo sua reverenter tenerit, ab omni hoste visibili et invisibili, semper et ubique in hoc saeculo liberetur, et in exitu suo a beatissima Virgine Maria tibi, bonis operibus coronatus, praesentari mereatur. Per eundem Christum Dominum nostrum. **R.** Amen.

Deinde Sacerdos aspergit coronam aqua benedicta.

9

**BLESSING OF THE ROSARY OF THE SEVEN SORROWS**

**Formerly reserved to the Order of Servites**

The priest, vested in surplice and white stole, says:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty and merciful God, who, out of exceeding love for us, willed that your only-begotten Son, our Lord Jesus Christ, come down on earth for our salvation, taking our flesh and submitting to the torment of the cross; we humbly beg you in your boundless goodness to bless + and to hallow + this rosary, which your faithful Church has consecrated to the memory of the Seven Sorrows of the Mother of your Son. Let it be endowed with such power of the Holy + Spirit, that whoever recites it, or carries it on his person, or reverently keeps it in his home, may always and everywhere in this life be shielded from all enemies, visible and invisible, and at the hour of death attain the grace of being presented to you by the blessed Virgin Mary, crowned with the aureole of good works; through Christ our Lord. **R.** Amen.

The priest sprinkles the rosary with holy water.

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10

**FORMULA BREVIOR BENEDICENDI**

**CORONAM SEPTEM DOLORUM B. MARIAE VIRG.**

**Propria ejusdem Ordinis**

(Approbata a S. R. C. die 11 Febr. 1925)

Haec formula tantummodo privatim adhiberi potest, si quando, ratione circumstantiarum, valde incommodum sit longiorem adhibere.

**A**d laudem et gloriam Deiparae Virginis Mariae, in memoriam Dolorum quos ipsa in vita et morte ejusdem Filii sui Domini nostri Jesu Christi sustinuit, bene + dicatur et sancti + ficetur haec corona: in nomine Patris, et Filii, + et Spiritus Sancti. Amen.

10

**SHORT FORM FOR BLESSING THE ROSARY**

**OF THE SEVEN SORROWS**

**Formerly reserved to the Order of Servites**

(Approved by the Congregation of Sacred Rites, Feb. 11, 1925)

This form may be used only in a private manner, whenever through force of circumstances it would be very inconvenient to use the longer form.

**M**ay this rosary be blessed + and hallowed + for the praise and glory of the Virgin Mary, Mother of God, and in memory of the sorrows she endured during the life and death of her Son, our Lord Jesus Christ; in the name of the Father, and of the Son, + and of the Holy Spirit. Amen.

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11

**BENEDICTIO ET IMPOSITIO SCAPULARIS**

**B. MARLÆ VIRG. DE MONTE CARMELO**

**Propria Ordinis Carmelitarum Discalceatorum**

*Persona recipienda ad Habitum genuflexa, Sacerdos superpelliceo et stola alba indutus dicat:*

*Ant.* Suscēpimus, Deus, misericōrdiam tuam in médio templi tui: secūndum nomen tuum, Deus, sic et laus tua in fines terræ, justitia plena est dēxtera tua.

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Pater noster *secreto usque ad*

*V.* Et ne nos indúcas in tentatiónem.

*R.* Sed libera nos a malo.

*Pro uno vel una*

*V.* Salvum (-am) fac servum tuum (ancíllam tuam).

*R.* Deus meus, sperántem in te.

*V.* Mitte ei, Dómine, auxiliū de sancto.

*R.* Et de Sion tuére eum (eam).

*V.* Nihil proficiat inimicus in eo (ea).

*R.* Et filius iniquitátis non appónat nocére ei.

*Pro pluribus*

*V.* Salvos (-as) fac servos tuos (ancíllas tuas).

*R.* Deus meus, sperántes in te.

*V.* Mitte eis, Dómine, auxiliū de sancto.

*R.* Et de Sion tuére eos (eas).

*V.* Nihil proficiat inimicus in eis.

*R.* Et filius iniquitátis non appónat nocére eis.

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*V.* Dómine, exáudi oratióem meam.

*R.* Et clamor meus ad te véniat.

*V.* Dóminus vobiscum.

*R.* Et cum spírítu tuo.

Orémus.

*Oratio*

**S**uscípiat te (vos) Christus in número fidélium suórum, et nos, licet indigni, te (vos) suscípimus in oratióibus nostris. Concédát tibi (vobis) Deus per Unigénitum suum, mediatórem Dei et hóminum, tempus bene vivéndi, locum bene agéndi, constántiam bene perseveránda, et ad ætérnæ vitæ hereditátem felíciter perveniénda: et sicut nos hódie fratérna



cáritas spirituáliter jungit in terris, ita divína píetas, quæ dilectiónis est auctrix et amátrix, nos cum fidélibus suis conjúngere dignétur in cælis. Per eúndem Christum Dóminum nostrum. **R.** Amen.

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Sit nomen Dómini benedíctum.

**R.** Ex hoc nunc, et usque in sæculum.

**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

**Oratio**

**A**etérne Pater et omnipotens Deus, qui Unigénitum tuum vestem nostræ mortalitátis indüere voluisti: obsecrámus, imménsam tuæ largitátis bene + dictiõnem in hoc genus efflúere vestiméti, quod sancti Patres ad innocétiæ et humilitátis indícium a renuntiántibus sæculo gestári sanxérunt; et sic ipsum bene + dícere dignéris, ut, quicúmque eo usus fúerit, indüere mereátur ipsum Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

**Pro uno vel una**

Orémus.

**Oratio**

**S**uppliciter te, Dómine, rogámus, ut super hunc hábitum servo tuo (ancíllæ tuæ) imponéndum bene + díctio tua benígna descéndat, ut sit bene + díctus, atque divína virtúte procul pellántur hóstium nostrórum visibílium et invisibílium tela nequíssima. **R.** Amen.

**Pro pluribus**

Orémus.

**Oratio**

**S**uppliciter te, Dómine, rogámus, ut super hunc hábitum servis tuis (ancillis tuis) imponéndum bene + díctio tua benígna descéndat, ut sit bene + díctus, atque divína virtúte procul pellántur hóstium nostrórum visibílium et invisibílium tela nequíssima. **R.** Amen.

**Aspergat Habitum aqua benedicta.**

¶ **Si autem Habitus solum sit benedicendus, incipit a V. Adjutórium nostrum, usque ad Orationem Suppliciter, inclusive.**

**Imponens ei Habitum, dicat:**

**Pro uno vel una**

Accípe, vir devóte (múlier devóta), hunc hábitum benedíctum: precans sanctíssimam Vírginem, ut ejus méritis illum pérferas sine mácula, et te ab omni adversitáte deféndat, atque ad vitam perdúcat ætérnam. **R.** Amen.

Adésto, Dómine, supplicatióibus nostris: et hunc fámulum tuum, quem (hanc fámulam tuam, quam) Sodalitáti sanctæ Religiónis Carmelitárum sociámus, perpétua tríbue firmitáte corroborári, ut, perseveránti propósito, in omni sanctitáte tibi váleat famulári.

Prótege, Dómine, fámulum tuum (fámulam tuam) subsidiis pacis, et beátæ Mariæ semper Vírginis patrocíniis confidéntem, a cunctis hóstibus redde secúrum (-am).

Bene + dícat te Cónditor cæli et terræ, Deus omnipotens, qui te eligere dignátus est ad beatíssimæ Vírginis Mariæ de Monte Carmélo Societátem et Confraternitátem: quam precámur, ut in hora óbitus tui cónterat caput serpéntis, qui tibi est adversárius, et tandem tamquam victor (victrix) palmam, et corónam sempitérnæ hereditátis consequáris. Per Christum Dóminum nostrum. **R.** Amen.

**Pro pluribus**

Accípíte viri devóti (mulíeres devótæ), hunc hábitum benedíctum: precántes sanctíssimam Vírginem, ut ejus méritis

illum perferátis sine mácula, et vos ab omni adversitaté deféndat, atque ad vitam perdúcat ætérrnam. **R.** Amen.

Adésto, Dómine, supplicatióibus nostris: et hos fámulos tuos, quos (has fámulas tuas, quas) Sodalitati sanctæ Religiónis Carmelitárum sociámus, perpétua tríbue firmitáte corroborári, ut, perseveránti propósito, in omni sanctitaté tibi váleant famulári.

Prótege, Dómine, fámulos tuos (fámulas tuas) subsidiis pacis, et beátæ Mariæ semper Vírginis patrocíniis confidéntes, a cunctis hóstibus redde secúros (-as).

Bene + dicat vos Cónditor cæli et terræ, Deus omnipotens, qui vos elígere dignátus est ad beatíssimæ Vírginis Mariæ de Monte Carmélo Societátem et Confraternitátem: quam precámur, ut in hora óbitus vestri cónterat caput serpéntis, qui vobis est adversárius, et tandem tamquam victóres (victríces) palmam, et corónam sempitérrnæ hereditátis consequámini. Per Christum Dóminum nostrum. **R.** Amen.

**Deinde aspergat Confratrem (-es) aqua benedicta, et subjungat:**

Ego auctoritaté, qua fungor, et mihi concéssa, recípio te (vos) ad Confraternitátem sacrá Religiónis Carmelitárum, et invéstio, ac participem (-s) te (vos) fácio ómnium bonórum spirituálium ejúsdem Ordinis. In nómine Patris, et Fílii, + et Spíritus Sancti. **R.** Amen.

**Hic expletis, Sacerdos Confratrem paucis sed efficacioribus verbis adhortetur ad caute, pie, sancteque vivendum, ad onera omnia adimplenda tum generalia pro omnibus Confratribus, tum specialia pro iis, qui gaudere volunt privilegio, vulgo nuncupato “Sabbatino” (circa quæ eundem sufficienter instruat), atque ad Virginem Deiparam in posterum peculiaribus devotionis obsequiis assidue colendam, eamque veluti singularem ac dulcissimam Matrem filiali et sincero affectu prosequendam.**

## 11

### BLESSING AND INVESTITURE WITH SCAPULAR OF OUR LADY OF MOUNT CARMEL

#### Formerly reserved to the Order of Discalced Carmelites

**The person who is to receive the scapular is kneeling. The priest vested in surplice and white stole, says:**

**Ant.** O God, we ponder your kindness within your temple. \* As your name, O God, so also your praise reaches to the ends of the earth. Your right hand is full of justice.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father **the rest inaudibly until**

**V.** And lead us not into temptation.

**R.** But deliver us from evil.

**V.** Save your servant.

**R.** Who trusts in you, my God.

**V.** Lord, send him (her) aid from your holy place.

**R.** And watch over him (her) from Sion.

**V.** Let the enemy have no power over him (her).

**R.** And the son of iniquity be powerless to harm him (her).

**V.** Lord, heed my prayer.

**R.** And let my cry be heard by you.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**M**ay Christ add you to the number of His faithful; and we, in spite of our unworthiness, include

you in our prayers. May God, through His only-begotten Son, the Mediator of God and men, help you to live well, to do good, to persevere in your resolution, and to attain the inheritance of everlasting life. And as today brotherly love joins us in a spiritual bond here on earth, so may the divine goodness, in whom all love has its origin and its growth, be pleased to unite us with His faithful in heaven; through Christ our Lord. **R.** Amen.

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** Blessed be the name of the Lord.

**R.** Both now and forevermore.

**V.** Lord, Heed my prayer.

**R.** And let my cry be heard by you.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**A**lmighty God and everlasting Father, who willed that your only-begotten Son be clothed in our mortal nature, we humbly beg you in your boundless goodness to let your blessing + flow out on this garment, which our holy fathers have sanctioned to be worn by those who renounce the world, in token of innocence and lowliness. Let it please you to endow it with such blessing, + that he (she), who is to wear it, may likewise put on our Lord Jesus Christ, your Son, who lives and reigns with you, in the unity of the Holy Spirit, God, forever and ever. **R.** Amen.

Let us pray.

**Prayer**

**W**e earnestly beg you, O Lord, to let your gracious blessing + come on this garment, in which your servant is to be clothed. May it be blessed and endowed with your power to repel all vicious assaults of our visible and invisible enemies. **R.** Amen.

**He sprinkles the habit with holy water.**

**¶ If only the habit is to be blessed, the blessing begins with the versicle** Our help etc. **and concludes with the aforementioned prayer** "We earnestly beg you," etc.

**As he invests the person with the habit he says:**

Take, dear brother (sister), this blessed garment, and call on the most holy Virgin, that by her merits you may keep it spotless, be shielded by her from all adversity, and attain everlasting life. **R.** Amen.

Lord, hear our humble entreaties, and help this servant of yours, whom we enroll in the holy sodality of the Carmelites, to be ever constant and true to his (her) proposal, and to serve you in all holiness.

Protect your servant, Lord, with the saving grace of peace; and as he (she) confides himself (herself) to the patronage of blessed Mary, ever a Virgin, let him (her) be safe from all adversaries.

May almighty God, Maker of heaven and earth, bless + you, He who graciously chose you for the society and confraternity of Our Lady of Mount Carmel. We pray to her that in the hour of your death she will crush the head of your adversary, the serpent, so that you may finally and triumphantly possess the palm and crown of the everlasting inheritance; through Christ our Lord. **R.** Amen.

**He sprinkles the person with holy water; after which he adds:**

By the delegated power which I enjoy, I receive you into the confraternity of the holy order of Carmelites, and enroll you as a partaker of all the spiritual benefits of this order; in the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

**At the end of the service the priest addresses a few but effectual words of admonition to the**

newly enrolled member, to the effect that he order his life wisely and piously, and fulfill all the obligations, both those laid down in general for all tertiaries, as well as the special ones for members who desire to enjoy the so-called "Sabbatine" privileges (concerning which he should fully enlighten the party); moreover, that in future he be assiduous in honoring the Virgin Mother of God with devotions of a special nature, and dedicate himself in filial and sincere affection to her whom he regards in a special way as a most tender Mother.

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12

**ALIA BENEDICTIO ET IMPOSITIO SCAPULARIS**

**B. MARLÆ VIRG. DE MONTE CARMELO**

**Propria Ordinis Carmelitarum Calceatorum**

Persona recipienda ad Habitum genuflexa, Sacerdos superpelliceo et stola alba indutus dicat:

*Ant.* Suscēpimus, Deus.

*Psalmus 47*

**M**agnus Dóminus, et laudábilis nimis \* in civitatē Dei nostri, in monte sancto ejus.

Fundátur exsultatióne univērsæ terræ mons Sion, \* látera Aquilónis, civitas Regis magni.

Deus in dómibus ejus cognoscétur, \* cum suscīpiet eam.

Quóniam ecce reges terræ congregáti sunt: \* convenérunt in unum.

Ipsi vidéntes sic admiráti sunt, conturbáti sunt, commóti sunt: \* tremor apprehéndit eos.

Ibi dolóres ut parturiéntis: \* in spíritu veheménti cónteres naves Tharis.

Sicut audívimus, sic vídimus in civitatē Dómini virtútum, in civitatē Dei nostri: \* Deus fundávit eam in ætérnum.

Suscēpimus, Deus, misericórdiam tuam, \* in médio templi tui.

Secúndum nomen tuum, Deus, sic et laus tua in fines terræ: \* justítia plena est dēxtera tua.

Lætétur mons Sion, et exsúltent filiæ Judæ, \* propter judícia tua, Dómine.

Circúmdate Sion, et complectímmini eam: \* narráte in túrribus ejus.

Pónite corda vestra in virtúte ejus; \* et distribúite domos ejus, ut enarrétis in progénie áltera.

Quóniam hic est Deus, Deus noster in ætérnum, et in sæculum sæculi: \* ipse reget nos in sæcula.

Glória Patri.

*Psalmus 132*

**E**cce quam bonum, et quam jucúndum \* habitáre fratres in unum:

Sicut unguéntum in cápite, \* quod descéndit in barbam, barbam Aaron,

Quod descéndit in oram vestiménti ejus: \* sicut ros Hermon, qui descéndit in montem Sion.

Quóniam illic mandávit Dóminus benedictiónem, \* et vitam usque in sæculum.

Glória Patri.

*Ant.* Suscēpimus, Deus, misericórdiam tuam, in médio templi tui: secúndum nomen tuum, Deus, sic et laus tua in fines terræ: justítia plena est dēxtera tua.

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Pater noster *secreto usque ad*

*V.* Et ne nos indúcas in tentatióne.

*R.* Sed libera nos a malo.

*Pro uno vel una*

V. Salvum (-am) fac servum tuum (ancillam tuam).

R. Deus meus, sperántem in te.

V. Mitte ei, Dómine, auxiliium de sancto.

R. Et de Sion tuére eum (eam).

V. Nihil proficiat inimicus in eo (ea).

R. Et filius iniquitátis non appónat nocére ei.

#### Pro pluribus

V. Salvos (-as) fac servos tuos (ancillas tuas).

R. Deus meus, sperántes in te.

V. Mitte eis, Dómine, auxiliium de sancto.

R. Et de Sion tuére eos (eas).

V. Nihil proficiat inimicus in eis.

R. Et filius iniquitátis non appónat nocére eis.

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V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

#### Oratio

**S**uscípiat te (vos) Christus in número fidélium suórum, et nos, licet indigni, te (vos) suscípimus in oratióibus nostris. Concédát tibi (vobis) Deus per Unigénitum suum, mediatórem Dei et hóminum, tempus bene vivéndi, locum bene agéndi, constántiam bene perseveránda, et ad ætérnæ vitæ hereditátem feliciter perveniénda. Et sicut nos hódie fratérna caritas spirituáliter jungit in terris, ita divína píetas, quæ dilectiúnis est auctrix et amátrix, nos cum fidélibus suis conjúngere dignétur in cælis. Per eúndem Christum Dóminum nostrum. **R.** Amen.

#### Pro uno vel una

Orémus.

#### Oratio

**A**désto, Dómine, supplicatióibus nostris et hunc fámulum tuum, quem (hanc fámulam tuam, quam) in tuo sancto nómine ad participatióem ómnium bonórum spirituálium, et fraternitátem recípimus hujus sacræ Religiónis, beátæ Genitríci tuæ Vírgini et Matri Mariæ speciáliter dedicátæ, bene + dícere dignéris: et præsta; ut te largiénte devótus (-a) in Ecclésia persístere váleat cum augménto virtútum: atque suffrágiis hujúsmodi sacri Ordinis adjútus (-a) vitam percípere mereátur ætérnam: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

#### Pro pluribus

Orémus.

#### Oratio

**A**désto, Dómine, supplicatióibus nostris et hos fámulos tuos, quos (has fámulas tuas, quas) in tuo sancto nómine ad participatióem ómnium bonórum spirituálium, et fraternitátem recípimus hujus sacræ Religiónis, beátæ Genitríci tuæ Vírgini et Matri Mariæ speciáliter dedicátæ, bene + dícere dignéris: et præsta; ut te largiénte devóti (-æ) in Ecclésia persístere váleant cum augménto virtútum: atque suffrágiis hujúsmodi sacri Ordinis adjúti (-æ) vitam percípere mereántur ætérnam: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Deinde conversus ad Habitum dicat:**

V. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

V. Dómine, Deus virtútum, convérte nos.

R. Et osténde fáciem tuam, et salvi érimus.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

#### Pro uno vel una

Orémus.

Oratio

**S**upplíciter te, Dómine, rogámus, ut super hunc hábitum servo tuo (ancillæ tuæ) imponéndum bene + dícitio tua benígna descéndat, ut sit bene + dícitus, atque divína virtúte procul pellántur hóstium nostrórum visibílium et invisibílium tela nequíssima. R. Amen.

Orémus.

Oratio

**C**aput ómnium fidélium Deus, et humáni géneris Salvátor, hunc hábitum, quem propter tuum, tuæque Genitrícis Vírginis Mariæ de Monte Carmélo amórem, atque devotióem servus tuus est delatúrus (ancilla tua est delatúra), délixera tua sanctí + fica; et hoc, quod per illud mýstice datur intélligi, tua semper custódia, córpore et ánimo servétur: et ad remuneratióem perpétuam cum Sanctis ómnibus felicíssime perducátur: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Orémus.

Oratio

**C**reátor, Conservátor, et Salvátor ómnium, largítor humánæ salútis Deus, et dator grátiae spirituális, bene + dictionem tuam super hunc hábitum immítte: ut, qui (quæ) eum gestáverit, cælésti virtúte múnitus (-a) fidem íntegram, spem firmam, et caritátem desiderátam téneat, et a te numquam separári permittas: Qui vivis et regnas in sæcula sæculórum. R. Amen.

**Deinde aspergat Habitum aqua benedicta, et postea ipsum imponat personæ recipiendæ (cuilibet separatim) dicens:**

Accipe, vir devóte (múlier devóta), hunc hábitum benedíctum: precans sanctíssimam Vírginem, ut ejus méritis illum pérferas sine mácula, et te ab omni adversitaté deféndat, atque ad vitam perdúcat ætéram. R. Amen.

#### Pro pluribus

Orémus.

Oratio

**S**upplíciter te, Dómine, rogámus, ut super hunc hábitum servis tuis (ancillis tuis) imponéndum bene + dícitio tua benígna descéndat, ut sit bene + dícitus, atque divína virtúte procul pellántur hóstium nostrórum visibílium et invisibílium tela nequíssima. R. Amen.

Orémus.

Oratio

**C**aput ómnium fidélium Deus, et humáni géneris Salvátor, hunc hábitum, quem propter tuum, tuæque Genitrícis Vírginis Mariæ de Monte Carmélo amórem, atque devotióem servi tui sunt delatúri (ancillæ tuæ sunt delatúræ), délixera tua sanctí + fica; et hoc, quod per illud mýstice datur intélligi tua semper custódia, córpore et ánimo servétur: et ad remuneratióem perpétuam cum Sanctis ómnibus felicíssime perducátur: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Orémus.

Oratio

**C**reátor, Conservátor, et Salvátor ómnium, largítor humánæ salútis Deus, et dator grátiae spirituális, bene + dictionem tuam super hunc hábitum immítte: ut, qui (quæ) eum gestáverint, cælésti virtúte múniti (-æ) fidem íntegram, spem firmam, et caritátem desiderátam téneant, et a te numquam separári permittas: Qui vivis et regnas in sæcula sæculórum. R. Amen.

**Deinde aspergat Habitum aqua benedicta, et postea ipsum imponat personæ recipiendæ (cuilibet separatim) dicens:**

Accípíte, viri devóti (mulíeres devótæ), hunc hábitum benedíctum: precántes sanctíssimam Vírginem, ut ejus méritis

illum perferatis sine mácula, et vos ab omni adversitate deféndat, atque ad vitam perdúcat ætérnam. **R.** Amen.

**Deinde dicat:**

Ego ex potestate mihi trádita, et concessa, suscipio ac recípio te (vos) ad participatióem ómnium oratiónum, disciplínarum, precum, suffragiórum, eleemosynárum, jejuniórum, vigiliárum, Missárum, Horárum canonicárum ac ceterórum bonórum spirituálum, quæ passim die, noctúque, cooperánte misericórdia Jesu Christi, a Religiósis totíus nostræ sacræ Religiónis peragúntur. In nómine Patris, et Filii, + et Spíritus Sancti. **R.** Amen.

**Postea signo crucis benedicens personam receptam dicat:**

**Pro uno vel una**

Bene + dicat te Cónditor cæli et terræ, Deus omnípotens, qui te elígere dignátus est ad beatíssimæ Vírginis Mariæ de Monte Carmélo Societátem et Confraternitátem: quam precámur, ut in hora óbitus tui cónferat caput serpéntis, qui tibi est adversárius, et tandem tamquam victor (victrix) palmam, et corónam sempitérnæ hereditátis consequáris. Per Christum Dóminum nostrum. **R.** Amen.

**Pro pluribus**

Bene + dicat vos Cónditor cæli et terræ, Deus omnípotens, qui vos elígere dignátus est ad beatíssimæ Vírginis Mariæ de Monte Carmélo Societátem et Confraternitátem: quam precámur, ut in hora óbitus vestri cónferat caput serpéntis, qui vobis est adversárius, et tandem tamquam victóres (victríces) palmam, et corónam sempitérnæ hereditátis consequámini. Per Christum Dóminum nostrum. **R.** Amen.

**Deinde aspergatur persona aqua benedicta.**

**Si plures simul recipiendi sint, mutetur numerus.**

**Quando Habitus solummodo benedicendus erit, tunc benedictio incipit a V. Osténde nobis, Dómine, et concluditur cum Oratione Creátor, etc.**

**Omnibus expletis, Sacerdos Confratrem paucis sed efficacioribus verbis adhortetur ad caute, pie sancteque vivendum, ad onera omnia adimplenda tum generalia pro omnibus Confratribus, tum specialia pro iis, qui gaudere volunt privilegio, vulgo nuncupato “Sabbatino” (circa quæ eundem sufficienter instruat), atque ad Vírginem Deiparam in posterum peculiaribus devotionis obsequiis assidue colendam, eamque veluti singularem ac dulcissimam Matrem filiali et sincero affectu prosequendam.**

## 12

### ANOTHER BLESSING AND INVESTITURE WITH SCAPULAR OF OUR LADY OF MOUNT CARMEL

#### **Formerly reserved to the Order of Discalced Carmelites**

**The person who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:**

**Antiphon:** O God, we ponder.

**Psalm 47**

**G**reat is the Lord, and exceedingly to be praised in the city of our God, in his holy mountain.

With the joy of the whole earth is mount Sion founded, on the sides of the north, the city of the great king.

In her houses shall God be known, when he shall protect her.

For behold the kings of the earth assembled themselves: they gathered together.

So they saw, and they wondered, they were troubled, they were moved: trembling took hold of them.

There were pains as of a woman in labour. With a vehement wind thou shalt break in pieces the ships of Tharsis.

As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God: God hath founded it for ever.

We have received thy mercy, O God, in the midst of thy temple.

According to thy name, O God, so also *is* thy praise unto the ends of the earth: thy right hand is full of justice.

Let mount Sion rejoice, and the daughters of Juda be glad; because of thy judgments, O Lord.

Surround Sion, and encompass her: tell ye in her towers.

Set your hearts on her strength; and distribute her houses, that ye may relate it in another generation.

For this is God, our God unto eternity, and for ever and ever: he shall rule us for evermore.

Glory be to the Father.

### Psalm 132

**B**ehold how good and how pleasant it is for brethren to dwell together in unity:

Like the precious ointment on the head, that ran down upon the beard, the beard of Aaron,

Which ran down to the skirt of his garment: as the dew of Hermon, which descendeth upon mount Sion.

For there the Lord hath commanded blessing, and life for evermore.

Glory be to the Father.

**Ant.** O God, we ponder your kindness within your temple. \* As your name, O God, so also your praise reaches to the ends of the earth. Your right hand is full of justice.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father **the rest inaudibly until**

**V.** And lead us not into temptation.

**R.** But deliver us from evil.

**V.** Save your servant.

**R.** Who trusts in you, my God.

**V.** Lord, send him (her) aid from your holy place.

**R.** And watch over him (her) from Sion.

**V.** Let the enemy have no power over him (her).

**R.** And the son of iniquity be powerless to harm him (her).

**V.** Lord, heed my prayer.

**R.** And let my cry be heard by you.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**M**ay Christ add you to the number of His faithful; and we, in spite of our unworthiness, include you in our prayers. May God, through His only-begotten Son, the Mediator of God and men, help you to live well, to do good, to persevere in your resolution, and to attain the inheritance of everlasting life. And as today brotherly love joins us in a spiritual bond here on earth, so may the divine goodness, in whom all love has its origin and its growth, be pleased to unite us with His faithful in heaven; through Christ our Lord. **R.** Amen.

Let us pray.

**Prayer**

**H**ear, Lord, our humble entreaties, and be pleased to bless + this servant of yours, whom we receive in your holy name as a member and a partaker of all the spiritual benefits of this holy order, dedicated in a special way to the blessed Virgin Mary, Mother of your Son. May he (she), by your bounty, remain loyal to the Church and make progress in virtue. Assisted by the prayers of our holy order, may he (she) deserve to attain everlasting life. We ask this of you who live and reign forever and ever. **R.** Amen.

**Then turning to the habit he says:**

**V.** Lord, show us your mercy.



R. And grant us your salvation.

V. Lord God of hosts, let us turn to you.

R. Show us your countenance and we will be saved.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**W**e earnestly beg you, O Lord, to let your gracious blessing + come on this garment, in which your servant is to be clothed. May it be blessed and endowed with your power to repel all vicious assaults of our visible and invisible enemies. R. Amen.

Let us pray.

Prayer

**G**od, head of all the faithful and Savior of the human race, sanctify + by your right hand this habit, which is to be worn by your servant in love and devotion to you and your blessed Mother, Our Lady of Mount Carmel. Under your constant guidance let its mystical significance be preserved both in the body and soul of him (her) who is to wear it; and may he (she) happily attain, along with all your saints, the everlasting reward. We ask this of you who live and reign forever and ever. R. Amen.

Let us pray.

Prayer

**C**reator, preserver, and Savior of all men; God, the generous provider of man's well-being and the giver of all spiritual goods; pour out your blessing + on this habit, so that he (she) who is to wear it, aided from on high, may be filled with true faith, firm hope, desired charity, and may never be separated from you. We ask this of you who live and reign forever and ever. R. Amen.

**He sprinkles the habit with holy water, and invests the person with it, saying to each one:**

Take, dear brother (sister), this blessed garment, and call on the most holy Virgin, that by her merits you may keep it spotless, be shielded by her from all adversity, and attain everlasting life. R. Amen.

**Then he continues:**

By the power delegated to me, I receive you and enroll you as a partaker of all the prayers, penances, suffrages, almsdeeds, fasts, vigils, Masses, canonical hours, as well as all other spiritual favors which, by the merciful help of Jesus Christ, are performed day and night in various places by the members of our whole order; in the name of the Father, and of the Son, + and of the Holy Spirit. R. Amen.

**Then he blesses the new member with the sign of the cross, saying:**

May almighty God, Maker of heaven and earth, bless + you, He who graciously chose you for the society and confraternity of Our Lady of Mount Carmel. We pray to her that in the hour of your death she will crush the head of your adversary, the serpent, so that you may finally and triumphantly possess the palm and crown of the everlasting inheritance; through Christ our Lord. R. Amen.

**Lastly he sprinkles the person with holy water.**

**If several are being received, the plural forms are used.**

**If only the habit is to be blessed, the blessing begins with the versicle Lord, show us your mercy, and concludes with the prayer Creator, etc.**

**At the end of the service the priest addresses a few but effectual words of admonition to the newly enrolled member, to the effect that he order his life wisely and piously, and fulfill all the obligations, both those laid down in general for all tertiaries, as well as the special ones for**

members who desire to enjoy the so-called "Sabbatine" privileges (concerning which he should fully enlighten the party); moreover, that in future he be assiduous in honoring the Virgin Mother of God with devotions of a special nature, and dedicate himself in filial and sincere affection to her whom he regards in a special way as a most tender Mother.

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13

**FORMULA BREVIOR BENEDICENDI ET IMPONENDI  
SCAPULARE B. M. V. DE MONTE CARMELO**

**quæ adhiberi potest, præsertim in privatis receptionibus, vel occasione magni concursus, ad majorem Sacerdotis recipientis commoditatem**

(Approbata a S. R. C. die 24 Julii 1888)

Persona recipienda ad Habitum genuflexa, Sacerdos superpelliceo et stola albi coloris, aut saltem stola indutus, dicat:

V. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Pro uno vel una

Orémus.

Oratio

**D**ómine Jesu Christe, humáni géneris Salvátor, hunc hábitum, quem propter tuum tuæque Genitrícis Vírginis Mariæ de Monte Carmélo amórem servus tuus (ancilla tua) devóte est delatúrus (-a) délixtera tua sanctí + fica, ut eádem Genitríce tua intercedénte, ab hoste maligno defénsus (-a) in tua grátia usque ad mortem perseveret: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Pro pluribus

Orémus.

Oratio

**D**ómine Jesu Christe, humáni géneris Salvátor, hunc hábitum, quem propter tuum tuæque Genitrícis Vírginis Mariæ de Monte Carmélo amórem servi tui (ancillæ tuæ) devóte sunt delatúri (-æ) délixtera tua sanctí + fica, ut eádem Genitríce tua intercedénte, ab hoste maligno defénsi (-æ) in tua grátia usque ad mortem perseverent: Qui vivis et regnas in sæcula sæculórum. R. Amen.

**Deinde aspergat Habitum aqua benedicta, et postea illum imponat personæ, vel personis (cuilibet separatim) dicens:**

Accipe (Accípíte) hunc hábitum benedíctum precans (precántes) sanctíssimam Vírginem, ut ejus méritis illum pérferas (perferátis) sine mácula, et te (vos) ab omni adversitaté deféndat, atque ad vitam perdúcat ætérrnam. R. Amen.

**Postea subjungat:**

Ego, ex potestáte mihi concéssa, recípío te (vos) ad participatióem ómnium bonórum spirituálium, quæ, cooperánte misericórdia Jesu Christi, a Religiósis de Monte Carmélo peragúntur. In nómine Patris, et Fílii, + et Spírítus Sancti. R. Amen.

Bene + dicat te (vos) Cónditor cæli et terræ, Deus omnípotens, qui te (vos) cooptáre dignátus est in Confraternitatém beátæ Mariæ Vírginis de Monte Carmélo: quam exorámus, ut in hora óbitus tui (vestri) cónterat caput serpéntis antíqui, atque palmam et corónam sempitérrnæ hereditátis tandem consequáris (consequámini). Per Christum Dóminum nostrum. R. Amen.

**Aspergatur persona aqua benedicta. Si plures simul recipiendi sint, mutetur numerus.**

**Si Habitum solummodo benedicendus sit, tunc benedictio incipit a V. Osténde, et concluditur cum Oratióne Dómine Jesu**

Christe.

13

**THE SHORT FORM FOR BLESSING AND INVESTITURE  
WITH THE SCAPULAR OF OUR LADY OF MOUNT CARMEL**

**Which can be used more conveniently by the officiating priest, especially in a private investiture or when large numbers are being received**

(Approved by the Congregation of Sacred Rites, July 24, 1888)

The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole or at least the latter, says:

V. Lord, show us your mercy.

R. And grant us your salvation.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, Savior of the human race, sanctify + by your right hand this habit, which is to be worn by your servant in love and devotion to you and your blessed Mother, Our Lady of Mount Carmel. By her intercession may he (she) be defended from the evil foe and persevere in your grace until death. We ask this of you who live and reign forever and ever. R. Amen.

**Then he sprinkles the habit with holy water, and invests the person with it, saying to each one:**

Take this blessed habit, and call on the most holy Virgin, that by her merits you may keep it spotless, be protected by her from all adversity, and attain everlasting life. R. Amen.

**The priest continues:**

By the power granted me I receive you as a partaker of all the spiritual favors which, by the merciful help of Jesus Christ, are enjoyed by the religious of the Order of Carmelites; in the name of the Father, and of the Son, + and of the Holy Spirit. R. Amen.

May almighty God, Creator of heaven and earth, bless + you, He who graciously chose you for the confraternity of Our Lady of Mount Carmel. We pray to her that in the hour of your death she will crush the head of the ancient serpent, so that you may finally possess the palm and crown of the everlasting inheritance; through Christ our Lord. R. Amen.

**He sprinkles the person with holy water. If several are being received the plural forms are used.**

**If only the habit is to be blessed, the blessing begins with the versicle** Lord, show us your mercy, **and concludes with the prayer** Lord Jesus Christ, etc.

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14

**FORMULA BREVIOR BENEDICENDI ET IMPONENDI  
QUINQUE SCAPULARIA**

**sanctissimæ Trinitatis, Passionis D. N. J. C., beatæ Mariæ Virginis sub respectivo titulo immaculatæ Conceptionis, Septem Dolorum et Montis Carmeli**

**Suscepturi Scapularia genuflectunt; et Sacerdos, superpelliceo ac stola alba indutus, dicit:**

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

**D**ómine Jesu Christe, ómnium caput fidélium, et humáni géneris Salvátor, qui tégumen nostræ mortalitátis indüere dignátus es: obsecrámus imménsam largitátis tuæ abundántiam, ut induménta hæc in obséquium sanctíssimæ Trinitátis institúta, nec non in honórem et memóriam dolorosíssimæ Passiónis tuæ, in honórem beatíssimæ Vírginis Matris tuæ sub título immaculátæ Conceptionis, Septem Dolórum et Montis Carméli, ita bene + dicere et sancti + ficáre dignéris; ut, qui (quæ) ea assúmpserint, eádem Genitríce tua intercedénte, te quoque salutáre nostrum, córpore et ánima indüere mereántur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

Et aspergantur aqua benedicta.

Mox Sacerdos omnibus scapularia singillatim imponat, ac deinde formulam proferat supra omnes simul:

1. Accípите hábitum Ordinis sanctíssimæ Trinitátis in fidei, spei, et caritátis augméntum, ut induátis novum hóminem, qui secúndum Deum creátus est in justítia et sanctitáte.
2. Accípите scapuláre Passiónis Dómini nostri Jesu Christi, ut véterem hóminem exúti novúmque indúti, ipsum digne perferátis, et ad vitam perveniátis sempitérnam.
3. Accípите scapuláre devotórum beatíssimæ Mariæ Vírginis sine labe concéptæ, ut ejus intercessióne ab omni inquinaménto mundáti, ad vitam perveniátis ætérrnam.
4. Accípите hábitum Servórum beatíssimæ Mariæ Vírginis septem Dolóres ejus devóte recoléntium, ut dolóres ipsos assidue recogitántes, Passiónem Dómini nostri Jesu Christi in corde et córpore vestro impréssam júgiter teneátis.
5. Accípите hábitum Societátis et Confraternitátis Beátæ Mariæ Vírginis de Monte Carmélo, precántes eámdem sanctíssimam Vírginem, ut ejus méritis illum perferátis sine mácula et vos ab omni adversitáte deféndat atque ad vitam perdúcat ætérrnam.

Ego ex facultáte Apostólica mihi delegáta, recípívo vos in participatióne bonórum spirituálium horum Ordinum seu Congregatiónum et indulgentiárum, quæ per Sanctæ Sedis privilegia prædictis scapuláribus concéssæ sunt. In nómine Pa + tris, et Fí + lii, et Spíritus + Sancti. **R.** Amen.

V. Salvos fac servos tuos.

R. Deus meus, sperántes in te.

V. Mitte eis, Dómine, auxiliúm de sancto.

R. Et de Sion tuére eos.

V. Esto eis, Dómine, turris fortitúdinis.

R. A fácie inimíci.

V. Nihil proficiat inimícus in eis.

R. Et filius iniquitátis non appónat nocére eis.

V. Dómine, exáudi oratióne meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

**A**désto, Dómine, supplicatióne nostris, et quíbus in tuo nómine sacros hábitus imposúimus, ita bene+ dicere dignéris, ut tuæ grátie cooperántes, vitam cónsequi mereántur ætérrnam. Per Christum Dóminum nostrum. **R.** Amen.

Benedictio Dei omnipoténtis, Patris, et Filii, + et Spíritus Sancti, descéndat super vos, et máneat semper. **R.** Amen.

Formula recitetur numero singulari, si uni tantum personæ sint scapularia imponenda.

## THE SHORT FORM FOR BLESSING AND INVESTITURE

### FOR THE FIVE FOLLOWING SCAPULARS:

**Blessed Trinity, Our Lord's Sacred Passion, the Immaculate Virgin Mary, Our Lady of Sorrows, Our Lady of Mount Carmel**

The ones who are to receive the scapulars are kneeling. The priest, vested in surplice and white stole, says:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, head of all the faithful and Savior of the human race, who condescended to clothe yourself in our mortal nature, we humbly beg you in your boundless goodness to bless + and to hallow + these garments, designed in homage to the Most Blessed Trinity, in honor and in memory of your bitter passion, in honor of the Virgin Mother of God, under the titles of the Immaculate Conception, Our Lady of Sorrows, and Our Lady of Mount Carmel. Grant that those who are to wear them may deserve, by the intercession of your blessed Mother, likewise to put on you, our Savior, both in body and soul. We ask this of you who live and reign forever and ever. R. Amen.

They are sprinkled with holy water.

Then the priest invests each one singly with the scapulars, but he says the respective form only once for all in common:

1. Take this scapular of the Most Holy Trinity. May it help you to grow in faith, hope, and charity, so that you may put on the new man, created in the likeness of God in holiness and righteousness.
2. Take this scapular of the passion of our Lord Jesus Christ, and divesting yourself of the old man, put on the new man. May you wear it with honor and thus attain everlasting life.
3. Take this scapular of the devoted servants of the blessed Virgin Mary conceived without sin, so that by her intercession you may be cleansed from every stain of sin and attain everlasting life.
4. Take this scapular of the devoted servants of Our Lady of the Seven Sorrows; and by diligent meditation on her sorrows may you be marked in heart and body with the passion of our Lord Jesus Christ, and ever remain steadfast in your devotion.
5. Take this habit of the society and confraternity of Our Lady of Mount Carmel, and call on the most holy Virgin, so that by her merits you may keep it spotless, be shielded by her from all adversity, and attain everlasting life.

By the faculty delegated to me by the Holy See, I make you partakers of all the spiritual favors of these orders and congregations, as well as the indulgences granted by privilege of the Holy See to these scapulars; in the name of the Father, + and of the Son, + and of the Holy + Spirit.  
R. Amen.

V. Save your servants.

R. Who trust in you, my God.

V. Lord, send them aid from your holy place.

R. And watch over them from Sion.

V. Let them find in you, Lord, a fortified tower.

R. In the face of the enemy.

V. Let the enemy have no power over them.  
R. And the son of iniquity be powerless to harm them.  
V. Lord, heed my prayer.  
R. And let my cry be heard by you.  
V. The Lord be with you.  
R. And with thy spirit.

Let us pray.

Prayer

**L**ord, hear our humble prayers, and be pleased to bless + those on whom we have bestowed these sacred habits in your name. May they co-operate with your grace, and thus deserve to attain everlasting life; through Christ our Lord. R. Amen.

May the blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. R. Amen.

The singular form is used if the scapulars are bestowed on one person only.

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## 15

### BENEDICTIO SCAPULARIS PRETIOSI SANGUINIS

Scapulare fieri solet ex lana rubei coloris cum imagine Ssmi Crucifixi, vel Ssmi Cordis D. N. J. C. Sanguinem manantis super Calicem.

Susceptor Scapulare genuflectit; et Sacerdos, superpelliceo ac stola rubea indutus, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Redemísti nos, Dómine, in Sáanguine tuo.

R. Et fecísti nos Deo nostro regnum.

V. Te ergo quæsumus, tuis fámulis súbveni.

R. Quos pretiósio Sáanguine redemísti.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**Æ**térne Pater, et omnípotens Deus, qui Unigénitum tuum vestem nostræ mortalitátis indúere, et Sáanguinem suum pretiósium pro mundi salúte effúndere voluísti: obsecrámus cleméntiam tuam, ut hoc genus vestiménti quod in signum devotiónis fidélium erga salútis nostræ prétium institútum est, bene + dícere, et sancti + ficáre dignéris; ut, quicúmque eo usus fúerit, indúere mereátur eúmdem Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.

Et aspergatur aqua benedicta.

## 15

### BLESSING OF THE SCAPULAR OF THE PRECIOUS BLOOD

This scapular should be made of wool dyed red, and it should have on it an image of the crucifixion or one of our Lord's

Sacred Heart with blood flowing into a chalice.

The one who is to receive the scapular is kneeling. The priest, vested in surplice and red stole, says:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. You have redeemed us, Lord, in your blood.

R. You have made us to reign with our God.

V. We therefore implore you to save your servants.

R. Whom your precious blood has redeemed.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty God and everlasting Father, who willed that your only-begotten Son be clothed in our mortal nature, and shed His precious blood for the salvation of the world; we humbly beg you in your boundless goodness to bless + and to hallow + this garment, designed as a sign of the faithful's devotion to the price of our redemption. Let him (her), who is to wear it, deserve likewise to put on this same Lord Jesus Christ, your Son, who lives and reigns with you, in the unity of the Holy Spirit, God, forever and ever. R. Amen.

It is sprinkled with holy water.

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## 16

### BENEDICTIO FUNICULORUM ET VITTARUM PRETIOSI SANGUINIS

*Vittæ fiunt ex lana rubei coloris, quæ, si exterius a mulieribus ferantur, a sinistro latere pendent. Funiculi pariter ex lana rubea conficiuntur.*

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Redemísti nos, Dómine, in Sáanguine tuo.

R. Et fecisti nos Deo nostro regnum.

V. Te ergo quæsumus, tuis fámulis súbveni.

R. Quos pretiósó Sáanguine redemísti.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**O**mnípotens sempitérne Deus, qui Unigénitum Fílium tuum constituísti húmáni géneris Redemptórem, ac ejus Sáanguine placári voluísti: da nobis tuæ dilectiósni augméntum, et super hos funículos (vel super has vittas) bene + dictionem tuam infúndere dignáre; ut, quicumque eis cinctus fúerit, suórum delictórum contritiónem in terris habére mereátur, et ab omni carnis labe, cunctisque periculis mentis et córporis liberátus, ad vitam pervéniat ætérrnam. Per

eúndem Christum Dóminum nostrum. **R.** Amen.

**Et aspergantur aqua benedicta.**

16

## BLESSING OF CORDS AND SASHES OF THE PRECIOUS BLOOD

The sashes are made of wool dyed red; and if they are worn outwardly by women they ought to hang on the left. The cords too are made of wool dyed red.

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** You have redeemed us, Lord, in your blood.

**R.** You have made us to reign with our God.

**V.** We therefore implore you to save your servants.

**R.** Whom your precious blood has redeemed.

**V.** O Lord, hear my prayer.

**R.** And let my cry come unto Thee.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**A**lmighty everlasting God, who appointed your only-begotten Son the Redeemer of the human race, and willed to be appeased by His blood; increase our love of you, and be pleased to pour out your blessing + on these cords (or sashes). Let him (her) who is to be girt with one know compunction for his (her) sins in this life, be delivered from every sin of the flesh and all dangers to body and soul, and finally attain everlasting life; through Christ our Lord. **R.** Amen.

**They are sprinkled with holy water.**

---

17

## BENEDICTIO VESTIS VOTIVÆ PRETIOSI SANGUINIS

**Vestis votiva nigra adhibetur.**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Redemísti nos, Dómine, in Sanguine tuo.

**R.** Et fecísti nos Deo nostro regnum.

**V.** Te ergo quæsumus, tuis fámulis súbveni.

**R.** Quos pretiósó Sanguine redemísti.

**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

**Oratio**



**D**ómine sancte, Pater omnipotens, ætérne Deus, a quo descéndit omne bonum, et omne donum: tibi grátias reférimus pro susceptis votis, et per mérita pretiosíssimi Sánguini dilécti Fílii tui Dómini nostri Jesu Christi, ac per intercessiónem beatíssimæ Vírginis Mariæ præsta fámulæ tuæ, quæ hanc vestem indúerit, salútem mentis et córporis; ut te Creatórem ómnium recta fide colat, et in Fílium tuum Unigénitum, Redemptórem mundi, spem suam confirmet, teque summum bonum super ómnia dilígat, ac sanctis mandátis tuis semper obédiat, donec ad ætérnam glóriam feliciter perducátur. Per eúndem Christum Dóminum nostrum. **R.** Amen.

**Et aspergatur aqua benedicta.**

17

**BLESSING OF A VOTIVE GARB OF THE  
PRECIOUS BLOOD**

**This garb is black in color.**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** You have redeemed us, Lord, in your blood.

**R.** You have made us to reign with our God.

**V.** We therefore implore you to save your servants.

**R.** Whom your precious blood has redeemed.

**V.** O Lord, hear my prayer.

**R.** And let my cry come unto Thee.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**H**oly Lord, almighty Father, everlasting God, from whom every good and every gift descends on us, we offer you our thanks for having heard our prayers. By the merits of the precious blood of your beloved Son, our Lord Jesus Christ, and by the prayers of the blessed Virgin Mary, bestow on your servant who is to wear this garment well-being in body and mind. Help her to worship you in true faith as the Creator of all things; strengthen her hope in your only-begotten Son, Redeemer of the world; help her to love you above all else as the supreme good and to keep your holy commandments, until it becomes her happy lot to attain everlasting glory; through Christ our Lord. **R.** Amen.

**It is sprinkled with holy water.**

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18

**BENEDICTIO ET IMPOSITIO  
SCAPULARIS SACRI CORDIS JESU**

**(Approbata a S. R. C. die 4 Aprilis 1900)**

**Suscepturus Scapulare genuflectit; et Sacerdos, superpelliceo et stola alba indutus, dicit:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Osténde nobis, Dómine, misericórdiam tuam.

**R.** Et salutáre tuum da nobis.

**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

**Oratio**

**D**ómine Jesu, qui ineffábiles Cordis tui divítias Ecclésiæ sponsæ tuæ singulári dilectiónis beneficio aperuísti: hoc Scapuláre ejúsdem Cordis tui emblémate decorátum bene + dícere dignéris; ut, quicúmque illud devóte gestáverit, intercedénte beáta et clementíssima Genitrice tua Maríá, virtútibus et donis cæléstibus ditári mereátur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Postea Sacerdos Scapulare aspergat aqua benedicta, illudque imponat, dicens:**

**Pro uno vel una**

Accipe, frater (soror), hoc Scapuláre sacri Cordis Jesu, quo ornátus (-a) in honórem et memóriam amóris et passiónis ejus, per intercessiónem beátæ Maríæ Vírginis, Matris misericórdiæ, divínæ grátiae largitátem et ætérnæ glóriæ fructum cónsequi mereáris. Per eúndem Christum Dóminum nostrum. **R.** Amen.

**Pro pluribus**

Accípíte, fratres (soróres), hoc Scapuláre sacri Cordis Jesu, quo ornáti (-æ) in honórem et memóriam amóris et passiónis ejus, per intercessiónem beátæ Maríæ Vírginis Matris misericórdiæ, divínæ grátiae largitátem et ætérnæ glóriæ fructum cónsequi mereámini. Per eúndem Christum Dóminum nostrum. **R.** Amen.

**Si Scapulare pluribus imponatur, omnia plurali numero dicantur.**

**Deinde una vice cum adscripto dicat sive latino sive vernaculo idiomate sequentes preces jaculatorias:**

Jesu, mitis et húmilis corde, fac cor nostrum sicut cor tuum.

María, Mater grátiae, Mater misericórdiæ, tu nos ab hoste prótege, et mortis hora súscipe.

## 18

### **BLESSING AND INVESTITURE WITH SCAPULAR OF THE SACRED HEART OF JESUS**

**(Approved by the Congregation of Sacred Rites, April 4, 1900)**

**The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:**

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Show us, O Lord, Thy mercy.

R. And grant us Thy salvation.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

**Prayer**

**L**ord Jesus, who in a singular outpouring of love opened to your spouse, the Church, the indescribable treasures of your heart, be pleased to bless + this scapular, ornamented with the emblem of your heart. Grant that whoever will devoutly wear it may, by the prayers of Mary, your most gracious and blessed Mother, deserve to be enriched with gifts and powers from on high. We ask this of you who live and reign forever and ever. **R.** Amen.

**Then the priest sprinkles the scapular with holy water, and invests the person with it, saying:**

Take, dear brother (sister), this scapular of the Sacred Heart of Jesus; and thus adorned in honor and in memory of His love and sacred passion, may you deserve, by the prayers of the blessed Virgin Mary, Mother of mercy, to have the fulness of divine grace and the reward of never ending glory; through Christ our Lord. **R.** Amen.

If the scapular is bestowed on several, the plural form is used.

Lastly the priest says only once the following invocations, with the newly enrolled members joining in:

Jesus, meek and humble of heart, let my heart resemble yours.

Mary, Mother of grace and Mother of mercy, protect us from the enemy and receive us in the hour of our death.

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19

**BENEDICTIO ET IMPOSITIO  
SCAPULARIS IMMACULATI CORDIS B.M.V.**

*Suscepturus Scapulare genuflectit; et Sacerdos, superpelliceo et stola coloris albi indutus, dicit:*

**Ant.** Suscēpimus, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, sic et laus tua in fines terræ: justítia plena est dēxtera tua.

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Pater noster **secreto usque ad**

**V.** Et ne nos indúcas in tentatiónem.

**R.** Sed libera nos a malo.

**Pro uno vel una**

**V.** Salvum (-am) fac servum tuum (ancíllam tuam).

**R.** Deus meus, sperántem in te.

**V.** Mitte ei, Dómine, auxiliúm de sancto.

**R.** Et de Sion tuére eum (eam).

**V.** Nihil proficiat inimícus in eo (ea).

**R.** Et filius iniquitátis non appónat nocére ei.

**Pro pluribus**

**V.** Salvos (-as) fac servos tuos (ancíllas tuas).

**R.** Deus meus, sperántes in te.

**V.** Mitte eis, Dómine, auxiliúm de sancto.

**R.** Et de Sion tuére eos (eas).

**V.** Nihil proficiat inimícus in eis.

**R.** Et filius iniquitátis non appónat nocére eis.

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**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

**Oratio**

**S**uscípiat te (vos) Christus in número fidélium suórum, et nos, licet indigni, te (vos) suscípimus in oratióibus nostris. Concédát tibi (vobis) Deus, per Unigénitum suum, mediatórem Dei et hóminum, tempus bene vivéndi, locum bene agéndi, constántiam bene perseveránda, et ad ætérnæ vitæ hereditátem feliciter perveniénda. Et sicut nos hódie fratérna caritas spirituáliter jungit in terris, ita divína píetas, quæ dilectiúnis est auctrix, nos cum fidélibus suis conjúngere dignétur in cælis: Per eúmdem Christum Dóminum nostrum. **R.** Amen.

Postea benedicit Scapulare dicens:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**eus, cujus verbo sanctificántur ómnia, bene + dictionem tuam effúnde super hábitum istum (hábitus istos): et præsta; ut, qui eo (eis) secúndum legem et voluntátem tuam cum gratiárum actióne usus fúerit (usi fúerint), per invocatiónem sanctíssimi nóminis tui, córporis sanitátem et ánimæ tutelam, te auctóre, percípiat(n)t. Per Christum Dóminum nostrum.

R. Amen.

Deinde aspergit aqua benedicta Scapulare, et singulis petentibus illud imponit, dicens:

Pro uno vel una

Accipe, frater (soror), hunc hábitum benedíctum, precans sanctíssimam Vírginem, ut ejus méritis illum pérferas sine mácula, teque ab omni adversitaté deféndat, et ad vitam perdúcat ætérrnam. R. Amen.

Pro pluribus

Accípíte, fratres (soróres), hunc hábitum benedíctum, precántes sanctíssimam Vírginem, ut ejus méritis illum perferátis sine mácula, vosque ab omni adversitaté deféndat, et ad vitam perdúcat ætérrnam. R. Amen.

## 19

### BLESSING AND INVESTITURE WITH SCAPULAR OF THE IMMACULATE HEART OF MARY

The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:

**Ant.** O God, we ponder your kindness within your temple. As your name, O God, so also your praise reaches to the ends of the earth. Your right hand is full of justice.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father **the rest inaudibly until**

V. And lead us not into temptation.

R. But deliver us from evil.

V. Save your servant.

R. Who trusts in you, my God.

V. Lord, send him (her) aid from your holy place.

R. And watch over him (her) from Sion.

V. Let the enemy have no power over him (her).

R. And the son of iniquity be powerless to harm him (her).

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**M**ay Christ add you to the number of His faithful; and we, in spite of our unworthiness, include you in our prayers. May God, through His only-begotten Son, the Mediator of God and men,

help you to live well, to do good, to persevere in your resolution, and to attain the inheritance of everlasting life. And as today brotherly love joins us in a spiritual bond here on earth, so may the divine goodness, in whom all love has its origin and its growth, be pleased to unite us with His faithful in heaven; through Christ our Lord. **R.** Amen.

**After these come the following versicles and prayer:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**G**od, by whose word all things are hallowed, pour out your blessing + on this habit (these habits); and grant that whoever will wear it in accord with your will and your law, as well as in gratitude to you, may, in calling on your holy name, be rewarded with health in body and protection of soul; through Christ our Lord. **R.** Amen.

**Lastly he sprinkles the scapular with holy water, and invests the person with it, saying:**

Take, dear brother (sister), this blessed habit, and call on the most holy Virgin, so that by her merits you may keep it spotless, be shielded by her from all adversity, and attain everlasting life. **R.** Amen.

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## 20

### BENEDICTIO ET IMPOSITIO

#### SCAPULARIS SACRORUM CORDIUM JESU ET MARIE

**Susceptorus Scapulare genuflectit; et Sacerdos, superpelliceo et stola alba indutus, dicit:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Osténde nobis, Dómine, misericórdiam tuam.

**R.** Et salutáre tuum da nobis.

**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

**Pro uno vel una**

Orémus.

**Oratio**

**C**lementíssime Deus, qui ad peccatórum salútem et miserórum perfúgium Cor Fílii tui Jesu Christi caritáte et misericórdia plenum et Cor beátæ Mariæ Vírginis eídem simíllimum esse voluísti; hoc Scapuláre in honórem et memóriam eorúmdem sacrórum Córdium gestándum bene + dícere dignéris, ut hic fámulus tuus indútus (hæc fámula tua indúta), méritis et intercessióne ipsíus Deíparæ Vírginis, secúndum Cor Jesu inveníri mereátur. Per eúmdem Christum Dóminum nostrum. **R.** Amen.

**Pro pluribus**

Orémus.

**Oratio**

**C**lementíssime Deus, qui ad peccatórum salútem et miserórum perfúgium Cor Fílii tui Jesu Christi caritáte et misericórdia plenum et Cor beátæ Mariæ Vírginis eídem simíllimum esse voluísti; hoc Scapuláre in honórem et

memóriam eorúmdem sacrórum Córdium gestándum bene + dicere dignéris, ut hi fámuli tui indúti (hæ fámulæ tuæ indútæ), méritis et intercessióne ipsíus Deíparæ Vírginis, secúndum Cor Jesu inveníri mereántur. Per eúmdem Christum Dóminum nostrum. **R.** Amen.

**Postea Sacerdos Scapulare aspergat aqua benedicta, illudque imponat, dicens:**

**Pro uno vel una**

Accipe, frater (soror), Scapuláre sacrórum Córdium Jesu et Mariæ, ut sub ejus protectióne et custódia, utriúsque sacratíssimi Cordis virtútes recoléndo et imitándo, resurrectiónis glóriæ dignus (-a) efficiáris. Per eúmdem Christum Dóminum nostrum. **R.** Amen.

**Pro pluribus**

Accípíte, fratres (soróres), Scapuláre sacrórum Córdium Jesu et Mariæ, ut sub ejus protectióne et custódia, utriúsque sacratíssimi Cordis virtútes recoléndo et imitándo, resurrectiónis glóriæ digni (-æ) efficiámini. Per eúmdem Christum Dóminum nostrum. **R.** Amen.

**Si Scapulare pluribus imponatur, omnia plurali numero dicantur.**

**Deinde una vice cum adscripto dicat sive latino sive vernaculo idiomate sequentes preces jaculatorias:**

Cor Jesu sacratíssimum, miserére nobis.

Cor Mariæ immaculátum, ora pro nobis.

## 20

### **BLESSING AND INVESTITURE WITH SCAPULAR OF THE SACRED HEARTS OF JESUS AND MARY**

**The one who is to receive the scapular is kneeling; the priest, vested in surplice and white stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** Show us, O Lord, thy mercy.

**R.** And grant us thy salvation.

**V.** O Lord, hear my prayer.

**R.** And let my cry come unto thee.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**M**erciful God, who for the salvation of sinners and a refuge for the afflicted willed that the heart of your Son, Jesus Christ, be full of love and mercy, and likewise the heart of the blessed Virgin Mary; be pleased to bless + this scapular, which is to be worn in honor and in memory of the Sacred Hearts of Jesus and Mary. Grant that this servant of yours in wearing it may, by the prayers and merits of the Virgin and Mother of God, come to resemble the heart of Jesus; through Christ our Lord. **R.** Amen.

**Then the priest sprinkles the scapular with holy water, and invests the person with it, saying:**

Take, dear brother (sister), this scapular of the Sacred Hearts of Jesus and Mary. Let it be for you a safeguard and shield, so that, in meditating on the virtues of their hearts and seeking to imitate them, you may be worthy of the glorious resurrection; through Christ our Lord. **R.** Amen.

**If the scapular is bestowed on several, the plural forms are used.**

**Lastly the priest says only once the following invocations, with the newly enrolled members joining in:**

Most Sacred Heart of Jesus, have mercy on us.

Immaculate Heart of Mary, pray for us.

---

21

## BENEDICTIO ET IMPOSITIO SCAPULARIS

### B. MARLÆ VIRG. DE MERCEDE

#### Propria Ord. B. M. V. de Mercede Redempt. Captivorum

Susceptor Scapulare genuflectit; et Sacerdos, superpelliceo et stola albi coloris indutus, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

Dómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es: obsecrámus imménsæ largitátis tuæ abundántiam; ut hunc hábitum, quem sancti Patres ad innocéntiæ et sanctitátis indicium ferre sanxérunt, ita bene + dícere dignéris, ut, qui eo usus fúerit, te indúere mereátur: Qui vivis et regnas per ómnia sæcula sæculórum. R. Amen.

Deinde aspergat habitum aqua benedicta, et eo postulante induat, dicens:

Ego auctoritate Dómini nostri Jesu Christi, et Apostolórum Petri et Pauli, et mihi commíssa, do tibi (vobis) hábitum Religiónis beátæ Maríæ de Mercéde, propter devotiónem, quam geris (géritis) ad sacratíssimam et immaculátam Matrem Dei Maríam, et Ordinem ejus sub nómine fundátum: cum quo in præsentí grátiam Spírítus Sancti adipísci váleas (valeátis), et in futúro sæculo glóriam ætéram, quæ præmium est electórum. In nómine Patris, et Fílii, + et Spírítus Sancti. R. Amen.

Postea dicatur Hymnus Veni, Creátor Spírítus, etc., ut supra, pag. 489.

[Hymn given here]

Hymnus

Veni, Creátor Spírítus,

Mentes tuórum vísitá,

Imple supérna grátia,

Quæ tu creásti péctora.

Qui díceris Paráclitus,

Altíssimi donum Dei,

Fons vivus, ignis, cáritas,

Et spirítalis únctio.

Tu septifórmis múnere,

Dígítus Patérnæ dexteræ,

Tu rite promíssum Patris,

Sermóne ditans gúttura.

Accénde lumen sénsibus,

Infúnde amórem córdibus,

Infirma nostri córporis  
Virtúte firmans pépeti.  
Hostem repéllas lóngius,  
Pacémque dones prótinus:  
Ductóre sic te prævio  
Vitémus omne nóxium.  
Per te sciámus da Patrem,  
Noscámus atque Fílium:  
Teque utriúsque Spíritum  
Credámus omni témpore.  
Deo Patri sit glória,  
Et Fílio, qui a mórtuis  
Surréxit, ac Paráclito,  
In sæculórum sæcula. Amen.

V. Emítte Spíritum tuum, et creabúntur.

R. Et renovábis fáciem terræ.

Pro uno vel una

V. Salvum (-am) fac servum tuum (ancíllam tuam).

R. Deus meus, sperántem in te.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**A**désto, Dómine, supplicatióibus nostris: et hunc fámulum tuum (hanc fámulam tuam) bene + dícere dignéris, cui in tuo sancto nómine hábitum sanctæ Religiónis beátæ Mariæ de Mercéde impónimus, quem ex devotióne cupit portáre, dum vitam dúxerit in humánis; ut, te largiénte, et devótus(-a) in Ecclésia persistere, et vitam percípere mereátur ætérrnam. Per Christum Dóminum nostrum. R. Amen.

Pro pluribus

V. Salvos (-as) fac servos tuos (ancíllas tuas).

R. Deus meus, sperántes in te.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**A**désto, Dómine, supplicatióibus nostris: et hos fámulos tuos (has fámulas tuas) bene + dícere dignéris, quibus in tuo sancto nómine hábitum sanctæ Religiónis beátæ Mariæ de Mercéde impónimus, quem ex devotióne cúpiunt portáre, dum vitam dúxerint in humánis; ut, te largiénte, et devóti (-æ) in Ecclésia persistere, et vitam percípere mereántur ætérrnam. Per Christum Dóminum nostrum. R. Amen.

21

**BLESSING AND INVESTITURE WITH SCAPULAR  
OF OUR LADY OF RANSOM**

**Formerly reserved to the Order of Our Lady of Mercy for Ransoming Captives**

The one who is to receive the scapular is kneeling. The priest, vested in surplice and white



**stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** Show us, O Lord, thy mercy.

**R.** And grant us thy salvation.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**L**ord Jesus Christ, who condescended to clothe yourself in our mortal nature, we beg you in your boundless goodness to bless + this garment, which our holy fathers have sanctioned to be worn in token of innocence and holiness. May he (she), who is to wear it, deserve likewise to put on you, who live and reign forever and ever. **R.** Amen.

**Then he sprinkles the habit with holy water, and invests the person with it, saying:**

By the power of our Lord Jesus Christ and that of the apostles Peter and Paul, which has been granted to me, I present you with the habit of the Order of Our Lady of Mercy. This is done in recognition of your devotion to the most holy and immaculate Mary, Mother of God, as well as to the order founded in her name. And having been so enrolled, may it be your good fortune to have the grace of the Holy Spirit in this life, and everlasting glory, the reward of the elect, in the life to come; in the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

**Then the Hymn Veni Creator, Spiritus is said, followed by the versicle.**

**Hymn**

**C**reator-spirit, all-divine,

Come, visit every soul of Thine,

And fill with Thy celestial flame

The hearts which Thou Thyself didst flame.

**O** gift of God, Thine is the sweet

Consoling name of Paraclete-

And spring of life and fire and love

And unction flowing from above.

**T**he mystic sevenfold gifts are Thine,

Finger of God's right hand divine;

The Father's promise sent to teach

The tongue a rich and heavenly speech.

**K**indle with fire brought from above

Each sense, and fill our hearts with love;

And grant our flesh, so weak and frail,

The strength of Thine which cannot fail.

**D**rive far away our deadly foe,

And grant us Thy true peace to know;

So we, led by Thy guidance still,

May safely pass through every ill.

**T**o us, through Thee, the grace be shown

To know the Father and the Son;  
And Spirit of Them both, may we  
Forever rest our faith in Thee.

To Sire and Son be praises meet,  
And to the Holy Paraclete;  
And may Christ send us from above  
That Holy Spirit's gift of love. Amen.

V. Send forth your Spirit and all things shall be recreated.

R. And you shall renew the face of the earth.

V. Save your servant.

R. Who trusts in you, my God.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord, hear our humble prayers, and be pleased to bless + this servant of yours whom we clothe in your holy name with the habit of the Order of Our Lady of Mercy. He (she) deserves out of piety to wear it as long as he (she) lives, so that by your bountiful help he (she) may remain loyal to your Church, and finally attain everlasting life; through Christ our Lord. R. Amen.

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## 22

### BENEDICTIO EJUSDEM SCAPULARIS SINE IMPOSITIONE

#### Propria ejusdem Ordinis

Sacerdos, superpelliceo et stola albi coloris indutus, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**ómine Jesu Christe, qui tégumen nostræ mortalitátis indúere dignátus es: obsecrámus imménsæ largitátis tuæ abundántiam; ut hoc genus vestimentórum, quod sancti Patres ad innocéntiæ et sanctitátis indícium ferre sanxérunt, ita bene + dícere dignéris, ut, qui eo usus fúerit, te indúere mereátur: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Orémus.

Oratio

**P**ater misericordiárum et Deus totíus consolatiónis, qui te máxime mirábilem et laudábilem præbes in gloriosíssima Vírgine María, unigéniti Fílii tui matre, qui nobis eam in misericórdiæ matrem donásti, captivorúmque redemptricem effecísti, in ipsáque gloriificári cómplaces: tuam súpplícis exorámus cleméntiam; ut super hoc signum scapuláre seu vestiméntum, pro ipsíus sanctíssimæ Vírginis veneratióne adaptátum, et super quám libet ipsíus partem, sacram tuam

bene + dictionem benignus effundas; et praestes, ut, qui eam devote coluerit, potentissimum redemptricis supernae experiatur auxilium, tuamque misericordiam piissimam in praesenti et in futuro saeculo. Per eundem Christum Dominum nostrum. **R.** Amen.

Orémus.

**Oratio**

**C**lementissime Domine Deus, qui beatissimam Virginem Mariam, Filii tui felicissimam matrem, byssino splendenti et candido in aeternum fulgere fecisti: bene + dicere, quaesumus, velis album istud operimentum, in ejusdem Virginis Matris, captivorum auxiliatricis, honorem consecratum; ut, qui veneretur devote, a malis omnibus sit liber, et superno byssino in caelis vestiri mereatur. Per eundem Christum Dominum nostrum. **R.** Amen.

**Et aspergatur aqua benedicta.**

## 22

### BLESSING OF THE SAME SCAPULAR

#### WITHOUT THE INVESTITURE

#### Formerly reserved to the same Order

**The priest, vested in surplice and white stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** Show us, O Lord, thy mercy.

**R.** And grant us thy salvation.

**V.** O Lord, hear my prayer.

**R.** And let my cry come unto thee.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**L**ord Jesus Christ, who condescended to clothe yourself in our mortal nature, we beg you in your boundless goodness to bless + this garment which our holy fathers have sanctioned to be worn in token of innocence and humility. May he (she), who is to wear it, likewise put on you. We ask this of you who live and reign forever and ever. **R.** Amen.

Let us pray.

**Prayer**

**F**ather of mercy and God of all consolation, you manifest above all how wonderful you are and how worthy of all praise in the gifts you have conferred on the most holy Virgin, Mother of your only-begotten Son. You have given her to us as our merciful Mother, raising her up to be the ransomer of captives, thus showing how it pleases you to be glorified in her. And so we humbly appeal to your kindness, asking that you graciously pour out your blessing + on every part of this scapular, designed to venerate the holy Virgin. Grant that whoever offers her due veneration may experience the powerful aid of this heavenly patron, along with your tender mercy both in this life and the life to come; through Christ our Lord. **R.** Amen.

Let us pray.

**Prayer**

**L**ord God of clemency, who made the blessed Virgin Mary, the exalted Mother of your Son, shine forth forever in white-robed splendor and glorious array; we beg you to bless + this white garment, dedicated to the honor of the Virgin Mother, under the title of Help of Captives. Grant that whoever will wear it devoutly may be delivered from all evil, and deserve finally to be robed with the garment of heavenly glory; through Christ our Lord. **R.** Amen.

**It is sprinkled with holy water.**

**BENEDICTIO ET IMPOSITIO SCAPULARIS B. M. V.  
SUB TIT. SALUS INFIRMORUM**

**Propria Clericorum Regularium infirmis Ministrantium**

*Suscepturus Scapulare genuflectit; et Sacerdos, superpelliceo ac stola albi coloris indutus, dicit:*

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobíscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**B**éne + dic, Dómine, quæsumus, indumentum hoc: et præsta; ut, quicumque illud in honórem Mariæ Deíparæ Salútis infirmórum sumpserint, mentis et córporis sanítate gáudeant, et in hora éxitus sui ad vitam perducántur ætérrnam. Per eúndem Christum Dóminum nostrum. **R.** Amen.

*Et aspergatur aqua benedicta.*

*Deinde benedicuntur parvæ cruces rubri coloris, Scapularibus adnectendæ.*

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobíscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**B**éne + dic, Dómine, cruces istas, ut sint remédium salutáre fidélibus: et præsta per invocatióem sancti nóminis tui; ut, quicumque eas portáverint, córporis sanítatem, et ánimæ tutelam accípiant. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**O**mnípotens sempitérne Deus, qui Crucis signum pretiósó Filii tui Sáanguine consecrásti, per eámdem sanctíssimam Crucem et mortem ipsíus Filii tui Jesu Christi, mundum redímere voluísti, ac per ejúsdem venerábilis Crucis virtútem hóminum genus ab antíqui hostis tyránnide liberásti: te supplicíter exorámus, ut tua pietáte has cruces bene + dícere dignéris, et cæléstem ejus virtútem et grátiam impertíri; ut, quicumque eas super se gestáverit, cæléstis grátia plenitúdinem recípere, et Christum contra omnes diabólicas versútias defensórem habére mereátur: Qui tecum, et cum Spírítu Sancto vivit et regnat, per ómnia sæcula sæculórum. **R.** Amen.

*Et aspergantur aqua benedicta.*

*Postea benedicitur corona Domini pro agonizantibus.*

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Benedíces corónæ anni benignitátis tuæ.

**R.** Et campi tui replebúntur ubertáte.

**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

Oratio

**D**ómine Jesu Christe, qui in similitúdinem hóminum factus, et in mundo conversátus, tam multa pati pro hóminum salúte et in Cruce mortem subire voluísti: dignáre, quæsumus, hanc bene + dicere et sancti + ficáre corónam; ut, qui eam pie gestáverit, et devóte recitáverit, múltiplici grátia et indulgéntia tuæ dono ditátus, ætérnam in cælo corónam obtinére mereátur: et fidéles étiam toto orbe terrárum in extrémis laborántes, misericórdia tua adjúti, de agóne ad perpétuam tuæ claritátis glóriam pertíngere váleant. Per te, Jesu Christe, Salvátor mundi: Qui vivis et regnas cum Deo Patre in unitate Spíritus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

**Et aspergatur aqua benedicta.**

**Deinde fidelis huic piæ Societati adscribitur, dicendo:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

Orémus.

Oratio

**O**mnípotens et miséricors Deus, te humíliter deprecámur: ut, qui piæ huic Societáti nomen déderint, beatíssimam Vírginem Mariám infirmórum Salútem exorántes, et córporum medélam obtíneant, et ánimæ sanitátem. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

Oratio

**D**eus, qui ineffábili providéntia beátum Joseph sanctíssimæ Genitrícis tuæ Sponsum eligere dignátus es, eíque moriénti una cum ipsa immaculáta Vírgine adstitísti: concéde; ut, eo intercedénte, in hora éxitus nostri sanctíssimum tuum et Mariæ nomen invocémus, atque ætérnam íngredi réquiem valeámus: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

Orémus.

Oratio

**D**eus, qui sanctum Camillum singulári caritátis prærogátiva decorásti, ac novæ prolis ad infirmórum subsidiúm effecísti patrem: ejus méritis et intercessióne concéde; ut, qui ægrotándo labórant, ad ánimæ salútem proficiant sempitérnam. Per Christum Dóminum nostrum. **R.** Amen.

**Postea Scapulare porrigitur, cuilibet dicendo:**

Accipe, frater (soror), hábitum hunc, singuláre signum piæ Societátis sub título sanctíssimæ Vírginis de Salúte, ac sanctórum Joseph et Camilli, ut ita indútus (-a), sub eórum patrocínio, perpétuo vivas. **R.** Amen.

**Postremo corona porrigitur, cuilibet dicendo:**

Accipe corónam Dómini nostri Jesu Christi, in memóriam passiónis ejus contéxtam: ut, cum eum ore laudáveris, omnes in agóne constitúti patiénter dolóres sustineant, et ad vitam pervéniant sempitérnam. Per eúndem Christum Dóminum nostrum. **R.** Amen.

Pax et benedictio Dei omnipoténtis, Patris, et Fílii, + et Spíritus Sancti, descéndat super te (vos), et máneat semper. **R.** Amen.

## 23

### BLESSING AND INVESTITURE WITH SCAPULAR

#### OF OUR LADY, HEALTH OF THE SICK

##### Formerly reserved to Clerks Regular for Care of the Sick

**The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord, we beg you to bless + this garment, and to grant that whoever will wear it in honor of Mary, God's holy Mother, who is the health of the sick, may enjoy well-being in body and mind, and be led in the hour of death to everlasting life; through Christ our Lord. R. Amen.

It is sprinkled with holy water.

After this the little red crosses that are to be attached to the scapulars are blessed:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord, bless + these crosses, that they may prove a saving remedy for the faithful; and grant that in calling on your holy name all who are to wear them may experience health in body and protection in soul; through Christ our Lord. R. Amen.

Let us pray.

Prayer

**A**lmighty everlasting God, who consecrated the cross with the precious blood of your Son, and willed to redeem the world by the death on this cross of Jesus Christ, your Son, who delivered the human race from the tyranny of the ancient foe by the power of this sacred cross; we humbly appeal to your kindness, asking that you bless + these crosses and impart to them your heavenly grace and power. May he (she) who carries them on his (her) person deserve to have an abundance of heavenly grace, and to have Christ as the defender against all artifices of the devil. We ask this of Him who lives and reigns with you and the Holy Spirit forever and ever. R. Amen.

They are sprinkled with holy water.

After this the rosary of the dying is blessed:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. You have crowned the year with your bounty.

R. And the fields are filled with the fruits of the earth.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, who willed to become man, to sojourn in the world, to suffer so much for the salvation of mankind, even submitting to death on the cross; be pleased, we pray, to bless + and to hallow + this rosary. May he (she), who will devoutly carry it on his (her) person and faithfully recite it, be enriched with your many graces and favors, and deserve to obtain an everlasting crown in heaven. May all the faithful the wide world over, who are suffering the last agony, be strengthened by your compassion, and thus come to share in your everlasting glory and splendor. We ask this through you, Jesus Christ, Savior of the world, who live and reign with God the Father, in the unity of the Holy Spirit, God, forever and ever. R. Amen.

The rosary is sprinkled with holy water.

Next he receives the person into this pious confraternity, saying:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty and merciful God, we humbly implore you to give health of body and soul to the members of this pious sodality, as often as they invoke the help of the blessed Virgin Mary, Health of the Sick, through Christ our Lord. **R.** Amen.

Let us pray.

Prayer

**G**od, who in your indescribable providence chose to elect St. Joseph as spouse of your holy Mother, and appointed him, along with the immaculate Virgin, a patron of the dying; grant that by his prayers we may in the hour of death invoke your holy name and the name of Mary, and so deserve to enter into everlasting rest. We ask this of you who live and reign forever and ever. **R.** Amen.

Let us pray.

Prayer

**G**od, who endowed St. Camillus with the gift of extraordinary charity, making him the father of a new offspring for the care of the sick; grant by his merits and prayers that all who suffer from bodily illness may finally obtain everlasting health of soul; through Christ our Lord. **R.** Amen.

Then he presents the scapular, saying to each one:

Take, dear brother (sister), this garment, the special emblem of the pious sodality of Our Lady, Health of the Sick, and of St. Joseph and St. Camillus; and wear it under their patronage so that you may come to everlasting life. **R.** Amen.

Lastly he presents the rosary, saying to each one:

Take this rosary of our Lord Jesus Christ, which has been woven as a memorial of His passion. And as you utter His praises may all who are in their last agony bear their sufferings patiently, and finally attain everlasting life; through Christ our Lord. **R.** Amen.

May the peace and blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. **R.** Amen.

## BENEDICTIO ET IMPOSITIO SCAPULARIS \*

### B. MARIÆ V. DE BONO CONSILIO

#### Propria Ord. Eremitarum S. Augustini

(Approbata a S. R. C. die 21 Dec. 1893)

\* Scapulare istud conficiatur ex binis de more partibus laneis albi coloris simul conjunctis per duplicem chordulam seu vittam. Altera pars habeat superimpositam impressam, in serica vel simili materie, Imaginem B. Mariæ, quæ colitur in Sanctuario Genestani cum verbis inscriptis: MATER BONI CONSILII. Pars vero altera referat applicitum stemma pontificale, videlicet trinam coronam cum clavibus et verba inscripta latine seu vernacule: "Fili, acquiesce consiliis ejus" (Leo XIII).

Susceptor Scapulare genuflectit, ac Sacerdos superpelliceo et stola alba indutus dicit:

V. Adjutorium nostrum in nomine Domini.

R. Qui fecit cælum et terram.

V. Osténde nobis, Dómine, misericórdiam tuam.

R. Et salutáre tuum da nobis.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**ómine Jesu Christe, qui Magni Consílii Angelus, et Admirábilis Consiliárius homínibus per Incarnatióem tuam adfuísti: hoc Scapuláre beátæ Mariæ Matris tuæ a Bono Consílio bene + dícere dignéris, ut hæc insígnia gestántes per grátiam tuam recta consília secúti bonis pérfrui mereántur ætérnis: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Postea aspergit Scapulare aqua benedicta, atque illud imponens dicit:**

Accipe, frater (soror), hæc insígnia beátæ Mariæ Vírginis, Matris Boni Consílii; ut, ea inspiránte, quæ Deo plácita sunt, digne semper perficias, et cum eléctis suis consociári mereáris. Per Christum Dóminum nostrum. **R.** Amen.

**Tunc prosequitur:**

V. Ora pro nobis, Mater Boni Consílii.

R. Ut digni efficiámur promissionibus Christi.

Orémus.

Oratio

**D**eus, qui Genitricem dilécti Filii tui matrem nobis dedísti, ejúsque speciósam imáginem mira apparitióne clarificáre dignátus es: concéde, quæsumus; ut ejúsdem mónitis júgiter inhæréntes, secúndum cor tuum vívere, et ad cæléstem pátriam felíciter perveníre valeámus. Per eúmdem Christum Dóminum nostrum. **R.** Amen.

## 24

### **BLESSING AND INVESTITURE WITH SCAPULAR \* OF OUR LADY OF GOOD COUNSEL**

**Formerly reserved to the Hermits of St. Augustine**

**(Approved by the Congregation of Sacred Rites, Dec. 21, 1893)**

\* This scapular is made in the usual way of two pieces of white wool joined together by double cords or bands. One part has an image of the Blessed Virgin made of silk or similar material, with the lettering: "Mother of Good Counsel," as venerated at the shrine of Genazzano. The other part has the papal arms, namely, the tiara with the keys, and the lettering: "Child, follow her counsel" (Leo XIII).

**The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:**

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Show us, O Lord, thy mercy.

R. And grant us thy salvation.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer



**L**ord Jesus Christ, who by your incarnation dwelt among men as the Angel of Great Counsel and the Wonderful Counsellor; be pleased to bless + this scapular of Our Lady of Good Counsel. May all who are to wear this emblem be empowered by you to follow right counsel, and so come to enjoy the good things of eternity. We ask this of you who live and reign forever and ever. **R.** Amen.

**Then he sprinkles the scapular with holy water, and invests the person with it, saying:**

Take, dear brother (sister) this emblem of the blessed Virgin Mary, Mother of Good Counsel; and by her inspiration may you always do whatever is pleasing to God, and so deserve to be numbered among His elect; through Christ our Lord. **R.** Amen.

**The priest continues:**

**V.** Pray for us, O Mother of Good Counsel.

**R.** That we may be worthy of Christ's promise.

Let us pray.

**Prayer**

**G**od, who gave us the Mother of your beloved Son as our Mother, and made her beautiful image renowned by a wondrous apparition; grant, we pray, that we may ever follow her admonitions, and so be disposed to pass our lives in accord with your divine heart, and come happily to our heavenly home; through Christ our Lord. **R.** Amen.

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25

**BENEDICTIO ET IMPOSITIO SCAPULARIS**

**SANCTI JOSEPH SPONSI B. M. V.**

Protectoris Ecclesiæ Universalis

**Propria Ord. Min. S. Franc. Capuccin.**

(Approbata a S. R. C. die 18 April. 1893)

**Susceptor Scapulare genuflectit; et Sacerdos, superpelliceo et stola alba indutus, dicit:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

**Pro uno vel una**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui custodiæ sancti Joseph, Sponsi immaculatæ Genitrícis tuæ Mariæ, commítte voluísti: hoc vestiménti genus ad Ecclesiæ tuæ fidélium tutámen institútum bene + dicere dignéris; ut hic fámulus tuus (hæc fámula tua) sub ejúsdem sancti Joseph protectióne pie et tute tibi servíre váleat: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Pro pluribus**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui custodiæ sancti Joseph, Sponsi immaculatæ Genitrícis tuæ Mariæ, commítte voluísti: hoc vestiménti genus ad Ecclesiæ tuæ fidélium tutámen institútum bene + dicere dignéris; ut hi fámuli tui (hæc fámulæ tuæ) sub ejúsdem sancti Joseph protectióne pie et tute tibi servíre váleant: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Postea Sacerdos Scapulare aspergat aqua benedicta, illudque imponat dicens:**

Accipe, frater (soror), Scapuláre sancti Joseph Sponsi beátæ Mariæ Vírginis, ut eo protectóre et custóde, contra diáboli

nequítias defénsus (-a), ad vitam pervénias sempitérnám. Per Christum Dóminum nostrum. **R.** Amen.

**Deinde, flexis genibus, trina vice, una cum adscripto, dicat vernaculo idiomate:**

Sancte Joseph, Protéctor noster, ora pro nobis.

**25**

**BLESSING AND INVESTITURE WITH SCAPULAR  
OF ST. JOSEPH, SPOUSE OF MARY**

Patron of the Universal Church

**Formerly reserved to the Order of Friars Minor Capuchin**

**(Approved by the Congregation of Sacred Rites on April 18, 1893)**

**The one who is to receive the scapular is kneeling. The priest, vested in surplice and white stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**L**ord Jesus Christ, who willed to be given over to the custody of St. Joseph, spouse of Mary, your immaculate Mother, be pleased to bless + this garment, designed as a safeguard for the faithful of your Church. Grant that this servant of yours may serve you steadfastly and devoutly, under the protection of St. Joseph. We ask this of you who live and reign forever and ever. **R.** Amen.

**The priest sprinkles the scapular with holy water, and invests the person with it, saying:**

Take, dear brother (sister), this scapular of St. Joseph, spouse of the blessed Virgin Mary; and having him as a guardian and protector, may you be defended from the wickedness of the devil, and finally attain everlasting life; through Christ our Lord. **R.** Amen.

**Lastly the priest kneels and says three times the following invocation, with the newly enrolled joining in:**

St. Joseph, our protector, pray for us.

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**26**

**BENEDICTIO ET IMPOSITIO CINCTURÆ  
IN HONOREM B. MARIÆ VIRGINIS  
Propria Ord. Eremitarum S. Augustini**

**Sacerdos superpelliceo ac stola alba indutus, dicat:**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

**Oratio**

**O**mnípotens et miséricors Deus, qui peccatóribus, pietátis tuæ misericórdiam quæréntibus, véniam et misericórdiam tríbuis: orámus cleméntiam tuam; ut hanc corrígiam bene + dícere, et sancti + ficáre dignéris, ut omnis persóna, quæ

pro peccátiis suis illa præcincta fuerit, atque eam portáverit, gratam tibi continéntiam, mandatorúmque tuórum obediéntiam servet, et intercedéntibus beáta María semper Vírgine, ac sanctis Augustíno et Mónica, véniam peccatórum suórum obtíneat, et vitam consequátur ætérrnam. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**P**recámur te, Dómine sancte, Pater omnipotens, ætérrne Deus: ut hanc corrígiam in signum puritátis bene + dícas, ad restringéndos lumbos et renes, et voluntátem sub tua lege compriméndam; ut, quicúmque illam devotiónis stúdio semper portáverit, et misericórdiam tuam imploráverit, véniam, et indulgéntiam tuæ sanctíssimæ misericórdiæ consequátur. Per Christum Dóminum nostrum. **R.** Amen.

**Et aspergatur aqua benedicta.**

**Deinde benedicitur corona.**

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui discípulos tuos oráre docuísti: súscipe, quæsumus, bene + dicéndo oratiónes famulórum, famularúmque tuárum; ut illórum orátio a te semper incípiat, et per te cœpta finiátur: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Et corona aspergatur aqua benedicta.**

**Postea benedicitur persona.**

**Pro uno vel una**

Orémus.

**Oratio**

**A**désto, Dómine, supplicatióibus nostris: ut hic fámulus tuus (hæc fámula tua), cui in tuo sanctíssimo nómine hanc corrígiam impónimus, te largiénte semper devóte in sancta religióne persístat. Per Christum Dóminum nostrum. **R.** Amen.

**Pro pluribus**

Orémus.

**Oratio**

**A**désto, Dómine, supplicatióibus nostris: ut hi fámuli tui (hæc fámulæ tuæ) quibus in tuo sanctíssimo nómine hanc corrígiam impónimus, te largiénte semper devóte in sancta religióne persístant. Per Christum Dóminum nostrum. **R.** Amen.

**Mox Sacerdos ipsam aspergat aqua benedicta.**

**Postea, eam cingens corrigia, dicat:**

Accipe corrígiam super lumbos tuos: ut sint lumbi tui præcincti, in signum temperántiæ et castitátis. In nómine Patris, et Fílii, + et Spíritus Sancti. **R.** Amen.

**Deinde Sacerdos dicat:**

Dóminus qui cœpit in te (vobis) opus bonum, et ipse perfíciat: et augméntum grátia et glóriæ, méritis beátæ Mariæ semper Vírginis, et sancti Augustíni, ejúsque devotíssimæ matris Mónica, tibi (vobis) concédát. **R.** Amen.

Et ego auctoritáte, qua fungor, indultóque Apostólico mihi commísso, te (vos) recípio atque accépto: et participem (partícipes) ómnium bonórum, quæ fiunt per totum Ordinem sancti Augustíni, constítuo.

Benedictio Dei omnipoténtis, Patris, et Fílii, + et Spíritus Sancti, descéndat super te (vos), et máneat semper. **R.** Amen.

26

## **BLESSING AND INVESTITURE WITH THE CINCTURE**

### **IN HONOR OF THE BLESSED VIRGIN MARY**

#### **Formerly reserved to the Hermits of St. Augustine**

**The priest, vested in surplice and white stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty and merciful God, who grant mercy and pardon to sinners as they seek your tender forgiveness, we appeal to your kindness, asking that you graciously bless + and hallow + this cincture. Let him (her) who is to be girt with it in penance for his (her) sins observe continence, which is so pleasing to you; let him (her) be obedient to your commandments; let him (her) obtain pardon for his (her) sins, by the prayers of blessed Mary, ever a Virgin, of St. Augustine and St. Monica, and finally attain everlasting life; through Christ our Lord. R. Amen.

Let us pray.

Prayer

**H**oly Lord, almighty Father, everlasting God, we beg you to bless + this cincture, a sign of purity, reminding us to restrain the loins and reins, to subject them under your law. Let him (her) who will wear it devoutly and implore your mercy obtain pardon and remission of sins by your exceeding great mercy; through Christ our Lord. R. Amen.

The priest sprinkles the cincture with holy water.

Then he blesses the rosary, saying:

Let us pray.

Prayer

**L**ord Jesus Christ, who taught your disciples to pray, we beg you to accept with a blessing + prayers of your servants, so that their prayer may ever begin in you and end in you, who live and reign forever and ever. R. Amen.

He sprinkles the rosary with holy water.

Then he blesses the person saying:

Let us pray.

Prayer

**L**ord, hear our humble prayers, and grant that this servant of yours, on whom we bestow in your name this cincture, may by your bounty always devoutly persevere in holy religion; through Christ our Lord. R. Amen.

The priest sprinkles the person with holy water.

Then he invests the person with the cincture, saying:

Take this cincture about your loins, and let them be girt in token of chastity and temperance; in the name of the Father, and of the Son, + and of the Holy Spirit. R. Amen.

Lastly the priest says:

May the Lord who has begun a good work in you also bring it to completion; and by the merits of blessed Mary, ever a Virgin, and of St. Augustine and his devoted mother, Monica, may He grant you an increase of grace and glory. R. Amen.

By the authority I enjoy in virtue of the Apostolic indult, I receive you into the Order of St. Augustine, and make you a partaker of all the spiritual benefits of our whole Order.

May the blessing of almighty God, Father, Son, + Holy Spirit, come upon you and remain with you forever. R. Amen.

Sacerdos indutus superpelliceo ac stola alba, dicat:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Ora pro nobis, beáte Pater Francisce.

R. Ut digni efficiámur promissionibus Christi.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Pro uno vel una

Orémus.

Oratio

**D**eus, qui, ut servum redímeres, Fílium tuum per manus impiórum ligári voluísti: béne + dic, quæsumus, funem istum, et præsta; ut fámulus tuus, qui (fámula tua, quæ) eo velut ligámine pœnitentiáli sui córporis cingétur, vinculórum ejúsdem Dómini nostri Jesu Christi memor exsístat, et in órdine, quem assúmpsit, perénniter perseveret, tuisque cum afféctu semper obséquii se alligátum (-am) esse cognóscat. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

Orémus.

Oratio

**O**mnípotens sempitérne Deus, qui ómnibus peccatóribus, quæréntibus véniam et misericórdiam, quæsíta et optáta misericórditer tribuísti: orámus imménsam cleméntiam tuam; ut hanc chordam bene + dícere, et sancti + ficáre dignéris; ut, quicumque ea pro peccátis suis cinctus fúerit, et cleméntiam tuam imploráverit, méritis et intercessióne beatíssimi servi tui Francísci, véniam et indulgéntiam suórum peccatórum fructúmque tuæ sanctæ misericórdiæ consequátur. Per Christum Dóminum nostrum. **R.** Amen.

Pro pluribus

Orémus.

Oratio

**D**eus, qui, ut servum redímeres, Fílium tuum per manus impiórum ligári voluísti: béne + dic, quæsumus, funes istos, et præsta; ut fámuli tui, qui (fámulæ tuæ, quæ) eis velut ligámine pœnitentiáli sui córporis cingéntur, vinculórum ejúsdem Dómini nostri Jesu Christi mémoires exsístant, et in órdine, quem assúmpserunt, perénniter perseverent, tuisque cum afféctu semper obséquii se alligátos (-as) esse cognóscant. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

Orémus.

Oratio

**O**mnípotens sempitérne Deus, qui ómnibus peccatóribus, quæréntibus véniam et misericórdiam, quæsíta et optáta misericórditer tribuísti: orámus imménsam cleméntiam tuam; ut has chordas bene + dícere, et sancti + ficáre dignéris; ut, quicumque iis pro peccátis suis cincti fúerint, et cleméntiam tuam imploráverint, méritis et intercessióne beatíssimi servi tui Francísci, véniam et indulgéntiam suórum peccatórum, fructúmque tuæ sanctæ misericórdiæ consequántur. Per Christum Dóminum nostrum. **R.** Amen.

Deinde asperga (n) tur aqua benedicta; mox Sacerdos cingendo postulante chorda, dicat:

Accipe chordam super lumbos tuos: ut sint lumbi tui præcincti in signum castitátis. In nómine Patris, et Fílii, + et Spíritus Sancti. **R.** Amen.

The priest, vested in surplice and white stole, says:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Pray for us, O holy Father Francis.

R. That we may be worthy of Christ's promise.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**G**od, who willed in redeeming your servant that your Son should be bound by the hands of wicked men, we beg you to bless + this cord; and grant that your servant, who will girt his body with it as with the chains of a penitent, may ever keep in mind the chains of our Lord Jesus Christ, ever persevere in the Order to which he (she) has consecrated himself (herself), and ever acknowledge himself (herself) bound in affection to your service; through Christ our Lord. R. Amen.

Let us pray.

Prayer

**A**lmighty everlasting God, who in your loving kindness have pardoned and shown mercy to all sinners who long and seek for it; we pray that in your boundless mercy you may bless + and hallow + this cord. Let him (her) who will be girt with it in penance for his (her) sins, by appealing to your goodness and by the merits and prayers of your blessed servant, Francis, obtain pardon and remission of his (her) sins and the other fruits of your holy mercy; through Christ our Lord. R. Amen.

The priest sprinkles it with holy water, and then invests the person with it saying:

Take this cord about your loins and let them be girt in token of chastity; in the name of the Father, and of the Son, + and of the Holy Spirit. R. Amen.

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28

**BENEDICTIO ET IMPOSITIO CINGULI LANEI  
IN HONOREM S. FRANCISCI DE PAULA  
Propria Ordinis Minimorum**

Sacerdos superpelliceo et stola albi coloris indutus, signans se signo crucis, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**O**mnípotens, sempitérne et miséricors Deus, qui pietátis tuæ indulgéntiam peccatóribus, quæréntibus véniam et misericórdiam, tribuísti: orámus imménsam cleméntiam tuam, ut hoc cingulum láneum (hæc cingula lánea) bene + dicere et sancti + ficáre dignéris; ut, quicumque pro peccátis suis cincti fúerint, et misericórdiam tuam imploráverint, intercedénte beáto Francíscó, véniam et indulgéntiam tuæ sanctæ misericórdiæ consequántur. Per Christum Dóminum nostrum. R. Amen.

Aspergit cingulum aqua benedicta; deinde illud porrigit, dicens:

Accipe cingulum super lumbos tuos: ut sint lumbi tui præcincti in signum castitátis et temperántiæ. In nómine Patris, et Fílii, + et Spírítus Sancti. R. Amen.

**BLESSING AND INVESTITURE WITH WOOL CINCTURE  
IN HONOR OF ST. FRANCIS OF PAULA  
Formerly reserved to the Order of Minims**

The priest, vested in surplice and white stole, says as he signs himself:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty, everlasting, and merciful God, who in your loving kindness have pardoned and shown mercy to sinners who long and seek for it; we pray that in your boundless mercy you may bless + and hallow + this woolen cincture. Let him (her) who will be girt with it in penance for his (her) sins, by appealing to your goodness and by the prayers of blessed Francis, obtain the pardon and remission of your holy mercy; through Christ our Lord. R. Amen.

The priest sprinkles the cincture with holy water, and presents the person with it, saying:

Take this cincture about your loins and let them be girt in token of chastity and temperance; in the name of the Father, and of the Son, + and of the Holy Spirit. R. Amen.

**BENEDICTIO CINGULORUM IN  
HONOREM S. THOMÆ AQUINATIS  
ad servandam castitatem  
Propria Ordinis Prædicatorum**

Sacerdos, superpelliceo et stola albi coloris indutus, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**ómine Jesu Christe, Fili Dei vivi, puritátis amátor et custos, obsecrámus imménsam cleméntiam tuam: ut, sicut ministério Angelórum sanctum Thomam Aquinátem cingulo castitátis cingere, et a labe córporis ac ánimæ præserváre fecísti: ita ad honórem et glóriam ejus bene + dicere, et sancti + ficáre dignéris cingula ista; ut, quicúmque ipsa circa renes reverénter portáverit ac tenúerit, ab omni immundítia mentis et córporis purificétur, atque in éxítu suo per manus sanctórum Angelórum tibi digne præsentári mereátur: Qui cum Patre et Spírítu Sancto vivis et regnas in sæcula sæculórum. R. Amen.

Et aspergantur aqua benedicta.

**BLESSING OF CINCTURES IN HONOR OF ST. THOMAS AQUINAS  
for preservation of chastity  
Formerly reserved to the Order of Preachers**

The priest, vested in surplice and white stole, says:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, Son of the living God, lover and guardian of purity, we appeal to your boundless goodness, asking that just as you caused St. Thomas Aquinas to be girt with the cincture of chastity by the ministry of angels, and preserved him from every stain of body and soul, so also you may be pleased to bless + and to hallow + these cinctures in his honor and glory. Let all who reverently bind their loins with them be cleansed of every defilement of mind and body, and deserve to be presented to you at the hour of death by the hands of the holy angels. We ask this of you who live and reign forever and ever. R. Amen.

The cinctures are sprinkled with holy water.

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30

**BENEDICTIO ET IMPOSITIO  
SACRI NUMISMATIS B. MARLÆ V. IMMAC.**

**vulgo Médaille miraculeuse**

**Propria Congr. Missionis**

(Approbata a S. R. C. die 19 Aprilis 1895)

Sacerdos benedicturus sacrum Numisma immaculatæ Virginis Mariæ Conceptionis, superpelliceo et stola alba indutus, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

**O**mnípotens et miséricors Deus, qui per múltiplices immaculatæ Maríæ Vírginis apparitiónes in terris mirabília júgiter pro animárum salúte operári dignátus es: super hoc numísmatis signum, tuam bene + dictiõnem benignus infúnde; ut pie hoc recolentes ac devóte gestántes et illíus patrocínium séntiant et tuam misericórdiam consequántur. Per Christum Dóminum nostrum. R. Amen.

Deinde Numisma aspergit aqua benedicta, et ipsum postea imponens dicit:

Pro uno vel una

Accipe sanctum Numisma, gesta fidéliter, et digna veneratióne proséquere: ut piíssima et immaculáta cælórum Dómina te prótegat atque deféndat; et pietátis suæ prodígia rénovans, quæ a Deo suppliciter postuláveris, tibi misericórditer ímpetret, ut vivens ac móriens in matérno ejus ampléxu feliciter requiescas. Amen.

Pro pluribus

Accípите sanctum Numisma, gestáte fidéliter, et digna veneratióne prosequímini: ut piíssima et immaculáta cælórum Dómina vos prótegat atque deféndat; et pietátis suæ prodígia rénovans, quæ a Deo suppliciter postulavéritis, vobis misericórditer ímpetret, ut vivéntes ac moriéntes in matérno ejus ampléxu feliciter requiescátis. Amen.

Inde prosequitur:

Kýrie, eléison. Christe, eléison. Kýrie, eléison.



Pater noster **secreto usque ad**

**V.** Et ne nos inducas in tentationem.

**R.** Sed libera nos a malo.

**V.** Regina sine labe originali concepta.

**R.** Ora pro nobis.

**V.** Domine, exaudi orationem meam.

**R.** Et clamor meus ad te veniat.

**V.** Dominus vobiscum.

**R.** Et cum spiritu tuo.

Orémus.

**Oratio**

**D**omine Jesu Christe, qui beatissimam Virginem Mariam matrem tuam ab origine immaculatam innúmeris miraculis claréscere voluisti: concéde; ut ejúsdem patrocínium semper implorántes, gáudia consequámur æténa: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

### 30

## BLESSING AND INVESTITURE WITH SACRED MEDAL OF MARY IMMACULATE

**Commonly Known as the “Miraculous Medal”**

**Formerly reserved to the Congregation of the Missions**

*(Approved by the Congregation of Sacred Rites, April 19, 1895)*

**The priest who is to bless the sacred medal of the Immaculate Conception, vested in surplice and white stole, says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**A**lmighty and merciful God, who by the many appearances on earth of the Immaculate Virgin Mary were pleased to work miracles again and again for the salvation of souls; kindly pour out your blessing + on this medal, so that all who devoutly wear it and reverence it may experience the patronage of Mary Immaculate and obtain mercy from you; through Christ our Lord. **R.** Amen.

**The priest sprinkles the medal with holy water, and presents it to the person, saying:**

Take this holy medal; wear it with faith, and handle it with due devotion, so that the holy and immaculate Queen of heaven may protect and defend you. And as she is ever ready to renew her wondrous acts of kindness, may she obtain for you in her mercy whatever you humbly ask of God, so that both in life and in death you may rest happily in her motherly embrace. **R.** Amen.

**The priest continues:**

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father **the rest inaudibly until:**

**V.** And lead us not into temptation.

**R.** But deliver us from evil.

V. Queen conceived without original sin.

R. Pray for us.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, who willed that your Mother, the blessed Virgin Mary conceived without sin, should become illustrious through countless miracles; grant that we who ever seek her patronage may finally possess everlasting joys. We ask this of you who live and reign forever and ever. R. Amen.

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31

**BENEDICTIO NUMISMATUM S. BENEDICTI**

**Propria Ordinis S. Benedicti**

Sacerdos benedicturus numismata sancti Benedicti, dicit:

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

**E**xorcízo vos, numísmata, per Deum + Patrem omnipoténtem, qui fecit cælum et terram, mare et ómnia, quæ in eis sunt. Omnis virtus adversárii, omnis exércitus diaboli, et omnis incúrsus, omne phantásma sátanæ, eradicáre et effugáre, ab his numismátibus: ut fiant ómnibus qui eis usúri sunt, salus mentis et córporis: in nómine Pa + tris omnipoténtis, et Jesu + Christi Fílii ejus, Dómini nostri, et Spíritus + Sancti Parácliti, et in caritáte ejúsdem Dómini nostri Jesu Christi, qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem. R. Amen.

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Pater noster **secreto usque ad**

V. Et ne nos indúcas in tentatiónem.

R. Sed libera nos a malo.

V. Salvos fac servos tuos.

R. Deus meus, sperántes in te.

V. Esto nobis, Dómine, turris fortitúdinis.

R. A fácie inimíci.

V. Dóminus virtútem pópulo suo dabit.

R. Dóminus benedícet pópulum suum in pace.

V. Mitte nobis, Dómine, auxiliúm de sancto.

R. Et de Sion tuére nos.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**eus omnipotens, bonórum ómnium largítor, súplices te rogámus, ut per intercessiónem sancti Benedícti, his sacris numismátibus, lítteris ac caractéribus a te designátis, tuam bene + dictionem infúndas: ut omnes, qui ea gestáverint ac bonis opéribus inténti fúerint, sanitátem mentis et córporis, et grátiam sanctificatiónis, atque indulgéntias (nobis) concéssas cónsequi mereántur; omnésque diáboli insídias et fraudes, per auxiliúm misericórdiæ tuæ, effúgere váleant, et in conspéctu tuo sancti et immaculáti appáreant. Per Dóminum. **R.** Amen.

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui voluísti pro totíus mundi redemptióne de Virgine nasci, circumcídí, a Judæis reprobári, Judæ ósculo tradi, vínculis alligári, spinis coronári, clavis perforári, inter latrónes crucifigi, láncea vulnerári, et tandem in Cruce mori: per hanc tuam sanctíssimam passiónem humíliter exóro; ut omnes diabólicas insídias et fraudes expéllas ab eo, qui nomen sanctum tuum, his lítteris ac caractéribus a te designátis, devóte invocáverit, et eum ad salútis portum perdúcere dignéris: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

Benedictio Dei omnipoténtis, Patris, et Fílii, + et Spíritus Sancti, descéndat super hæc numismata, ac ea gestántes, et máneat semper. **R.** Amen.

**Deinde Sacerdos aspergit numismata aqua benedicta.**

### 31

#### **BLESSING OF MEDALS OF ST. BENEDICT**

##### **Formerly reserved to the Order of St. Benedict**

**The priest who is to bless the medals of St. Benedict says:**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**I** cast out the demon from you, creature medals, by God + the Father almighty, who made the heavens and the earth and the seas and all that they contain. May all power of the adversary, all assaults and pretensions of Satan, be repulsed and driven afar from these medals, so that they may be for all who will use them a help in mind and body; in the name of the Father + almighty, of Jesus + Christ, His Son, our Lord, of the Holy + Spirit, the Advocate, and in the love of our Lord Jesus Christ, who is coming to judge both the living and the dead and the world by fire. **R.** Amen.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father **the rest inaudibly until**

**V.** And lead us not into temptation.

**R.** But deliver us from evil.

**V.** Save your servants.

**R.** Who trust in you, my God.

**V.** Let us find in you, Lord, a fortified tower.

**R.** In the face of the enemy.

**V.** The Lord will give strength to His people.

**R.** The Lord will bless His people with His peace.

**V.** Lord, send us aid from your holy place.

**R.** And watch over us from Sion.

**V.** Lord, heed my prayer.

**R.** And let my cry be heard by you.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

Prayer

**A**lmighty God, lavish dispenser of every good, we humbly ask that by the prayers of St. Benedict you pour out your blessing + on these sacred medals, impressed with letters and signs ascribed to you. Let all who will wear them with hearts intent on good works deserve to obtain health of mind and body, your holy grace, and the indulgences that have been granted to us. And may they escape by your merciful help all attacks and wiles of the devil, and finally appear in your presence sinless and holy; through Christ our Lord. **R.** Amen.

Let us pray.

Prayer

**L**ord Jesus Christ, who willed in redeeming the whole world to be born of a Virgin, to be circumcized, rejected by the Jews, betrayed with a kiss by Judas, bound in chains, crowned with thorns, pierced with nails, crucified between robbers, wounded with a lance, and to die at last on the cross; I humbly ask, by this your sacred passion, that you expel all attacks and wiles of the devil from the person who devoutly calls on your holy name, using these words and signs ascribed to you. May it please you to lead him (her) to the harbor of everlasting salvation, you who live and reign forever and ever. **R.** Amen.

May the blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. **R.** Amen.

The priest sprinkles the medals with holy water.

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## 32

### FORMULA BREVIOR BENEDICENDI NUMISMATA S. BENEDICTI

#### Propria ejusdem Ordinis

(Approbata a S. R. C. die 13 Dec. 1922)

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

Exorcízo vos, numísmata, etc., **ut supra, pag. 546, [# 31-BENEDICTIO NUMISMATUM S. BENEDICTI] usque ad Kýrie, eléison exclusive.**

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**E**xorcízo vos, numísmata, per Deum + Patrem omnipoténtem, qui fecit cælum et terram, mare et ómnia, quæ in eis sunt. Omnis virtus adversárii, omnis exércitus diáboli, et omnis incúrsus, omne phantásma sátanæ, eradicáre et effugáre, ab his numismátibus: ut fiant ómnibus qui eis usúri sunt, salus mentis et córporis: in nómine Pa + tris omnipoténtis, et Jesu + Christi Fílii ejus, Dómini nostri, et Spíritus + Sancti Parácliti, et in caritáte ejúsdem Dómini nostri Jesu Christi, qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem. **R.** Amen.

-----  
**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

Oratio

**D**eus omnipotens, bonórum ómnium largítor, súplices te rogámus, ut per intercessióem sancti Benedícti his sacris numismátibus tuam bene + dictiόem infúndas, ut omnes qui ea gestáverint ac bonis opéribus inténti fúerint, sanitátem mentis et córporis, et grátiam sanctificatiόnis, atque indulgéntias (nobis) concéssas cónsequi mereántur, omnésque diáboli insídias et fraudes, per auxiliū misericórdiæ tuæ, stúdeant devitáre et in conspéctu tuo sancti et immaculáti

váleant apparére. Per Christum Dóminum nostrum. **R.** Amen.

**Et aspergantur aqua benedicta.**

32

**SHORT FORM FOR BLESSING MEDALS OF ST. BENEDICT**

**Formerly reserved to the same Order**

**(Approved by the Congregation of Sacred Rites, Dec. 13, 1922)**

**The first versicle and the exorcism are the same as those given for # 31 BLESSING OF MEDALS OF ST. BENEDICT. Then follow the versicles beginning with Lord, heed my prayer, etc., and the oration Almighty God, etc.; after which the medals are sprinkled with holy water.**

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**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**I** cast out the demon from you, creature medals, by God + the Father almighty, who made the heavens and the earth and the seas and all that they contain. May all power of the adversary, all assaults and pretensions of Satan, be repulsed and driven afar from these medals, so that they may be for all who will use them a help in mind and body; in the name of the Father + almighty, of Jesus + Christ, His Son, our Lord, of the Holy + Spirit, the Advocate, and in the love of our Lord Jesus Christ, who is coming to judge both the living and the dead and the world by fire. **R.** Amen.

**V.** Lord, heed my prayer.

**R.** And let my cry be heard by you.

**V.** The Lord be with you.

**R.** May He also be with you.

Let us pray.

**Prayer**

**A**lmighty God, lavish dispenser of every good, we humbly ask that by the prayers of St. Benedict you pour out your blessing + on these sacred medals, impressed with letters and signs ascribed to you. Let all who will wear them with hearts intent on good works deserve to obtain health of mind and body, your holy grace, and the indulgences that have been granted to us. And may they escape by your merciful help all attacks and wiles of the devil, and finally appear in your presence sinless and holy; through Christ our Lord. **R.** Amen.

**The priest sprinkles the medals with holy water.**

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33

**BENEDICTIO CORONÆ DOMINI**

**Propria Ordinis Camaldulensium**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Benedices coronæ anni benignitátis tuæ.

**R.** Et campi tui replebúntur ubertáte.

**V.** Dómine, exáudi oratiómem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**ómine Jesu Christe, qui in similitúdinem hóminum factus, trigínta et tribus annis es conversátus in mundo, et multa passus pro hóminum salúte, in Cruce demum mori voluísti: dignáre, quæsumus, hanc (has) bene + dícere et sancti + ficáre corónam, quam (corónas, quas) beáto Michaéli Eremítæ Camaldulénsi ad vitam, passiónem et mortem tuam recoléndam institúere jussísti; ut, qui eam (eas) pie gestáverit (gestáverint) et devóte recitáverit (recitáverint), multiplici gratiárum et indulgentiárum consecutióne corónas in cælo ætérnas obtinére mereátur (mereántur). Per te, Jesu Christe, Salvátor mundi: Qui vivis et regnas cum Deo Patre in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.

Et aspergatur (aspergantur) aqua benedicta.

### 33

#### BLESSING OF THE ROSARY OF OUR LORD

##### Formerly reserved to the Order of Camaldulense

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. You have crowned the year with your bounty.

R. And the fields are filled with the fruits of the earth.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, who became man, sojourning in the world for thirty-three years, suffering many things for the salvation of men, and who willed finally to die on the cross; be pleased, we pray, to bless + and to hallow + this rosary (these rosaries), which you directed St. Michael the Hermit of Camaldulense to introduce for the purpose of commemorating your life, passion, and death. May all who devoutly carry it (them) on their person and faithfully recite it (them) be enriched with your many graces and mercies, and deserve to obtain an everlasting crown in heaven; through Christ our Lord. R. Amen.

It (they) is (are) sprinkled with holy water.

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### 34

#### BENEDICTIO CORONARUM PRETIOSISSIMI SANGUINIS

##### Propria Congregationis Missionariorum pretiosissimi Sanguinis

Constat corona precatória trigínta tribus granulis, in septem distinctis partes, quarum quæque quinque habet granulos, septima parte excepta, quæ tantum tres numerat; ut ita honorentur septem Sanguinis Christi præcipuæ effusiones recitatione trigínta trium Pater et septem Glória.

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Redemísti nos, Dómine, in Sáanguine tuo.

R. Et fecísti nos Deo nostro regnum.

V. Te ergo quæsumus, tuis fámulis súbveni.

R. Quos pretiósó Sáanguine redemísti.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**O**mnípotens et miséricors Deus, qui propter exímiam caritátem tuam, qua dilexísti nos, Fílium tuum unigénitum, Dóminum nostrum Jesum Christum, de cælis in terram descéndere, et de beatíssimæ Vírginis Mariæ Dóminæ nostræ útero sacratíssimo, Angelo nuntiánte, carnem suscípere voluísti, ut nos eríperes de potestáte diabóli: obsecrámus imménsam cleméntiam tuam; ut has corónas in honórem, et laudem pretiósí Sáanguinis ejúsdem Fílii tui ab Ecclésia tua fidéli dicátas bene + dicas, et sanctí + fices, eísque tantam infúndas virtútem Spírítus + Sancti, ut, quicúmque harum quámllibet secum portáverit, aut in domo sua reverénter tenúerit, ab omni hoste visíbili et invisíbili semper et ubique in hoc sæculo liberétur, et post éxítum suum, méritis ipsíus pretiosíssimi Sáanguinis, ad ætérnam beatitúdinem feliciter pervéniat. Per eúmdem Christum Dóminum nostrum. R. Amen.

Et aspergantur aqua benedicta.

## 34

### BLESSING OF ROSARIES OF THE PRECIOUS BLOOD

#### Formerly reserved to the Congregation of Missionaries of the Precious Blood

The rosary is made up of thirty-three beads divided into seven parts, six of which have five beads each, and the seventh only three. In this way the seven principal sheddings of Christ's blood are honored by the recitation of thirty-three Our Fathers and seven Glory be to the Fathers.

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. You have redeemed us, Lord, in your blood.

R. You have made us to reign with our God.

V. We therefore implore you to save your servants.

R. Whom your precious blood has redeemed.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty and merciful God, who, out of exceeding love for us, willed that your only-begotten Son, our Lord Jesus Christ, come down from heaven to earth, taking flesh at the angel's message in the sacred womb of Our Lady, the blessed Virgin Mary, in order to snatch us from Satan's tyranny; we humbly beg you in your boundless goodness to bless + and to hallow + these rosaries, which your faithful Church has consecrated to the honor and praise of the precious blood of your Son. Let them be endowed with such power of the Holy + Spirit, that whoever carries one on his person or reverently keeps one in his home, may always and everywhere in this life be shielded from all enemies, visible and invisible, and at his death, by the merits of the precious blood, happily attain everlasting blessedness; through Christ our Lord. R. Amen.

They are sprinkled with holy water.

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**BENEDICTIO CORONARUM SACRATISSIMI ROSARII B. M. V.****Propria Ordinis Prædicatorum**

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

**Oratio**

**O**mnípotens et miséricors Deus, qui propter exímiam caritátem tuam, qua dilexísti nos, Fílium tuum unigénitum, Dóminum nostrum Jesum Christum, de cælis in terram descéndere, et de beatíssimæ Vírginis Mariæ Dóminæ nostræ útero sacratíssimo, Angelo nuntiánte, carnem suscípere, crucémque ac mortem subíre, et tértia die glorióse a mórtuis resúrgere voluísti, ut nos eríperes de potestáte diabóli: obsecrámus imménsam cleméntiam tuam; ut hæc signa Rosárii, in honórem et laudem ejúsdem Genitricis Filii tui ab Ecclésia tua fidéli dicáta, bene + dicas, et sanctí + fices, eisque tantam infúndas virtútem Spíritus + Sancti, ut, quicúmque horum quódlibet secum portáverit, atque in domo sua reverénter tenúerit, et in eis ad te, secúndum hujus sanctæ Societátis institúta, divína contempládo mystéria devóte oráverit, salúbri et perseveránti devotióne abúndet sitque consors et párticeps ómnium gratiárum, privilegiórum, et indulgentiárum, quæ eidem Societáti per sanctam Sedem Apostólicam concéssa fuérunt, ab omni hoste visíbili et invisíbili semper et ubique in hoc sæculo liberétur, et in éxitu suo ab ipsa beatíssima Vírgine María Dei Genitrice tibi plenus bonis opéribus præsentári mereátur. Per eúmdem Dóminum ... in unitáte ejúsdem Spíritus. **R.** Amen.

**Et aspergantur aqua benedicta.**

**BLESSING OF ROSARIES OF OUR LADY****Formerly reserved to the Order of Preachers**

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

**Prayer**

**A**lmighty and merciful God, who, out of exceeding love for us, willed that your only-begotten Son, our Lord Jesus Christ, come down from heaven to earth, take flesh at the angel's message in the sacred womb of Our Lady, the blessed Virgin Mary, submit to death on the cross, and rise gloriously from the dead on the third day, in order to snatch us from Satan's tyranny; we humbly beg you in your boundless goodness to bless + and to hallow + these rosaries, which your faithful Church has consecrated to the honor and praise of the Mother of your Son. Let them be endowed with such power of the Holy + Spirit, that whoever carries one on his person or reverently keeps one in his home, or devoutly prays to you, while meditating on the divine mysteries, according to the rules of this holy society, may fully participate in all the graces, privileges, and indulgences which the Holy See has granted to this society. And may he always and everywhere in this life be shielded from all enemies, visible and invisible, and at his death deserve to be presented to you by the blessed Virgin Mary, Mother of God, laden with the merits of good works; through Christ our Lord. **R.** Amen.

**The rosaries are sprinkled with holy water.**

**FORMULA BREVIOR BENEDICENDI,**



## CORONAM SACRATISSIMI ROSARII B. M. V.

### Propria ejusdem Ordinis

(Approbata a S. R. C. die 23 Nov. 1918)

**A**d laudem et glóriam Deiparæ Virgini Mariæ, in memóriam mysteriórum vitæ, mortis et resurrectionis ejusdem Dómini nostri Jesu Christi, bene + dicátur et sancti + ficétur hæc sacratissimi Rosárii coróna: in nómine Patris, et Filii, + et Spíritus Sancti. **R.** Amen.

36

## SHORT FORM FOR BLESSING ROSARIES OF OUR LADY

### Formerly reserved to the same Order

(Approved by the Congregation of Sacred Rites, Nov. 23, 1918)

**T**o the honor and glory of the Virgin Mary, Mother of God, and in memory of the mysteries of the life, death, and resurrection of our Lord Jesus Christ, may these rosaries be blessed + and hallowed +; in the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

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37

## BENEDICTIO ROSARUM SOCIETATIS SACRATISSIMI ROSARII

### Propria ejusdem Ordinis

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**D**eus, creátor et conservátor géneris humáni, dator grátiae spirituális, et largitor æternæ salútis, benedictióne tua sancta béne + dic has rosas, quas pro grátiis tibi exsolvéndis cum devotióne ac veneratióne beátæ sempérque Virgini Mariæ, ejúsque Rosárii, hódie tibi præsentámus et pétimus benedíci: et infúnde eis per virtútem sanctæ Cru + cis benedictiónem cælestem, qui eas ad odóris suavitátem, et repelléndas infirmitátes humano úsui tribuísti; talémque signáculo sanctæ Cru + cis benedictiónem accípiant, ut, quibuscúmque in infirmitátibus appósitæ fuerint, seu qui eas in dómibus suis portáverint, ab infirmitáte sanéntur: discédant diaboli, contremiscant et fúgiant pávidi cum suis ministris de habitatióne illis, nec ámplius tibi serviéntes inquietáre præsumant. Per Christum Dóminum nostrum. **R.** Amen.

**Et aspergantur aqua benedicta.**

37

## BLESSING OF ROSES FOR THE SOCIETY OF THE ROSARY

### Formerly reserved to the same Order

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**G**od, the Creator and preserver of the human race, giver of heavenly grace, and lavish dispenser of everlasting salvation; with your holy benediction bless + these roses which we present to you today in gratitude for your favors,

and in devotion and veneration of blessed Mary, ever a Virgin. By the power of the holy cross pour out a heavenly blessing + on these roses, which you have given to man to enjoy their sweet fragrance and to alleviate the sufferings of the sick. By the sign of the holy + cross let them be endowed with such blessing that the sick to whom they are brought and whose homes they adorn may be healed of their infirmities; and let them drive away in fear and trembling the devil with all his followers, nevermore to molest the people who are your servants; through Christ our Lord. **R.** Amen.

The roses are sprinkled with holy water.

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38

**BENEDICTIO CANDELARUM SOCIETATIS SACRATISSIMI ROSARII**

**Propria ejusdem Ordinis**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

**Oratio**

**D**ómine Jesu Christe, lux vera, qui illúminas omnem hóminem veniéntem in hunc mundum: effúnde per intercessiónem beátæ Virgínis Maríæ matris tuæ, et per quíndecim ejus Rosárii mystéria, bene + dictionem tuam super hos céreos et candélas, et sanctí + fica eas lúmine tuæ grátia; et concéde propítius, ut, sicut hæc luminária igne visibili accénsa noctúrnas depéllunt ténebras, ita corda nostra, invisibili igne ac Spírítus + Sancti splendóre illustráta, ómnium vitiórum cæcitate cáreant: ut puro mentis óculo cernere semper possímus, quæ tibi sunt plácita et nostræ salúti útilia, quátenus post hujus sæculi caliginósa discrímína, ad lucem indeficiéntem perveníre mereámur: Qui vivis et regnas per ómnia sæcula sæculórum. **R.** Amen.

Et aspergantur aqua benedicta.

38

**BLESSING OF CANDLES FOR ROSARY SOCIETY**

**Formerly reserved to the same Order**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**L**ord Jesus Christ, the true light that enlightens every man who comes into the world, by the prayers of the blessed Virgin Mary, your Mother, and the fifteen mysteries of her rosary, pour out your blessing + on these candles and tapers, and hallow + them by the light of your grace. Mercifully grant that as these lights with their visible fire dispel the darkness of the night, so may the Holy + Spirit with His invisible fire and splendor dispel the darkness of our transgressions. May He help us ever to discern with the pure eye of the spirit the things that are pleasing to you and beneficial to us, so that in spite of the darkness and pitfalls of this world we may come at last to the unending light. We ask this of you who live and reign forever and ever. **R.** Amen.

They are sprinkled with holy water.

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39

## BENEDICTIO CORONARUM S. BIRGITTÆ

### Propria Ordinis Ssmi Salvatoris

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

**O**mnípotens et miséricors Deus, qui propter nímiã caritátem tuã, qua dilexísti nos, Filium tuum Dóminum nostrum Jesum Christum pro redemptióne nostra de cælis in terram descéndere, et de beatíssimæ Vírginis útero, Angelo nuntiãnte, carnem suscipere voluísti, ut nos eríperes de potestáte diáboli: obsecrámus imménsam cleméntiam tuã, ut has coronas in honórem et laudem Genitrícis Filii tui ab Ecclésiã tua fidéli dicátas bene + dicas, et sancti + fices, eisque tantam infúndas virtútem Spíritus + Sancti; ut, quicúmque eas portáverit, vel recitáverit, aut domi reverénter tenúerit, ab omni hoste et adversitáte semper et ubique liberétur, indulgéntias lucrári possit juxta mandátum sanctæ Románæ Ecclésiæ, et in éxitu mortis suæ a beatíssima Vírgine tibi plenus méritis præsentári mereátur. Per eúndem Dóminum nostrum Jesum Christum Filium tuum: Qui tecum vivit et regnat in unitáte ejúsdem Spíritus. R. Amen.

Benedictio Dei omnipoténtis, Patris, et Filii, + et Spíritus Sancti descéndat super vos, et máneat semper. R. Amen.

Et aspergantur aqua benedicta.

## 39

## BLESSING OF ROSARIES OF ST. BRIDGET

### Formerly reserved to the Order of the Holy Savior

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty and merciful God, who, out of exceeding love for us, willed that your only-begotten Son, our Lord Jesus Christ, come down from heaven to earth for our salvation taking flesh at the angel's message in the sacred womb of the blessed Virgin, in order to snatch us from Satan's tyranny; we humbly beg you in your boundless goodness to bless + and to hallow + these rosaries, which your faithful Church has consecrated to the honor and praise of the Mother of your Son. Let them be endowed with such power of the Holy + Spirit, that whoever carries one on his person, or recites it, or reverently keeps it in his home, may always and everywhere be shielded from every foe and adversity, may gain the indulgences granted by the holy Roman Church, and at his death deserve to be presented to you by the blessed Virgin, laden with the merits of good works; through Christ our Lord. R. Amen.

May the blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. R. Amen.

They are sprinkled with holy water.

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## 40

## BENEDICTIO CORONÆ S. JOSEPH

### Propria Ordinis Carmelitarum

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**O**mnípotens et miséricors Deus, qui propter nímiã caritátem, qua dilexísti nos, Filium tuum unigénitum Dóminum nostrum Jesum Christum pro redemptióne nostra de cælis in terram descéndere, et de beatíssimæ Vírginis Mariæ útero, Angelo nuntiánte, carnem suscípere voluísti, ut nos de potestáte inimíci eríperes: obsecrámus cleméntiam tuam, ut hanc coronám in honórem, et laudem ejúsdem Genitrícis Fílii tui, ac perdilécti ejus Sponsi Joseph, conféctam, et dicátam, bene + dicas, eíque tantam Sancti + Spíritus virtútem infúndas; ut, quicúmque hanc secum portáverit, atque in domo sua reveréter tenúerit, ab omni hoste visíbili et invisíbili, semper et ubíque in hoc sæculo liberétur, et in éxitu suo, a beatíssimis illis Sponsis, plenus bonis opéribus tibi præsentári mereátur. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte ejúsdem Spíritus. **R.** Amen.

Et aspergatur aqua benedicta.

## 40

### BLESSING OF THE ROSARY OF ST. JOSEPH Formerly reserved to the Order of Carmelites

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty and merciful God, who, out of exceeding love for us, willed that your only-begotten Son, our Lord Jesus Christ, come down from heaven to earth for our salvation, taking flesh at the angel's message in the sacred womb of the blessed Virgin, in order to snatch us from Satan's tyranny; we humbly beg you in your boundless goodness to bless + this rosary, made and dedicated to the honor and praise of the Mother of your Son and of St. Joseph, her devoted spouse. Let it be endowed with such power of the Holy + Spirit, that whoever carries it on his person, or reverently keeps it in his home, may always and everywhere in this life be shielded from every visible and invisible foe, and at his death deserve to be presented to you by these holy spouses, laden with the merits of good works; through Christ our Lord. **R.** Amen.

It is sprinkled with holy water.

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## 41

### BENEDICTIO ANULI S. JOSEPH Propria ejusdem Ordinis

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobiscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**eus, cujus verbo sanctificántur ómnia, quæ percípimus: effúnde, quæsumus, bene + dictiónem tuam super nos et super hunc ánulum; ut per intercessiónem beátæ Mariæ semper Vírginis, ac ejus Sponsi Joseph, quæcúmque præsentis vitæ necéssitas póstulat, misericórditer cum gratiárum actióne assequámur. Per Christum Dóminum nostrum. **R.** Amen.

Et aspergatur aqua benedicta.

41

## BLESSING OF THE RING OF ST. JOSEPH

Formerly reserved to the same Order

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**G**od, whose word sanctifies everything that we possess, we beg you to pour out your blessing + on us and on this ring; and by the prayers of the blessed Mary, ever a Virgin, and her spouse, St. Joseph, may we mercifully obtain whatever is necessary for us in this life and be grateful for it; through Christ our Lord. R. Amen.

It is sprinkled with holy water.

---

42

## BENEDICTIO INFIRMORUM CUM LIGNO

SANCTISSIMÆ CRUCIS D. N. J. C. SEU SIGNUM S. MAURI ABBATIS

Propria Ordinis S. Benedicti

Antea rite exponatur Reliquia veræ Crucis Dominicæ, duabus saltem candelis accensis. Excitetur deinde in infirmo actus contritionis, et firma fiducia, ut adjutus meritis S. P. Benedicti et S. Mauri, ipsis intercedentibus, si Deo placeat, sanitatem obtineat. Recitentur tres Pater totidemque Ave, Mariæ et Glória in honorem Sanctissimæ Trinitatis: tum Sacerdos, indutus superpelliceo et stola rubri coloris, manu dextera tenens elevatam Reliquiam sanctæ Crucis coram infirmo, dicit:

V. Benedictio et claritas et sapiëntia et gratiarum actio, honor, virtus et fortitúdo Deo nostro in sæcula sæculórum. R. Amen.

V. Pes meus stetit in dirécto.

R. In ecclésiis benedicam te, Dómine.

Invocatio

**P**er sanctíssimum nomen Dómini invocátum, optátam tibi donet sanitátem illa fides, qua sanctus Maurus per sequéntia verba ægrótos sanávit, et in qua ego, licet indignus peccátor, eásdem preces super te humíliter prófero:

In nómine sanctíssimæ et individuæ Trinitátis, adjútus méritis sanctíssimi Patris Benedicti, sta sanus (-a), o N., et incólumis super pedes tuos rectus (-a). In nómine Patris, et Fílii, + et Spíritus Sancti. R. Amen.

Ant. Vere languóres nostros ipse tulit, et dolóres nostros ipse portávit, cujus livóre sanáti sumus.

V. Qui propitiátur iniquitátibus hóminum.

R. Ipse sanet infirmitátes tuas.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**eus, ómnium cónditor creaturárum, qui ad restauratióem humáni géneris únicum Fílium tuum, cooperánte Spíritu Sancto, ex María Vírgine incarnári constituísti, et per sacrosáctum ac gloriósum vivificæ Crucis lignum vulnéribus et languóribus animárum nostrárum, nos rediméndo, subveníre dignátus es: ipse hunc fámulum tuum **N.** (hanc fámulam tuam **N.**) per vitális hujus signi virtútem ad prístinam reducere dignéris sanitátem. Per eúmdem Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**D**ómine Jesu Christe, qui magistro meo beáto Benedícto dedísti potestátem apud te impetráre, quod in nómine tuo péteret: tu per ipsíus intercessióem cunctos ab hoc fámulo tuo (ab hac fámula tua) languóres repéllere dignáre; ut sanitáte percépta, gratiárum actióem réferat nómini sancto tuo: Qui cum Patre et Spíritu Sancto vivis et regnas in sæcula sæculórum. **R.** Amen.

**Signum**

**P**er invocatióem immaculatæ Dei Matris et semper Vírginis Mariæ, et per intercessióem sanctórum Benedícti et Mauri, Poténtia + Dei Patris, Sapiéntia + Dei Fílii, Virtus + Spíritus Sancti liberet te ab ista infirmitáte. Amen.

Sicut fúerit beneplácitum ejus, sic fiat, et fiat tibi, sicut petis et desíderas ad laudem et honórem sanctíssimæ Crucis Dómini nostri Jesu Christi.

**Ultimo benedicit infirmo Reliquia S. Crucis, dicens:**

Benedíctio Dei omnipoténtis, Patris, et Fílii, + et Spíritus Sancti, descéndat super te, et máneat semper. **R.** Amen.

**Et porrigit ad osculum.**

**Hoc signum, si opus sit, repetitur per tres vices, sive diversis diebus, sive eadem die, juxta necessitatem. Tres etiam Missæ votivæ, si lubet, nempe de Passione, de S. Mauro Abbate, et pro defunctis celebrandæ erunt: alioquin beatíssimæ Virginis Mariæ Rosarium in tres partes distributum juxta præfatam intentionem infirmus, si potest, recitabit vel recitare faciet.**

42

## **BLESSING OF THE SICK WITH RELIC OF TRUE CROSS**

### **OR THE SIGN OF ST. MAURUS THE ABBOT**

#### **Formerly reserved to the Order of St. Benedict**

**Before the ceremony a relic of the true cross of our Lord is exposed, with at least two lighted candles beside it. Then the sick person is encouraged to make an act of contrition, as well as an act of firm faith that, by the merits and prayers of St. Benedict and St. Maurus, he will be restored to health, God willing. Three Our Fathers, Hail Marys and Glory be to the Father are said in honor of the Most Holy Trinity. Following this the priest, vested in surplice and red stole, holds the relic in his right hand before the sick person, and says:**

**V.** Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and strength to our God forever and ever. **R.** Amen.

**V.** My foot is set on the right path.

**R.** I will praise you, Lord, in the assemblies.

**Invocation**

**A**s I call on the holy name of the Lord, may you be restored to desired good health by that faith with which St. Maurus healed the sick with the following words; and I, unworthy sinner though I am, in similar faith now humbly say this prayer over you:

In the name of the all holy and undivided Trinity, and aided by the merits of our holy father, St. Benedict, I say to you: "Arise, **N.**, fully restored to health"; in the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

**Ant.** Surely He has born our grief and endured our sorrows; and by His stripes we are healed.

**V.** He who pardons man's iniquities.

R. May He heal your infirmities.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**G**od, Creator of all things, who ordained that your only-begotten Son, by the co-operation of the Holy Spirit, take flesh in the womb of the Virgin Mary, in order to redeem the human race; and who in redeeming us were pleased to heal the wounds and infirmities of our souls by the holy and glorious wood of the life-bearing cross; grant that your servant, N., (grant that your servants N.) be restored to former good health by the power of this same life-giving sign; through Christ our Lord. R. Amen.

Let us pray.

Prayer

**L**ord Jesus Christ, who gave to St. Benedict, my master, the power to obtain from you whatever he would ask in your name; be pleased to expel by his prayers all suffering from this servant of yours, so that restored to health he (she) may offer thanksgiving to your holy name. We ask this of you who live and reign with the Father and the Holy Spirit forever and ever. R. Amen.

#### The Sign

**B**y the intercession of the immaculate Mother of God, ever a Virgin, and by the prayers of St. Benedict and St. Maurus, may the power of God + the Father, the wisdom of God + the Son, and the might of the Holy + Spirit, deliver you from this infirmity. R. Amen.

May God's will be done in all things, and so may it be done in your case, just as you seek and desire only the praise and honor of the all holy cross of our Lord Jesus Christ.

Lastly he blesses the sick person with the relic of the holy cross, saying:

May the blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. R. Amen.

He then presents the relic to be kissed. This "sign" may be repeated three times if necessary, either the same day or on different days, as the case requires. Also, if desired, three votive Masses may be celebrated one of the Passion, one of St. Maurus the Abbot, and one of the dead. Otherwise the sick person will recite the rosary of the blessed Virgin Mary, if he is able, or will have it recited for him, distributed in three parts and for the aforementioned intention.

### BENEDICTIO AQUÆ IN HONOREM B.M.V. ET S. TORELLI CONF. PRO INFIRMIS

(Breve 16 Decembris 1628)

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**eus, qui miseratióne tua cælésti homínibus nóxia súbtrahis, et benígna concédís, quique mota per Angelum tuum aqua languórem in probática piscína eripiéndó valetúdinem contulísti: infúnde in aqua ista tuæ bene + dictiÓNis rorem; ut de ea suméntes, méritis et précibus beatíssimæ Mariæ Vírginis, ac sancti Torélli Confessóris, sanitátem consequántur

infirmi, paritérque fecundátæ mulieres a malis ingruéntibus salvæ, partúsque suos ad sacrosáncti Baptísmi grátiam feliciter perdúcant. Per Christum Dóminum nostrum. **R.** Amen.

**Et aspergatur aqua benedicta.**

43

**BLESSING OF WATER FOR THE SICK IN HONOR  
OF THE B.V.M. AND ST. TORELLUS**

**(By a Brief dated December 16, 1628)**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**G**od, who in your heavenly mercy keep harmful things from man, giving him only the things that are for his good; who at the pool of Probatica moved the waters by the hand of your angel, thus destroying sickness and conferring health; pour out the dew of your blessing + on this water, so that all the sick who drink it may, by the merits and prayers of the blessed Virgin Mary and the holy confessor, Torellus, regain their health. May women who are with child be spared every dire misfortune, and have the happiness of bringing their offspring to the grace of holy baptism; through Christ our Lord. **R.** Amen.

**The water is sprinkled with holy water.**

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44

**BENEDICTIO AQUÆ CUM RELIQUIIS S. PETRI MART.  
Propria Ordinis Prædicatorum**

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**D**eus, qui ad salútem humáni géneris máxima quæque sacraménta in aquárum substántia condidísti, adésto propítius invocatióibus nostris, et eleménto huic aquæ, quod beáti Petri Mártyris tui virtúte consignámus, virtútem tuæ bene + dictiÓNis infúnde: ut per intervéntum ejúsdem Mártyris tui, sit fidélibus tuis in remédiu salutáre, dæmones ab eis ejiciens, morbos ac infirmitátes córporis et ánimæ repéllens, et præsta: ut, quicúmque eam sumpserint, vel ea aspérsi fúerint, ab omni adversitaté ánimæ et córporis liberéntur, et utriúsque hóminis recípiant sanitátem. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**I**mménsam cleméntiam tuam, omnípotens ætérne Deus, humiliter implorámus: ut hos fidéles tuos, ad reliquias beáti Petri Mártyris devóte accedéntes, et ejus suffrágia postulántes, tua ineffábili virtúte bene + dicere dignéris; ut per intervéntum ejúsdem Mártyris tui, ab omni ægritúdine mentis et córporis liberáti, tuáque hic et ubíque misericórdia custodíti, et grátia salváti, post hujus quoque viæ ac vitæ cursum, ad ætérna mereántur gáudia perveníre. Per Christum Dóminum nostrum. **R.** Amen.

44

**BLESSING OF WATER WITH THE RELICS OF ST. PETER THE MARTYR**



## Formerly reserved to the Order of Preachers

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**G**od, who for man's salvation instituted the most wonderful mysteries in the element of water, hearken to our prayer, and pour forth your blessing + on this element, water, which we now make holy in the name of St. Peter the Martyr. By the intercession of this martyr of yours let it prove a salutary remedy for your faithful, driving out evil spirits and warding off illness and suffering of body and spirit. May all who drink of it or are sprinkled with it be delivered from every affliction of body and soul and regain health in their whole being; through Christ our Lord.

R. Amen.

Let us pray.

Prayer

**A**lmighty everlasting God, we humbly appeal to your mercy and goodness to graciously bless + by your indescribable power these your faithful people, who come to venerate the relics of St. Peter the Martyr and beg his intercession. Delivered by your martyr's prayers from every affliction of mind and body, protected by your mercy here and everywhere, and saved by your grace, may they deserve, after this life has run its course, to attain the joys that are unending; through Christ our Lord. R. Amen.

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### 45

## BENEDICTIO PALMARUM VEL ALIORUM RAMORUM

### IN FESTO S. PETRI MARTYRIS

#### Propria ejusdem Ordinis

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**D**ómine Jesu Christe, Fili Dei vivi, béne + dic hos árborum ramos supplicatióibus nostris: et infúnde eis, Dómine, per virtútem sanctæ Cru + cis et per intercessióem beáti Petri Mártyris, benedictióem cæléstem, qui triumpháturus de hoste géneris humáni per manus puerórum palmas et árborum ramos in honórem tuum adhibére voluísti, talémque benedictióem signáculo sanctæ Cru + cis accípiant: ut, in quibuscúmque locis áliquíd ex eis pósitum fúerit, discédant príncipes tenebrárum et contremíscant et fúgiant pávidi cum ómnibus mínístris suis de locis vel habitatióibus illis. Non ibi nóceant fúlmina et tempestátes, non fructus terræ consúmat aut depérdat ulla intempéries eleménti, nihilque inquietet aut moléstet serviéntes tibi omnipoténti Deo: Qui vivis et regnas in sæcula sæculórum. R. Amen.

*Et aspergantur aqua benedicta.*

### 45

## BLESSING OF PALMS OR OTHER FOLIAGE

### ON THE FEAST OF ST. PETER THE MARTYR

#### Formerly reserved to the same Order

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, Son of the living God, we beg you to bless + these tree-branches, to pour out on them a heavenly blessing, by the power of the holy + cross and the prayers of St. Peter the Martyr; for when you once went forth to triumph over the enemy of mankind, you willed that little children pay honor to you, waving palms and tree-branches before you. By the sign of the holy + cross, let these branches be so endowed with your blessing, that wherever they are kept the prince of darkness with all his followers may flee in fear and trembling from such homes and places; no damage may be done there from lightning and storm; no inclement weather consume or destroy the fruits of the earth; no happening disturb or molest those who serve you, the almighty God, who live and reign forever and ever. R. Amen.

They are sprinkled with holy water.

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46

**BENEDICTIO AQUÆ IN HONOREM S. VINCENTII FERRERII PRO INFIRMIS**

**Propria ejusdem Ordinis**

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Sit nomen Dómini benedíctum.

R. Ex hoc nunc, et usque in sæculum.

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

**M**ajestátem tuam, Dómine, súpplíces exorámus, ut, qui in desérto erémi petram benedixísti, ut bis a virga Móysi percússa, aquæ ex ea largíssime egrederéntur, et géminam illam percussiónem sacraméntum Passiόνis, et duo ligna Crucis significáre voluísti; tua quoque benignitáte et cleméntia per ejúsdem sanctæ Crucis mystérium, aquam istam larga bene + dictione sanctífices, ut omnis infirmus, qui de ea bíberit, vel ex ea aspérsus fúerit, séntiat statim salutárem tuæ benedictiόνis efféctum. Per Christum Dóminum nostrum. R. Amen.

**B**enedíco hanc aquam in nómine Dei + Patris omnipoténtis, qui hoc ad usum humánum gratum creávit eleméntum, ut sit sórdium lavácrum córporis et ánimæ, mira omnipoténtia elevátum; potum sitiéntibus tríbuat, refrigeríum sit æstuántibus, via et sémita navigántibus; et qui in aqua et per aquam in mundi univérsti submersiόνem sacraméntum novæ legis præsignávit, cum octo ánimas salvávit in arca super eam ambulánte, apértis cataráctis cæli plúere fecit eam quadragínta diébus et quadragínta nóctibus super terram, hanc aquam bene + dícat, et sanctí + ficet, ut ad sui sancti nóminis et sancti Vincéntii invocatióem ægrórum sanet, consólidet infirmum, dejéctum érigat, immúndum puríficet ac peténti ab eo salutem poténter restítuat. In nómine Patris, et Filii, + et Spíritus Sancti. R. Amen.

Sacerdos tangens vas aquæ Reliquia vel Imáagine S. Vincentii, dicat:

Orémus.

Oratio

**A**désto, Dómine, supplicatióibus nostris, et eleménto huic aquæ méritis sancti Vincénti, cujus Reliquia (vel Imáagine) tángitur, virtútem tuæ iterátæ benedictiόνis infúnde, ut bibénti fiat potus ad salutem. R. Amen.

In nómine Patris, et Fílii, + et Spíritus Sancti. **R.** Amen.

**Crux præsignata fieri debet cum Reliquia vel Imagine. Deinde Sacerdos dicat:**

**Ant.** Adsit nobis propítius in hujus vitæ véspere, ad Christum nos Vincéntius tuto ferens itínere.

**V.** Ora pro nobis, beáte Vincénti.

**R.** Ut digni efficiámur promissionibus Christi.

Orémus.

**Oratio**

**D**eus, qui géntium multitudínem, mira beáti Vincéntii Confessóris tui prædicatióne, ad agnitióne tui nóminis veníre tribuísti: præsta, quæsumus; ut, quem ventúrum júdicem nuntiávit in terris, præmiatórem habére mereámur in cælis. Per Christum Dóminum nostrum. **R.** Amen.

## 46

### **BLESSING OF WATER FOR THE SICK IN HONOR OF ST. VINCENT FERRER**

**Formerly reserved to the same Order**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** Blessed be the name of the Lord.

**R.** Both now and forevermore.

**V.** Lord, heed my prayer.

**R.** And let my cry be heard by you.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**W**e humbly appeal to your majesty, O Lord, asking that as you once blessed the rock in the desert, letting a copious flow of water come forth when Moses struck it twice with his rod, thus typifying by this double stroke the mystery of your passion and the two wooden beams of the cross; so now you may again hallow with your bounteous blessing + this water by the mystery of the same holy cross. And let every sick person who drinks of it or is sprinkled with it forthwith experience the healing effect of your blessing; through Christ our Lord. **R.** Amen.

**I** bless this water in the name of God + the Father almighty, who created this pleasing element for man's use ennobling it by His wondrous power to wash away the stains of both body and soul; to be drink for the thirsty; cool refreshment for those suffering from the heat; a means of travel for seafarers; and who in water and by the water in the universal deluge--when the cataracts of heaven poured down rain for forty days and forty nights, yet sparing the lives of the eight people in the Ark--prefigured the sacrament of the New Covenant. May He now bless + and hallow + this water, so that by the invocation of His holy name and that of St. Vincent, it may heal the sick, strengthen the infirm, cheer the downcast, purify the unclean, and give full well-being to those who seek it; in the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

**The priest, touching the vessel of water with a relic or image of St. Vincent, says:**

Let us pray.

**Prayer**

**L**ord, hear our entreaties, and by the merits of St. Vincent, whose relic (or image) we apply to it, pour out your constant blessing on this element, water, and let it be a health-giving drink to those who use it. **R.** Amen.

In the name of the Father, and of the Son, + and of the Holy Spirit. **R.** Amen.

This sign of the cross should be traced with the relic or image. Then the priest says:

**Ant.** May St. Vincent be with us in the twilight of life to lead us on the sure path to Christ.

**V.** Pray for us, St. Vincent.

**R.** That we may be worthy of Christ's promise.

Let us pray.

**Prayer**

**G**od, who has granted that a multitude of people acknowledge your name through the preaching of your confessor, Vincent; we beg you that it be our lot to have Him as our reward in heaven whom he announced on earth as the Judge who is to come; through Christ our Lord. **R.** Amen.

## BENEDICTIO AQUÆ IN HONOREM S. RAYMUNDI NONNATI PRO INFIRMIS

### Propria Ordinis B. M. V. de Mercede

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**D**eus, fidélium ómnium fortitúdo et salus, qui socrum beáti Petri Apóstoli tui fébribus magnis deténtam, piæ rogatiónis intúitu perfécte sanásti: sancti + ficáre, et bene + dicere dignéris creatúram hanc aquæ in tuo sanctíssimo nómine, et Confessóris tui Raymúndi, quem, spreto sæculo, ad almæ Genitrícis Vírginis Mariæ religiónem vocáre dignátus es, concéde, quæsumus, ejus gloriósis méritis, et intercessióne; ut, quicumque fébrium vexatióne gravántur, per hujus lotiónem, aspersionem vel potiónem aquæ, a cunctis ánimæ et córporis infirmitátibus liberéntur, atque Ecclésiæ tuæ incólumes repræsentári mereántur, gratiárum tibi actiões in ea júgiter referéntes: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

Orémus.

**Oratio**

**B**éne + dic, Dómine, méritis beáti Raymúndi creatúram hanc aquæ, qui glorióso tuo córpore benedixísti aquas Jordánis: et præsta; ut omnes gustántes ex ea, vel eam attingéntes, tam córporis, quam ánimæ recipiant sanitátem: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Ant.** O Raymúnde, norma mundítiae, puritátis, et continéntiae! Ora Matrem misericórdiae, ut in hac valle misériae nos deféndat a pravo scélere, atque exúti a mortáli córpore perfruámur æténa réquie.

Orémus.

**Oratio**

**C**oncéde, quæsumus, omnípotens Deus, ut per virtútem benedictiões hujus aquæ, et per mérita passiões Dómini nostri Jesu Christi, per intercessiónem beátæ Mariæ Vírginis, et beáti Raymúndi, et ómnium Sanctórum, omnes fidéles, qui pie et devóte aquam istam gustáverint, vel attígierint, ánimæ et córporis sanitátem váleant recipere, et in tuo sancto servítio permanére. Per eúndem Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**O**mnípotens sempitérne Deus, qui dedísti fámulis tuis in confessióne veræ fidei, ætérnæ Trinitátis glóriam agnóscere, et in poténtia majestátis adoráre unitátem: quæsumus; ut ejúsdem fidei firmitáte, ab ómnibus semper muniámur advérsis. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**C**oncéde nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: et gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsentí liberári tristítia, et æténa pérfrui lætítia. Per Christum Dóminum

nostrum. **R.** Amen.

Orémus.

**Oratio**

**D**eus, qui in liberándis fidélibus tuis ab impiórum captivitate beátum Raymúndum Confessórem tuum mirábilem effecísti: ejus nobis intercessióne concéde; ut a peccatórum vínculis absolúti, quæ tibi sunt plácita, liberis méntibus exsequámur. Per Christum Dóminum nostrum. **R.** Amen.

Benedíctio Dei omnipoténtis, Patris, et Fílii, + et Spíritus Sancti, descéndat super has aquas, et máneat semper. **R.** Amen.

**Et aspergatur aqua benedicta.**

47

## **BLESSING OF WATER FOR THE SICK IN HONOR OF ST. RAYMOND NONNATUS**

### **Formerly reserved to the Order of Our Lady of Ransom**

**V.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray.

**Prayer**

**G**od, the health and strength of all the faithful, who once completely cured the mother-in-law of your apostle, Peter, of her high fever, as you perceived her devout desire; be pleased to bless + and to hallow + this creature, water, in your own holy name and that of your confessor, Raymond, whom you called to forsake the world and to enter the order of the exalted Virgin Mary, Mother of God. Grant, we pray, by her glorious merits and prayers, that all who suffer from fever may be delivered from every infirmity of body and soul when they bathe in this water, or drink it, or are sprinkled with it, and so deserve to be restored unharmed to your Church, where they will always offer their prayers of gratitude. We ask this of you who live and reign forever and ever. **R.** Amen.

Let us pray.

**Prayer**

**B**y the merits of St. Raymond, bless, + O Lord, this creature, water, as you once consecrated the waters of the Jordan through contact with your sacred body. And grant that all who taste of it or touch it may regain health in body and soul; you who live and reign forever and ever. **R.** Amen.

**Ant.** O Blessed Raymond, model of purity, chastity, continency; intercede with the Mother of mercy that she may keep us from evildoing in this vale of tears, and help us to attain everlasting rest after we have laid aside this mortal body.

Let us pray.

**Prayer**

**A**lmighty God, grant, we pray, that, by the power of this blessed water, by the merits of the passion of our Lord Jesus Christ, by the prayers of the blessed Virgin Mary, St. Raymond, and all the saints, the faithful who reverently drink of this water or touch it may regain health in body and soul, and so persevere in your holy service; through Christ our Lord. **R.** Amen.

Let us pray.

**Prayer**

**A**lmighty everlasting God, who enable us, your servants, in our profession of the true faith, to acknowledge the glory of the three Persons in the eternal Godhead, and to adore their oneness of nature, their co-equal majesty; grant, we pray, that by steadfastness in that faith we may ever be guarded against all adversity; through Christ our Lord. **R.** Amen.

Let us pray.

**Prayer**

**W**e entreat you, Lord God, grant us the enjoyment of lasting health of body and mind; and by

the glorious intercession of blessed Mary, ever a Virgin, free us from present sorrow and give us everlasting joy; through Christ our Lord. **R.** Amen.

Let us pray.

**Prayer**

**G**od, who endowed Blessed Raymond, your confessor, with the wondrous power to deliver your faithful from captivity under impious men; grant by his intercession that we may be absolved from the bonds of our sins, and then tranquilly perform only those things that are pleasing to you; through Christ our Lord. **R.** Amen.

May the blessing of almighty God, Father, Son, + Holy Spirit, come upon you and remain with you forever. **R.** Amen.

*It is sprinkled with holy water.*

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## 48

### BENEDICTIO CANDELARUM IN HONOREM S. RAYMUNDI NONNATI

quæ præsertim pro felici partu accendi solent

#### Propria ejusdem Ordinis

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**D**ómine Jesu Christe, Fili Dei vivi, æternæ vitæ lumen, qui candelárum usus ad repelléndas ténebras tribuísti: béne + dic candélas istas méritis beáti Raymúndi Confessóris supplicatióibus nostris inclinátus, et infúnde eis per virtútem sanctæ Crucis tuam bene + dictiõem cæléstem, talémque benedictiõem signáculo sanctæ Cru + cis accípiant; ut, quibuscúmque locis accénsæ, sive pósitæ fúerint, discédant príncipes tenebrárum, et contremíscant, et fúgiant pávidi cum ómnibus ministris suis ab habitatióibus illis, nec præsumant ámplius inquietáre, nec molestáre serviétes tibi omnipoténti Deo: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Dicto** Orémus, **adduntur tres Orationes**, Omnipotens, Concéde, Deus, qui in liberándis, **ut in præcedenti benedictione aquæ, pag. 561.**

**[Prayers provided here]**

Orémus.

**Oratio**

**O**mnipotens sempitérne Deus, qui dedísti fámulis tuis in confessiõe veræ fidei, æternæ Trinitátis glóriam agnóscere, et in poténtia majestátis adoráre unitátem: quæsumus; ut ejúsdem fidei firmitáte, ab ómnibus semper muniámur advérsis. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**C**oncéde nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitate gaudére: et gloriósa beátæ Mariæ semper Virgínis intercessiõe, a præsénti liberári tristítia, et æterná pérfrui lætítia. Per Christum Dóminum nostrum. **R.** Amen.

Orémus.

**Oratio**

**D**eus, qui in liberándis fidélibus tuis ab impiórum captivitate beátum Raymúndum Confessórem tuum mirábilem effecísti: ejus nobis intercessiõe concéde; ut a peccatórum vínculis absolúti, quæ tibi sunt plácita, liberis méntibus exsequámur. Per Christum Dóminum nostrum. **R.** Amen.

**Deinde dicitur:**

Benedictio Dei omnipoténtis, Patris, et Fílii, + et Spiritus Sancti, descéndat super has candélas, et máneat semper.

Amen.

Et aspergantur aqua benedicta.

48

## BLESSING OF CANDLES IN HONOR OF ST. RAYMOND NONNATUS

meant especially to be lit for a safe delivery

**Formerly reserved to the same Order**

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**L**ord Jesus Christ, Son of the living God, light of everlasting life, who have given us candles to dispel the darkness; we humbly beg you to bless + these candles by the merits of Blessed Raymond, your confessor. By the power of the holy cross bestow a heavenly + blessing on them. Let them be so empowered by the sign of the holy + cross, that the spirits of darkness will flee in fear and trembling from all places where their light shines, and nevermore disturb or molest those who serve you, the almighty God, who live and reign forever and ever. R. Amen.

Then saying again Let us pray, the priest adds the three orations:

Let us pray.

Prayer

**A**lmighty everlasting God, who enable us, your servants, in our profession of the true faith, to acknowledge the glory of the three Persons in the eternal Godhead, and to adore their oneness of nature, their co-equal majesty; grant, we pray, that by steadfastness in that faith we may ever be guarded against all adversity; through Christ our Lord. R. Amen.

Let us pray.

Prayer

**W**e entreat you, Lord God, grant us the enjoyment of lasting health of body and mind; and by the glorious intercession of blessed Mary, ever a Virgin, free us from present sorrow and give us everlasting joy; through Christ our Lord. R. Amen.

Let us pray.

Prayer

**G**od, who endowed Blessed Raymond, your confessor, with the wondrous power to deliver your faithful from captivity under impious men; grant by his intercession that we may be absolved from the bonds of our sins, and then tranquilly perform only those things that are pleasing to you; through Christ our Lord. R. Amen.

after which he continues:

May the blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. R. Amen.

He sprinkles them with holy water.

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49

## BENEDICTIO OLEI IN HONOREM S. SERAPIONIS MART.

**Propria ejusdem Ordinis**

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

Orémus.

Oratio

**O**mnípotens sempitérne Deus, totíus humáni géneris phármacum et levámen: sancti + ficáre dignéris ólei creatúram hanc, quam bene + dícimus in nómine tuo, strenuítque tui athlétae Serapiónis almi; ut ulcéríbus, fractúris atque omnígení dolóris gravámine decumbéntes, hoc sancto óleo perúnti, ejus qui in cruciátu tot fuit truces perpéssus dolóres, interveniéntibus précibus et juvámíne, temporálem séntiant opem, et salútem adipiscántur aetérnam. Per Christum Dóminum nostrum. **R.** Amen.

**Ant.** Serápion, athléta nóbilis, Mariánæ militíæ sígnifer, Vírgini matri diléctus, passióne præclárus, intercède pro nobis ad Dóminum, qui in tot dolórum strépitú, virtútem tibi cóntulit et constántiam.

Orémus.

Oratio

**C**orda nostra tui amóris igne, Jesu Redémptor, inflámma: ut, sicut beátus Serápion pro fidélibus rediméndis actus in crucem te secútus occúbuit; ita pia ejus intercessióne nullis frangámur advérsis, et tuæ Crucis semper inhæreámus ampléxibus: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

Orémus.

Oratio

**M**iserátor et miséricors Dómine, béne + dic egrégiis méritis acerbíssimæ passiónis neotérici legis grátiae Machabæi, sancti Serapiónis Mártiris tui, et per virtútem tuæ bene + dictiónis sanctífica óleum istud: et præsta; ut, quicúmque quovis dolóris gènere vexéntur, et in honórem Mártiris tui devóte sint perúnti, te adjuvánte, córporis nanciscántur solámen, ac mentis medélam, te opitulánte, recípiant, ut tandem réddita sibi sanitáte gratiárum tibi in Ecclésia réferant actiónes. Per Christum Dóminum nostrum. **R.** Amen.

Benedíctio Dei omnipoténtis, Patris, et Fílii, + et Spírítus Sancti descéndat super hoc óleum, et máneat semper. **R.** Amen.

**Et aspergatur aqua benedicta.**

## 49

### BLESSING OF OIL IN HONOR OF ST. SERPION, MARTYR

#### Formerly reserved to the same Order

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**A**lmighty everlasting God, the healer and solace of all men, be pleased to hallow + this creature, oil, as we bless + it in your name and in the name of the illustrious and valiant athlete of Christ, Serapion. Let all who suffer from sores, fractures, or other painful ailments, by the anointing with this holy oil and the prayers and aid of the Saint, who endured such intense and excruciating torment at his martyrdom, experience alleviation in this life, and attain perfect well-being in the life to come; through Christ our Lord. **R.** Amen.

**Ant.** O Blessed Serapion, noble athlete and standard-bearer in the legion of Mary, beloved of the Virgin Mother, illustrious by your martyrdom; pray for us to the Lord who made you brave and strong in the crucible of your suffering.

Let us pray.

Prayer

**O** Jesus our Redeemer, inflame our hearts with the fire of your love. And as Blessed Serapion followed your example, even to death on a cross, in order to ransom the faithful, so by his intercession may we never be broken by any kind of adversity, but always have strength to embrace your cross. We ask this of you who live and reign forever and ever. **R.** Amen.



Let us pray.

Prayer

**L**ord of mercy and of clemency, by the illustrious merits of the bitter suffering of your martyr, Serapion, a Machabee of the New Covenant, bless + this oil and hallow it by the power of your + benediction. Grant that, by the devout anointing with this oil in honor of your martyr, all who are suffering from any kind of pain may experience by your help alleviation in body, and by your grace solace of mind, and thus fully restored in health, be able to offer you thanksgiving in your Church; through Christ our Lord. **R.** Amen.

May the blessing of almighty God, Father, Son, + and Holy Spirit, come upon you and remain with you forever. **R.** Amen.

It is sprinkled with holy water.

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50

## BENEDICTIO AQUÆ IN HONOREM S. ALBERTI CONF.

### Propria Ord. Carmelit. Excalc.

*Sacerdos indutus superpelliceo et stola, vel saltem stola, ministro cum accensa candela comitante, accedens ad locum, ubi Reliquiæ sancti Alberti sunt repositæ, extrahit illas reverenter, et, aqua benedicenda in vase decenti præparata, dicit:*

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Sit nomen Dómini benedíctum.

**R.** Ex hoc nunc, et usque in sæculum.

**V.** Dóminus vobiscum.

**R.** Et cum spíritu tuo.

Orémus.

**Oratio**

**D**ómine Jesu Christe, fidélium ómnium fortitúdo et salus, qui socrum beáti Petri Apóstoli tui fébribus magnis deténtam perfécte sanásti, sancti + ficáre et bene + dícere dignéris creatúram hanc aquæ: ut, intercedénte beáto Albérto Confessóre tuo, quem, spreto sæculo, ad almæ Genitrícis tuæ Vírginis Mariæ religiónem vocáre dignátus es, quicúmque fébrium vexatióne gravántur, per hujus aquæ húmílem sumptiónem a cunctis ánimæ et córporis languóribus liberéntur, atque Ecclésiæ tuæ incólumes repræsentári mereántur, gratiárum tibi actiões in ea júgiter referéntes: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Deinde accipiens reverenter Reliquias, immergit eas in aquam in modum crucis, simul dicens:**

**B**éne + dic, Dómine, méritis sancti Albérta creatúram hanc aquæ, qui glorióso tuo córpore benedixísti aquas Jordánis: et præsta; ut omnes gustántes ex ea tam córporis quam ánimæ recipiant sanitátem: Qui vivis et regnas in sæcula sæculórum. **R.** Amen.

**Deinde dicitur:**

**Ant.** O Albérte, norma mundítiæ, puritátis et continéntiæ, ora Matrem misericórdiæ, ut in hac valle misériæ nos deféndat ab omni labe, et, exúto mortáli córpore, perfruámur æténa réquie.

**V.** Ora pro nobis, beáte Albérte.

**R.** Ut digni efficiámur promissionibus Christi.

Orémus.

**Oratio**

**C**oncède, quæsumus, omnípotens et miséricors Deus: ut, intercedénte beáto Albérto Confessóre tuo, omnes fidéles, qui pie et devóte aquam istam gustáverint, ánimæ et córporis sanitátem recipere et in tuo sancto servítio permanére váleant. Per Christum Dóminum nostrum. **R.** Amen.

50

## BLESSING OF WATER IN HONOR OF ST. ALBERT, CONFESSOR

### Formerly reserved to the Order of Discalced Carmelites

The priest is vested in surplice and stole, or at least in a stole. Assisted by a server who carries a lighted candle, he goes to the place where the relics of St. Albert are reserved and reverently exposes them. The water to be blessed is at hand in a fitting vessel.

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Blessed be the name of the Lord.

R. Both now and forevermore.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

Lord Jesus Christ, health and strength of all the faithful, who once completely cured the mother-in-law of your apostle, Peter, of her high fever; be pleased to bless + and to hallow + this creature, water. By the prayers of Blessed Albert, your confessor, whom you called to forsake the world and to enter the Order of your Mother, the Virgin Mary, and by the humble use of this water, may all who suffer from fever be delivered from every infirmity of body and soul, and so deserve to be restored unharmed to your Church, where they will always offer their prayers of gratitude. We ask this of you who live and reign forever and ever. R. Amen.

Then he reverently takes the relics and immerses them in the water tracing with them the sign of the cross, and saying:

By the merits of St. Albert, bless, + O Lord, this creature, water, as you once consecrated the waters of the Jordan through contact with your sacred body. And grant that all who taste of it may regain health in body and soul; you who live and reign forever and ever. R. Amen.

Ant. O Blessed Albert, model of purity, chastity, continency; intercede with the Mother of mercy that she may keep us from evildoing in this vale of tears, and help us to attain everlasting rest after we have laid aside this mortal body.

V. Pray for us, O Blessed Albert.

R. That we may be worthy of Christ's promise.

Let us pray.

Prayer

Almighty and merciful God, grant, we beg you, that by the prayers of Blessed Albert, your confessor, all the faithful who reverently drink of this water may regain health in body and soul, and so persevere in your holy service; through Christ our Lord. R. Amen.

## BENEDICTIO AQUÆ IN HONOREM S. IGNATHII CONF.

### Propria Societatis Jesu

V. Adjutórium nostrum in nómine Dómini.

R. Qui fecit cælum et terram.

V. Sit nomen Dómini benedíctum.

R. Ex hoc nunc, et usque in sæculum.

V. Dómine, exáudi oratiómem meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

**D**ómine sancte, Pater omnipotens, ætérne Deus, qui benedictiónis tuæ grátiam ægris infundéndo corpóribus, factúram tuam múltiplici pietáte custódis, ad invocatióem nóminis tui benígnus assiste, ut intercedénte beáto Ignátio Confessóre tuo, fámulos tuos ab ægritúdine liberátos et sanitáte donátos, délixera tua érigas, virtúte confirmes, potestáte tueáris atque Ecclésiæ tuæ sanctæ cum omni prosperitáte restitúas. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

**Immergitur in aquam numisma seu Reliquarium sancti Ignatii, et immersum tenetur usque ad finem sequentis Orationis:**

**B**éne + dic, Dómine, hanc aquam, ut sit remédiu salutáre géneri humáno, et per intercessiónem beáti Ignátii, cujus numisma (vel reliquiæ) in eam immérgitur (immergúntur), præsta; ut, quicúmque ex ea sumpserint, córporis sanitátem et ánimæ tutelám percípiant. Per Christum Dóminum nostrum. **R.** Amen.

**Educitur ex aqua numisma seu Reliquarium.**

Orémus.

Oratio

**D**eus, qui ad majórem tui nóminis glóriam propagándam, novo per beátum Ignátium subsidio militántem Ecclésiám roborásti: concéde; ut ejus auxilió et imitatióne certántes in terris, coronári cum ipso mereámur in cælis. Per Dóminum. **R.** Amen.

## 51

### BLESSING OF WATER IN HONOR OF ST. IGNATIUS, CONFESSOR

Formerly reserved to the Society of Jesus

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Blessed be the name of the Lord.

R. Both now and forevermore.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**H**oly Lord, almighty Father, everlasting God, who, in pouring out the grace of your blessing on the bodies of the sick, encompass your creatures with your generous love; hearken as we call on your holy name, and by the prayers of Blessed Ignatius, your confessor, free your servants from illness and restore them to health, and then hasten their convalescence by your sure hand, strengthen them by your might, shield them by your power, and give them back in full vigor to your holy Church; through Christ our Lord. **R.** Amen.

**He then immerses a medal or a reliquary of St. Ignatius in the water, and holds it so until the following prayer is concluded:**

**L**ord, bless + this water, that it be a saving remedy for men; and grant that, by the prayers of Blessed Ignatius, whose medal (or relics) is (are) now immersed in it, all who will drink this water may have health in body and protection in soul; through Christ our Lord. **R.** Amen.

**He then removes the medal or reliquary from the water, and says:**

Let us pray.

Prayer

**G**od, who through Blessed Ignatius have strengthened the Church militant with new reserves for promoting the greater glory of your name; grant that we who fight for your cause here on earth by his help and example may win the crown with him in heaven; through Christ our Lord.  
**R.** Amen.

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## BENEDICTIO AQUÆ IN HONOREM S. VINCENTII A PAULO PRO INFIRMIS

### Propria Congr. Missionis

(Approbata a S. R. C. die 16 Martii 1882)

**V.** Adjutórium nostrum in nómine Dómini.

**R.** Qui fecit cælum et terram.

**V.** Sit nomen Dómini benedíctum.

**R.** Ex hoc nunc et usque in sæculum.

**V.** Dómine, exáudi oratióem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spírítu tuo.

Orémus.

**Oratio**

**D**ómine sancte, Pater omnípotens, ætérne Deus, qui benedictiõnis tuæ grátiam ægris infundéndo corpóribus, factúram tuam múltiplici pietáte custódis, ad invocatióem sanctíssimi nóminis tui benígnus assiste; ut, intercedénte beáto Vincéntio Confessóre tuo, fámulos tuos ab ægrítudine liberátos et sanitáte donátos, dèxtera tua érigas, virtúte confirmes, potestáte tueáris, atque Ecclésiæ tuæ sanctæ cum omni prosperitáte restítuas. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum. **R.** Amen.

**Immergitur in aquam Reliquarium vel numisma S. Vincentii a Paulo, et immersum tenetur usque ad finem sequentis Orationis:**

**B**éne + dic, Dómine, hanc aquam, ut sit remédium salutáre géneri humáno, et per intercessiõnem beáti Vincéntii Confessóris tui, cujus reliquiæ (**vel numisma**) in eam immergúntur (**immérgitur**), præsta; ut, quicúmque ex ea sumpserint, córporis sanitátem, et ánimæ tutélam percípiant. Per Christum Dóminum nostrum. **R.** Amen.

**Educitur ex aqua Reliquarium vel numisma.**

**Ant.** Páuperes Sion saturábo pánibus, sacerdótes ejus índuam salutári, et sancti ejus exsultatióne exsultábunt.

**V.** Parásti in dulcédine tua páuperi, Deus.

**R.** Dóminus dabit verbum evangelizántibus virtúte multa.

Orémus.

**Oratio**

**D**eus, qui ad salutem páuperum et cleri disciplinam novam in Ecclésia tua per beátum Vincéntium famíliam congregásti: da, quæsumus; ut eódem nos quoque spírítu fervéntes, et amémus quod amávit, et quod dócuit operémur. Per Christum Dóminum nostrum. **R.** Amen.

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## BLESSING OF WATER FOR THE SICK IN HONOR OF ST. VINCENT DE PAUL

### Formerly reserved to the Congregation of the Missions

(Approved by the Congregation of Sacred Rites, March 16, 1882)

**V.** Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Blessed be the name of the Lord.

R. Both now and forevermore.

V. Lord, heed my prayer.

R. And let my cry be heard by you.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Prayer

**H**oly Lord, almighty Father, everlasting God, who, in pouring out the grace of your blessing on the bodies of the sick, encompass your creatures with your generous love; hearken as we call on your holy name, and by the prayers of Blessed Vincent, your confessor, free your servants from illness and restore them to health, and then hasten their convalescence by your sure hand, strengthen them by your might, shield them by your power, and give them back in full vigor to your holy Church; through Christ our Lord. **R.** Amen.

He then immerses a medal or a reliquary of St. Vincent de Paul in the water, and holds it so until the following prayer is concluded:

**L**ord, bless + this water, that it be a saving remedy for men; and grant that, by the prayers of Blessed Vincent, your confessor, whose relics (or medal) are (is) now immersed in it, all who will drink this water may have health in body and protection in soul; through Christ our Lord. **R.** Amen.

He then removes the medal or reliquary from the water, and says:

**Ant.** The poor of Sion I will sate with bread, and I will let my blessing overflow on her priests, and her saints will exult exceedingly.

V. God, you have provided in your kindness for the poor.

R. The Lord gives orders to his messengers with great authority.

Let us pray.

Prayer

**G**od, who through Blessed Vincent have added to your Church a new community to serve the poor and to train the clergy; grant, we pray, that we may be imbued with the same fervor, so as to love what he loved and to carry out what he inculcated; through Christ our Lord. **R.** Amen.

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